

Dr. David Marzak Vitae

PROFESSIONAL SERVICE

December 2015 – Current

Publisher and Editor New Era World News and Global Intelligence

Oversee, develop, publish and edit Daily World News and Global Intelligence Reports for online news and intelligence service.

May 2005– August 2008

Chancellor, Society of Our Lady of the Most Holy Trinity

Developed curriculum guidelines, planning and assessment; created broader educational assessment and planning protocols; prepared seminars and training manuals for college and school board members, executive officers and administrators. Oversaw and developed protocols and instruments related to educational strategic planning including drafting of educational policies and internal review mechanisms. Created enabling documentation such as Articles of Incorporation, Bylaws and 501 (c)(3) tax exemption status, hiring and non-renewal policies, contract templates and adherence to local, state, and diocesan guidelines working with various diocesan superintendents and educational leaders of religious orders in America and in Europe.

President, Our Lady of Corpus Christi (OLCC)

All functions attendant to chief executive officer of a small Catholic liberal arts college including but not limited to board formation, licensure and accreditation, strategic planning, mission and program articulation, fund raising, policy formation and implementation, facilities planning, risk management and emergency planning.

May 1999 – 2005

Vice Chancellor of Education for the Society of Our Lady

Drafted Educational Statutes for the governance of schools. Member of the executive team that developed the Educational Master Plan for school governance including general mission, vision, and educational philosophy underlying all subsequent strategic planning. Developed general curricula guidelines, pedagogical and methodological models, and worked with the Chancellor and General of the Order to develop a preliminary program of teacher/administrator formation congruent with the academic guidelines.

Superintendent of Catholic Schools Diocese of Laredo, Laredo Texas

Oversaw establishment of the Diocesan Catholic Schools Office for the new Roman Catholic Diocese of Laredo, Texas.

Worked with the principals and the bishop to formulate and articulate the diocesan schools Vision and Mission Statements, drafted the Diocesan Constitution for Education and all Diocesan Educational Policies, established the first Diocesan School Council and created templates for local school Bylaws and procedures subordinate to Diocesan Educational Policies and the Diocesan Constitution for Education. Oversaw accreditation, annual, interim, and ten year site visits; developed assessment standards and tools for all aspects of school programs including development, administration, governance, facilities, library, academic programs, health and safety; undertook collaborative planning of annual and five-year principal's goals and objectives for particular schools and systemic development including integrated professional development for each principal. Planned and conducted diocesan wide in-service days, oversaw diocesan wide academic fairs and National Catholic Schools Week. Worked with state and local educational authorities to establish an historic cooperation among Catholic and public school leaders in Laredo. The

coalition, included the presidents of Texas A&M University (Laredo) and Laredo Community College, the superintendents from the public school districts, and the Catholic school superintendent.

Founding Director of the Kolbe Foundation

Drafted bylaws, articles of incorporation and governing policies. Oversee educational program development and implementation, curriculum planning and assessment, compliance, fund raising, studio production, and periodical/book publishing.

Produced and Edited the Greatest Books Program for Educational TV

Developed, edited, and produced higher education programs in the liberal arts and humanities for educational television, Time Warner channel 55 in Laredo, Texas and AT&T channel 19 in Corpus Christi, Laredo, and throughout South Texas.

Developed Greatest Books Liberal Arts Courses/Curriculum for Online Education

(www.kolbefoundation.org/gbookswebsite/houseofstudies/schedulefall2013.html)

August 2000 – June 2005

Academic Dean, Our Lady of Corpus Christi (OLCC)

Directed, coordinated, and planned for licensure from the State of Texas Higher Education Coordinating Board to operate as a college within the State of Texas. Other duties included Educational and Curriculum Planning and Development, Academic Budgeting, Drafting Faculty and Student Handbooks, Drafting of Educational Policies, Drafting Faculty Contract Templates, Faculty Assessment, Articulation, Academic Counseling, Faculty Records, Student Records, Institutional Effectiveness, and the development and implementation of annual Academic Quality Enhancement Plans (QEPs).

June 2002 – June 2008

Appointed Member of the OLCC Board of Fellows and Board of Directors

Mission Review and Institutional Goal Setting, Governance by Policy Formation and ongoing Policy Review, Policy Amendment, and Policy Approval. Other work included Curriculum Review and Approval; Budget Review and Approval; Strategic Planning; Major Construction; Appointment of Chief Executive Officer and Fund Raising.

Chairperson Committee for Institutional Effectiveness and Strategic Planning

Developed Institutional Effectiveness Instruments and facilitated development of broad institutional Quality Enhancement Plans. Also combined all aspect of institutional planning (operations, academics, administration, finance, and support services) into one integral Strategic Plan. Other work included the development of Instruments for Board Self Assessment, Development of Employment Matrices to guide the hiring/appointment of Chief Academic Officer, Chief Executive Officer, and administrative employees.

August 2002

Chairperson OLCC Board of Directors Committee for Licensure and Accreditation

Oversaw development and implementation of plan to meet licensure requirements set by Texas Higher Education Coordinating Board (THECB) and of accreditation standards set by Southern Association of Colleges and Schools (SACS).

June 2001

Appointed Advisor to the OLCC Board of Directors

Appointed by Board Chair as advisor in all areas of Licensure and Accreditation, Institutional Effectiveness, and Strategic Planning. In this position I also Drafted the Articles of Incorporation and Bylaws, Obtained 501 (c)(3)

Corporate Status, Drafted Contract Templates, and was designated Board Liaison to the Corporate Attorney.

EDUCATION:

(1994) Ed.D Educational Leadership, University of Florida, Gainesville, Florida

Graduate Research Assistant to Dr. James Wattenbarger, "Architect of the Florida Community College System"—University of Florida Institute of Higher Education Dissertation: "*A Community College for Poland's Future*" (ERIC Clearinghouse)

(1992) Diploma Catholic University of Lublin, Lublin, Poland
Polish Language and Culture (Solidarity, Church, and State)
Demographic Research for Community College Development in Poland

(1990) M.A. T. Political Science, University of Florida, Gainesville, Florida

Kosciuszko Foundation Graduate Fellow
Thesis: "*Democracy, Education, and Virtue*"

(1979) B.A. Sociology, University of Notre Dame, Notre Dame, Indiana (with Honors)

President Notre Dame Sociology Club
Executive Officer Notre Dame Psychology Club
Alpha Kappa Delta Sociology National Honor Society
Undergraduate Research Assistant: Social Science Research and Training Laboratory

(1977) A.A. County College of Morris, Randolph, New Jersey (with Highest Honors)

Student Senator
Scholar Athlete

**PROFESSIONAL TEACHING ONLINE COLLEGE
AND GREATEST BOOKS ONLINE PROGRAM (2011– 2014)**

**Professor, Political Science, College of St. Thomas More
Online Program**

- Politics & Christian Civilization I and II

**Professor, Political Science, Kolbe's Greatest Books Online
Program**

- Politics and World Civilization
Syllabus: www.kolbefoundation.org/newkolbesite/syllabi/politicsworldcivilization/politicsworldcivilization.html
- Methodology (Philosophy, Science, and Religion)
Syllabus:
www.kolbefoundation.org/newkolbesite/syllabi/politicsworldcivilization/methodology.html
- Integral Psychology
Syllabus:
www.kolbefoundation.org/newkolbesite/syllabi/politicsworldcivilization/psychology.html
- Trinitarian Humanism (Philosophical Anthropology)
Syllabus:
www.kolbefoundation.org/newkolbesite/trinitarianhumanismcourse/bookcourse.htm
- Ethics (The Study of Human Potential)
Syllabus:
www.kolbefoundation.org/newkolbesite/syllabi/politicsworldcivilization/ethics.html
- Politics (The Best Regime-the Nature and Purpose of Government)
Syllabus:
www.kolbefoundation.org/newkolbesite/syllabi/politicsworldcivilization/politicsshortprofessor.html
- Jewish Law Ceremonial, Judicial, and Moral Precepts (Temple, Economy, Family, and Politics)
Syllabus:
www.kolbefoundation.org/newkolbesite/syllabi/politicsworldcivilization/jewishlaw.html

TEACHING COLLEGE/UNIVERSITY (1994–1999)

Associate Professor, Our Lady of Corpus Christi, Corpus Christi, Texas:

American Government, Political Theory and Social Ethics
(2005- 2008)

Assistant Professor, Our Lady of Corpus Christi, Corpus Christi, Texas:

American Government, Political Theory and Social Ethics
(2000- 2005)

Adjunct Instructor, Political Science, Durham Community College, Durham, North Carolina: State and Local Government and American Government

Adjunct Instructor, Political Science University of North Carolina, Greensboro, North Carolina: American Government and Political Theory

Adjunct Instructor, Political Science Alamance Community College, Graham, North Carolina: American Government and Political Theory

Adjunct Instructor, Political Science, Piedmont Community College, Roxboro, North Carolina: American National Government and Political Theory

Adjunct Instructor Political Science, Campbell University, Raleigh, North Carolina: Political Science and American Government

Visiting Professor of Pedagogy, Marie Curie Skłodowska University, Lublin, Poland

TEACHING ELEMENTARY, MIDDLE SCHOOL AND HIGH SCHOOL (1982–1987)

High School Social Studies and English Teacher, Catholic Academy High School

Farmington, New Mexico: United States History, economics, geography (1983 – 1986)

Middle School Social Studies and English Teacher, Cathedral Parish School

St. Augustine, Florida: United States History, English Grammar (1986 – 1987)

Middle School Social Studies and English Teacher, Catholic Academy

Farmington, New Mexico: Texas History, English Grammar, geography (1983 – 1986)

Elementary School Teacher/Coach, St Patrick's School

Gainesville, Florida: (1981 – 1983)

PROFESSIONAL EDUCATIONAL SERVICE

Superintendent's District Management Team, Tuloso Midway ISD, Corpus Christi, Texas

Principal's Site Based Management Team, Tuloso Midway High School, Corpus Christi, Texas

Bishop's Appointee for Incarnate Word High School Curriculum Review Committee, Corpus Christi, Texas

Chairperson or Member of the following school boards:

Our Lady of Corpus Christi Board of Directors; Corpus Christi, Texas

Our Lady of Corpus Christi Board of Fellows, Corpus Christi, Texas

Our Lady's Montessori School in Kansas City, Missouri

St. Augustine High School, Laredo, Texas

Mary Help of Christians School, Laredo, Texas

St. Peter's Memorial School, Laredo, Texas

Blessed Sacrament School, Laredo, Texas
Our Lady of Refuge School, Eagle Pass, Texas

MAJOR SCHOLARLY WORK & ACCOMPLISHMENTS

- **Producer and Editor** of *The World's Greatest Books Educational Program* on the World Wide Web and educational television in South Texas (1998-2006)
- **Post Doctoral Fellow:** Educational research with support from the Kosciuszko Foundation and Polish National Ministry of Education to study feasibility of establishing a community college in Poland (1995-96)
- **Kosciuszko Foundation Doctoral Scholar** (1991-1993.)
- **Superintendent's District Management Team**, Tulo-so-Midway Public School District, Corpus Christi, Texas (1998-2000)
- **Principal's Site Based Management Team**, Tulo-so –Midway, High School, Corpus Christi, Texas (1998-2000)
- **Featured Speaker, Fullness of Truth Conferences** (2003-2005)

FILMS AND RECORDINGS

Marzak, D. J. "*Educational Television The Greatest Books of World Civilization Series*," AT&T cable channel, 19, Corpus Christi, Laredo and South Texas (2001-2004).

Marzak, D. J. "*The Greatest Books in Political Philosophy I*", AT &T educational channel 19 (fall and spring semesters Corpus Christi, Laredo and South Texas 2000/2001).

Marzak, D. J. "*The Greatest Books in Political Philosophy II*", AT & T educational channel 19 (spring semester 2001)

PUBLICATIONS

Marzak, D. J. (2016) *American Foundations Intelligence*

Reports

New Era News, Lubbock, Texas

Marzak, D. J. (2013) *Trinitarian Humanism: Politics and Social Renewal*,

World Apostolate of Fatima, National Executive Board of Trustees, Goa, India

Marzak, D. J. (2012) *Integral Methodology for Modern Social Science*

The Kolbe Foundation, Lubbock, Texas

Marzak, D. J. (1998) *Humanistic Principles of Education Relevant to Higher Education Reformation in Poland*. Marie Curie Skłodowska University Press, Lublin, Poland

Marzak, D. J. (1998). *A Community College for Poland's Future*. Eric Clearinghouse for Community Colleges at the University of California Los Angeles (UCLA)

Marzak, D. J. (1996) "Applying the Florida Plan for Community Colleges to Poland."

Vision's Community College Journal. The Florida Association of Community Colleges: Gainesville, FL. 1, (2), 46-50

Publications in Process

Marzak, D. J. (2016) *Fatima, End-times and the Rapture Hoax*

Archived Educational Television (AT & T and Time Warner in South Texas

Fall 2001 – Fall 2004). Online at kolbefoundation.org

Marzak, D. J. "Greek Political Thought I"

Marzak, D. J. "Greek Political Thought; Purposes and Functions of Government"

Marzak, D. J. "Greek Political Thought; The Best Regime"

Marzak, D. J. "Jewish Political Thought I; The Moral Precepts"

Marzak, D. J. *"Jewish Political Thought II; The Ceremonial Precepts"*

Marzak, D. J. *"Jewish Political Thought III; The Ceremonial Precepts"*

Marzak, D. J. *"Jewish Political Thought IV; The Judicial Precepts"*

Marzak, D. J. *"Jewish Political Thought V; The Judicial Precepts"*

Marzak, D. J. *"Jewish Political Thought VI; The Judicial Precepts"*

Marzak, D. J. *"Jewish Political Thought VII; The Best Regime"*

Marzak, D. J. *"Politics and Medieval Europe"*

Marzak, D. J. *"Plenitudo Potestatis; Aquinas"*

Marzak, D. J. *"Solidarism, Personalism and Medieval Guild I"*

Marzak, D. J. *"Solidarism, Personalism and Medieval Guild II"*

Marzak, D. J. *"Solidarism, Personalism and Medieval Guild III"*

Marzak, D. J. *"Dissolution of Medieval Synthesis: Luther and Calvin"*

Marzak, D. J. *"Dissolution of Medieval Synthesis: Machiavelli"*

Marzak, D. J. *"Dissolution of Medieval Synthesis: Contract Theory, Hobbes"*

Marzak, D. J. *"Dissolution of Medieval Synthesis: Contract Theory, Locke"*

Marzak, D. J. *"Dissolution of Medieval Synthesis: Contract Theory, Rousseau"*

Marzak, D. J. *"Annals of America: American Foundations 17th Century"*

Marzak, D. J. *"Annals of America: American Foundations 18th Century"*

Marzak, D. J. *"Annals of America: American Foundations, Classical Liberalism and Social Darwinism"*

Marzak, D. J. *"Annals of America: American Foundations, Reform Liberalism and the New Deal"*

Marzak, D. J. *“Classical Liberalism, Social Darwinism, and Marxism-Leninism I”*

Marzak, D. J. *“Classical Liberalism, Social Darwinism, and Marxism-Leninism II”*

Marzak, D. J. *“Classical Liberalism, Communism, and Social Ethics I”*

Marzak, D. J. *“Classical Liberalism, Communism, and Social Ethics II”*

Marzak, D. J. *“Classical Liberalism, Communism, and Social Ethics III”*

The World's Greatest Secret

SAINT PADRE PIO BLESSED THIS BOOK, which sold over 100,000 copies in the author's life, and then made the startling pronouncement that:

“It will have success during the author's life but will have greatest success after his death.”

John Haffert, a true disciple of the Virgin Mary and a man conscious of the change of Era congruent with the Triumph of the Immaculate Heart of Mary (promised at Fatima) and its relationship to the mystery of the Eucharist said in response:

“I want to hurry up and die, because we may have a new world soon if enough people learn the secret!”

Explore the mystical meaning of the Eucharist as taught by John Mathias Haffert, Co-Founder of the World Apostolate of Fatima and one of the twentieth century's greatest Marian apostles.

The coming Era of Peace is related to and flows from the mystery of the Eucharist. It is essential that Eucharistic adoration be renewed and grow world-wide. In fact, as Prof Americo Lopez Ortiz, [International President of the World Apostolate of Fatima](#) has said, Eucharistic adoration is the “forgotten part of the Message of Fatima” – Forgotten and most essential!

It is of highest importance to make the mystery of the Eucharist known and loved; the Eucharist is the central mystery of the Christian faith and the reason Christ came to dwell among us as a “bridegroom” and also the reason His Church is referred to as His [“Bride” \(Rev. 21:2\)](#). God and man, Bride and Groom are meant to become one *mystical body* of which He is the Head and she the Members. This greatest of all *ad extra* mysteries (Mysteries outside of the Holy Trinity), the mystery of the most intimate union and communion with the Holy Trinity as members of the Body of Christ, is fulfilled by means of the Eucharist – by It man and God are made one by the mystery of consummate nuptial unity – God and man are made one in sacramental marriage ([Ephesians 5: 23-30](#)). This is a “great mystery”, (the greatest of all mysteries regarding God and mankind) a mystery that reaches beyond the union of man and woman into the heights and depths of the ultimate consummate mystery of all unions, the ineffable union between God and man as husband and wife.

For this reason a man shall leave [his] father and [his] mother and be joined to his wife, and the two shall become one flesh.”

This is a great mystery, but I speak in reference to Christ and the church” ([Ephesians 5:31-32](#)).

By receiving the Body and Blood of Jesus Christ, His members are progressively transformed and perfected into a living Temple, the Temple of His Body, the Holy Catholic Church in Whom He dwells. He also is present to Her “separated brethren” (the faithful Protestant contingent) and to all men of good will in whose midst He dwells

[\(Matt 18:20\)](#).

“Nevertheless, our separated brethren, whether considered as individuals or as Communities and Churches, are not blessed with that unity which Jesus Christ wished to bestow on all those who through Him were born again into one body, and with Him quickened to newness of life – that unity which the Holy Scriptures and the ancient Tradition of the Church proclaim. For it is only through Christ’s Catholic Church, which is “the all-embracing means of salvation,” that they can benefit fully from the means of salvation”
[\(Unatatis Derinedegratio\)](#)

The “World’s Greatest Secret” is a book you should acquire and cherish, a book that will lead you to deeper union with the Holy Trinity written by a man who dedicated His life to service of the Trinity by means of filial and true devotion to the Mother of God. She appeared at Fatima to three small children to entrust a Message of Peace and an urgent appeal for the world to turn to God and to love Him in the most Blessed Sacrament, which He entrusted to His Church as the testament of His great promise [to remain with Her forever even until the end of time \(Matt 28:20\)](#). It is by means of the Eucharist that men and women, young and old, feeble and strong are brought into deepest Holy Communion with the Holy Trinity through Jesus, with Jesus, and in Jesus as the Body of Jesus made possible by worthy reception of the Holy Eucharist, the [LIVING WORD OF GOD \(John 1:1\)](#).

Who is this John Matthias Haffert who wrote such an astounding Book?

John Haffert is the co-founder of the World Apostolate of Fatima, an apostolate that under his leadership reached a worldwide membership of over two million people. John worked tirelessly to make the Message of Fatima known and lived. So successful was he at the effort, that the Communist Party in the Soviet Union recognized him as one of the top three causes inhibiting the spread of Communism throughout the world. John Haffert is simply one of the greatest Catholic laymen of the twentieth century. [Many believe him to be a saint and are working for his canonization.](#)

John personally knew Sister Lucia, the oldest and longest surviving of the three children to whom the Mother of God appeared in 1917. She appeared several times afterward to confide messages to Lucia about the the conversion of Russia, and about many other things related to the *Triumph of Her Immaculate Heart* and an *Era of Peace* following Her prophesied conversion of Russia; John was privy to most all of these.

Pope Benedict referred to Fatima as a “Sign of the Times”. In his own words, Fatima helps

“... us to understand the SIGNS OF THE TIMES and to respond to them rightly in faith.”

He further points out that the apparition of an Angel with a flaming sword crying out “Penance, Penance, Penance” reminds us of the apocalypse. Benedict said, that the flaming sword “represents the threat of judgment which looms over the world. Today the prospect that the world might be reduced to ashes by a sea of fire no longer seems pure fantasy: man himself, with his inventions, has forged the flaming sword.”

The *World’s Greatest Secret* is a devotional book about the incarnation and the mystical meaning of the Eucharist through which Christ united Himself to humanity as a groom to His bride. The Eucharist is the ineffable gift of martial communion by which God and man are made one, by which His bride the Church, becomes one with Him ([Ephesians 5:25-27](#)). Husband and wife become one flesh of which He is the head and She is the sacred Body ([Colossians 1:18](#)).

Jesus is he “Word of God” The word however is much more than a sacred book, the Word is a living person who offers His life to mankind through the gift of the Eucharist

“In the beginning^{} was the Word, and the Word was with God, and the Word was God. He was in the beginning with God” ([John 1: 1-2](#)).*

The Word is not simply a Book, no matter how sacred. The Word is a living and Divine Person, The Son of God, who came to give us His life:

“I am the bread of life” [\(John 6:48\)](#)

He is divine life and He feeds us with His Divine essence, the Eucharist, the Bread of Life. *Catholic* and *Orthodox* Christians are graced to receive his the ineffable gift of His sacred Body and Blood, Soul and Divinity, which is the Life of their souls. Those who receive this gift, the living gift of His Body and Blood, are promised eternal life:

I am the living bread which came down from heaven. If any man eat of this bread, he shall live for ever; and the bread that I will give, is my flesh, for the life of the world” [\(John 6:51\)](#)

This gift is an ineffable gift beyond human comprehension. The Eucharist is the greatest *ad extra* mystery of the Trinity. At His birth, the infant Jesus was already proclaiming the mystery of the Eucharist, the great mystery by which He is making Himself one with humanity. There (1) lying in a bed of wheat in (2) Bethlehem, the City of Bread, in (3) a trough meant for feeding, He was silently proclaiming the central mystery of the Eucharist. This gift requires grace and faith but is itself the source of all grace. It is so difficult to accept that some prefer the bible to the Eucharist, the “word” to the “Word”. They unknowingly wag their heads like the unbelieving Jews before them, saying :

“How can this man give us his flesh to eat? [\(John 6:52\)](#)

Nonetheless, those who believe that Jesus is the Messiah, the Son of the living God, believe what He proclaims about Himself and about the Eucharistic miracle by which He is TRANSFORMING men and women into His mystical body:

Then Jesus said to them: Amen, amen I say unto you: Except you eat

the flesh of the Son of man, and drink his blood, you shall not have life in you. He that eateth my flesh, and drinketh my blood, hath everlasting life: and I will raise him up in the last day. For my flesh is meat indeed: and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, abideth in me, and I in him. As the living Father hath sent me, and I live by the Father; so he that eateth me, the same also shall live by me. This is the bread that came down from heaven. Not as your fathers did eat manna, and are dead. He that eateth this bread, shall live for ever” [\(John 6: 53-58\)](#).

When we receive the Eucharist, His body and blood, they are united to our own body and slowly we are transformed into His body – our body becomes His Body. Thus the Eucharist is Divine Food indeed.

Do we understand this greatest of all mysteries outside of the Holy Trinity? Or do we on hearing this, “turn away”?:

“Many therefore of his disciples, hearing it, said: This saying is hard, and who can hear it? But Jesus, knowing in himself, that his disciples murmured at this, said to them: Doth this scandalize you? If then you shall see the Son of man ascend up where he was before? It is the spirit that quickeneth: the flesh profiteth nothing. The words that I have spoken to you, are spirit and life. But there are some of you that believe not. For Jesus knew from the beginning, who they were that did not believe, and who he was, that would betray him. And he said: Therefore did I say to you, that no man can come to me, unless it be given him by my Father” [\(John 6: 60-65\)](#).

After this many who believed in Him turned away from Him and His gift of the Eucharist [\(John 6:66\)](#). Then, Jesus turned to His Apostles, the first princes and ministers of His Church and with heartfelt pain asked

“Will you also go away?”

It was Saint Peter, the “Fisherman” and Vicar of Christ, head of the

Holy Catholic Church speaking for all the rest (in the plural "we) who said some of the most poignant words ever to pour forth from the mouth of man:

"Lord to whom shall we go"

"Lord, we need you, every hour we need you, our one defense, our righteousness, of God how we need you!"

In other words, the words you speak are difficult, but we believe in you, we believe that there is no other Name under heaven by which man is saved. if You say it, we believe because:

"You are the Messiah the Son of the living God" ([Matthew 16:16](#)).

Anyone who knew John Haffert knows how greatly he believed that Jesus is the Living Son of the Living God, the Living Bread that comes down from Heaven. John was a daily communicant who loved Jesus in the Blessed Sacrament and His Blessed Mother – he made his habit to pray 15 decades of the rosary daily. I know from personal experience that by 10 AM following morning Mass, 10 decades had already been recited. John's love for Jesus and Mary was his whole life. He was like a man fulfilling the vision of St. John Bosco, a well-known vision of the two pillars of Christendom: The Eucharist and the Blessed Mother, the "Help of Christians" *Maria, Auxilium Christianorum*".

The Mystery of Fatima began with the Eucharist and culminated with the the Eucharistic vision of the Holy Trinity entrusted to Sister Lucia in the month of June, 1929.

Jesus and His Mother, the Virgin Mary are inseparable. He received His Body from Her, He was united to her in the womb and took his Body from Her flesh and blood. In a very real way, it can be said that

Mary's body, as the Mother of Jesus, is present with Christ on the Cross. Like any mother or father She alone can say to Jesus:

"Flesh of my flesh" (Genesis 2:21-23)

Most especially, Jesus who sits on the Throne of David as the King of Israel (the Church, His sacred Body—the "New Israel"), receives the homage of all those who receive His Body and Blood and who can therefore proclaim, "we are thy bone and thy flesh"; by receiving His flesh, we become united to Him as His mystical body:

"Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we are thy bone and thy flesh" ([2 Samuel 5:1](#))

Increase your love and awe for the Eucharist and fulfill the prophecy of St. Padre Pio by reading John Haffert's *"World's Greatest Secret"*, a book which Dr. Tom Petrisko, best selling author of the *"Fatima Prophecies,"* called "The greatest book on the Eucharist".

Beware False Apostles of Americanism

"I join you, therefore, in sincere congratulations that this den of the priesthood is at length broken up, and that a Protestant Popedom is no longer to disgrace the American history and character."

[Thomas Jefferson to John Adams upon the disestablishment of](#)

[religion in Massachusetts \(Works, Vol. iv., p. 301\).](#)

Intelligence Report: American Foundations #12

Beware The False Apostles of "Americanism"

May 18, 2016 | 09:16 GMT

BEWARE OF THE SPECIOUS CLAIM that America was founded by Christian men on Christian principles. The claim has long been touted by ideologues men (and women) who are in the business of falsifying information to suit their "noble" agenda. Their agenda includes other similar unsubstantiated and false claims made about the Catholic church.

These men and women (primarily Christian ideologues who correlate Christianity with the United States, capitalism, and the constitution) seem to have no problem distorting, changing, and twisting the Church's sacred documents just as they mangle and pervert American historic documents so that they can present an untrue picture, a picture that matches their distorted script about God, history, current events and even the end of the world and a supposed pre-tribulation rapture.

False prophets such as these have difficulty distinguishing their religion from their politics. Somewhere along the line they conceived the idea that America is the "light of the world", a nation with a God-given destiny to establish a "New Order of the Ages" or as it says on the nation's currency, "*Novus ordo seclorum*". Men such as these place their political philosophy in front of their moral and spiritual theology. Then disguised as disciples of Christ, they attempt to foist their false political and messianic agenda on the world in the name of Christ. They are so convinced by the righteousness of their cause that they are willing to distort the truth in order to advance their highly cherished but fallacious world views.

Somehow, they seem to think that it is the will of God, the *Supreme Law Maker* and *Omnipotent Ruler of the Universe*, that Americans should draft laws without Him, that He endorses the separation of church and state whereby He is shut out of the political, economic and social

arenas, effectively denied a voice in the public affairs of the nation leaving it to elected officials to promulgate their own secular-statutory laws in disregard of the divine law given by God to mankind in both the Old and New Testaments.

Almost every American man woman and child has accepted this idea (the secularization of the state and promulgation of man-made laws rooted in the supposed sovereignty of the people rather than in the sovereignty of God). Popular sovereignty and the separation of church and state are liberal political slogans that have become sacred American dogma. Neoconservative politicians, who give requisite lip service to Christ, act like it is their sacrosanct duty to spread political, economic and social "Liberalism" aboard as if it were derived from God, when in fact, on many points, Americanism is antithetical to the laws given by God to govern His people – antithetical and deadly.

The ultimate consequence of this American dogma practically speaking (that is not theoretically, but practically, what in fact has, and is taking place) is the denial that the Gospel and the Church's social teaching, (drawn from it) have any applicability in the broader political, social, and economic realm. These broad public realms were declared off-limits to the Church. As a result of the Framers privatization of religion, these realms have slowly become secularized and ultimately dehumanized ["structures of sin"](#) in a ["culture of death"](#). As John Paul II indicated, in the absence of Christ we have created social, political, and economic "structures of sin" ([Sollicitudo Rei Socialis, 36-37-38-39-40](#)). It is the exclusion of God from the public forum and the corollary rejection of divine law, inherent in the system bequeathed by the Framers that are the root causes of the problems that the church has condemned as "Americanism".

By portraying the Founding Fathers as Christian men who bequeathed the nation a Christian Constitution, and then further insisting that it be treated as a sacred document, Americans have mistakenly replaced Divine Authority with human authority and elevated a secular man-made

law over and above God-given divine law. Knowingly or not, we have exiled the omniscient and omnipresent God from the America political playing field and in the process institutionalized secular rule. This mistake is perpetuated by insisting that Founding Fathers, the “wise” and “virtuous” men who gave us a sacred Constitution, be continually placed on sacerdotal pedestals – including, wherever possible, church pedestals – when in fact, all they left us with is a secular Constitution subject to the whim of the “people” and to be freely interpreted by any political ideology that might suit the Justices.

As long as the Founding Fathers are revered above the saints and the prophets or somehow judged to be equal in stature to them, we will continue to perpetuate the polysemous and ambiguous secular and philosophical ideas on which they founded this nation.

Love of country and patriotism are splendid assets; however, when people raise the Constitution with one hand and tout the bible in the other claiming they are both sacred documents from God, beware “Americanism”. Such people, in the guise of patriotism are often misguided and wayward “nationalists.”

Pope Leo XIII addressed these concerns in his encyclical [*Testem Benevolentiae Nostrae*](#) in which he condemned several false ideas that Catholic prelates were introducing to the church in America; thereby slowly transforming her into an institution governed by, and therefore subject to, the same secular and democratic ideas that the United States government was founded upon, ideas such as majority rule, the cherishing of practical action and social work over prayer and contemplation, popular sovereignty, and the separation of church and state and a deficient idea of the “natural law”. Pope Leo was, in effect, attempting to protect the church from the false prophets of Americanism; these were the men (and women) who had blindly subordinated their faith to their politics, and were bringing the latter into the church *rather than the former into the latter*.

They quickly became advocates of “American Exceptionalism”, of liberal ideas such as the separation of church and state, and popular sovereignty. In the nation’s new public schools, curricula were established by anti-Christian atheists, such as John Dewey, to

overcome the effects of too much Christianity. Due to the increased secularization of American education, virtue was increasingly understood as utilitarian excellence and the ability to achieve practical results strengthened by a democratic character marked by increased tolerance, nihilism, skepticism, and an ever increasing acceptance of moral relativity as evidenced by Dewey's disdain for philosophy and Christian religion.

"There is no god and there is no soul. Hence, there is no need for the props of traditional (Christian) religion. With dogma and creed excluded, then immutable truth is dead and buried. There is no room for fixed law or permanent moral absolutes" (The Spiritual Perils of Modern Secular Education, Program VC1464, a video tape from Living his Life Abundantly).

The ideals and liberal values of the new secular government were slowly but inevitably incorporated in the curricula of newly created public schools until the privatized religious and moral sphere became more and more congruent with the secular version of morality introduced in the public sphere.

According to men like Dewey:

*"The behavioral sciences are providing **new "natural explanations** of phenomena so extraordinary that once their supernatural origin was, so to say, the natural explanation."*

*"Geological discoveries ...have **displaced Creation myths** which once bulked large." and*

*"The social sciences have provided a **"radically different version of the historic events** and personages upon which Christian religions have built" (John Dewey, A Common Faith, Yale University Press, 1934, pg 84.).*

Making progress on all these fronts vis a vis Christianity, Dewey , as early as 1908, was able to proudly proclaim that

the new civic religion of America was replacing the Christian religion:

“Our schools ... are performing an infinitely significant religious work. They are promoting the social unity out of which in the end genuine religious unity must grow. ...dogmatic beliefs (articles of Christian faith)...we see disappearing... It is the part of men to... work for the transformation of all practical instrumentalities of education till they are in harmony with these (above) ideas” (John Dewey (1908) The Hibbert Journal, Dennis L. Cuddy, Ph.D. Chronology of Education, pg. 11.).

The secular “experiment” undertaken by the Framers in 1787 bore its penultimate fruit in 1933, when John Dewey and a group of leading American intellectuals signed the “*Humanist Manifesto*”, which brought the slowly developing secular program into plain view; listed below are its more salient points:

1. Religious humanists regard the universe as self-existing and not created.
2. Man is a part of nature and that has emerged as the result of a continuous process.
3. The traditional dualism of mind and body must be rejected.
4. The nature of the universe depicted by modern science makes unacceptable any supernatural or cosmic guarantees of human values.
5. Man is at last becoming aware that he alone is responsible for the realization of the world of his dreams, that he has within himself the power of its achievement.

Clearly, educational framers such as Dewey set the nation’s schools on a secular path by promoting their own version of sacred dogma. Secular liberal dogmas in the guise of religion were to replace long held

sacred beliefs; after successful implementation throughout the nation, it was America's God-given task to carry these dogmas throughout the world.

Students therefore imbibed large draughts of "Manifest Destiny" a civic brew served up in civics classes throughout the nation, a brew so intoxicating that it was preached from church pulpits thereby successfully giving birth to a new civic-religion containing doctrines that in many ways stood in opposition to the doctrines given them by Jesus Christ. Inebriated and pumped with missionary zeal and love of country, they welcomed ideas about exceptionalism and zealously manned the ramparts when their teachers told them that it was their "manifest destiny" to spread Americanism abroad. They were so pumped with love of country that they failed to see the blasphemy in their newly acquired views that somehow America was the "light of the world" and the "city set on a hilltop" ordained by God to lead the nation of the world to freedom.

This is nothing but political hype repeated by zealous nationalists, men and women who place the Constitution on a pedestal along with the Holy Bible and then proceed to enthusiastically foist their erroneous political ideas on the rest of mankind; thereby zealously enslaving the world in the name of liberalism while claiming to set it free. Jesus died to make men free; *no government can advance the cause of liberty without Him* and especially without the Church that He commissioned for this purpose. Jesus is the way and the truth and the life, there is no other name under heaven by which men are saved; yet the Constitution demands that He remain out of the state's business. **A secular government can achieve nothing good for man without God; yet they demand the constitutional right to do everything without Him.** When Christians put the Framers on a Sacred Pedestal, equate the constitution with the bible, and then support foreign policy more than they do Christian missionaries, we have a problem.

"Unless the Lord build the house, they labour in vain that build it. Unless the Lord keep the city, he watcheth in vain that keepeth it"
[\(Psalm 127:1\).](#)

The Lord either builds the house or He doesn't; we either cooperate with Him or we build a city without Him, the "city of man" rather than the "City of God." Are the words of [Psalm 127](#) just empty words or are they words of wisdom; if they are wisdom than we have acted like fools—it is clear that the Lord did not build the American house, nor was he even consulted.

When Benjamin Franklin proposed that the delegates assembled to draft the Constitution pray before they continued to work, **51 of the 55 delegates voted against the proposal**. On June 28, 1787, Franklin registered a plea to begin each day with prayer to the "Father of Lights". A simple and sane request made to a group of supposedly Christian men ended up in an overwhelming rejection. According to Franklin himself, 51 of the supposed Christian delegates did not think prayer necessary. In his own words:

*"With the exception of 3 or 4, most thought prayers unnecessary."
(Ferrand, Records of the Federal Convention of 1787, rev. ed., Vol. 1, p. 452.)*

This is a true and *not* a distorted fact. A historical fact that helps us to understand why anti-clerical and anti-Trinitarian, John Adams could boast of a country built by reason alone without faith, without the assistance of divine grace, and certainly without the help of the clergy:

"It will never be pretended that any persons employed in that service (the writing of the constitution) had interviews with the gods, or were in any degree under the inspiration of heaven...it will forever be acknowledged that these governments were contrived by the use of reason and the senses (not faith and the bible)...Thirteen governments founded on the natural (versus supernatural) authority of the people alone" (John Adams, "A Defense of the Constitutions of Government of the United States of America" (1788).

The fact is that the "God of nature", the god known by "reason" was the god of the Founders. They preferred the god of nature to Jesus

Christ and His Bride, the Church, whom He divinely established to “feed His sheep and to shepherd His lambs” and to “teach all nations” in the name of the Holy Trinity. No, they preferred reason and reason’s god, the “God of nature.” Adams and Jefferson both told us this plainly enough:

*“The question before the human race is, Whether the **God of nature** (the Deist, Masonic, Epicurean and Gnostic god) Shall govern the World by his own laws, or Whether Priests and Kings Shall rule it by fictitious Miracles? Or, in other Words, whether Authority is originally in the People? or whether it has descended for 1800 Years in a Succession of Popes and Bishops, or **brought down from Heaven by the holy Ghost in the form of a Dove, in a Phyal of holy Oil**” (John Adams)?[\[i\]](#)*

No, the Lord who gave the world His Divine Law (old and new) was *not* consulted when the “Founders” established their own laws without Him; He was purposefully ignored. Despite the fact that America was a nation of Christians, Jesus is not mentioned one time in our nation’s supreme document[\[ii\]](#). Consistent with this American commitment to the “God of nature” is the equally irreverent privatization of the Church under the guise of doing her and all Americans a big favor. In other words, Christ was “kicked out” and the deed was conducted with cunning arrogance.

Pope Pius XI recognized the absurdity of this kind of social and political arrogance in his encyclical, [Quas Primas](#) (1925) in which he quoted the Prophet Daniel who foretold the universal kingdom founded by Christ. If His kingdom is universal and respected by Christian men, it is to be expected that such men would enshrine it as a beacon for the nation rather than relegate it to the private sphere unsupported by laws, taxes, public education, statue or ordinance. Christ established a kingdom to stand forever, and the Framers were intent on building their own without Him.

“The kingdom that the God of heaven shall found, ‘shall never be destroyed, and shall stand forever” [\(Daniel 2:44\)](#).

Pope Pius reminds us that after the resurrection, Jesus solemnly affirmed his omnipotence and conveyed His power and authority to His Church[[iii](#)]. He did not confer divine power on any secular nation, nor did He direct any nation to be a “City on a Hilltop” or a “Light to the World”. Those are things He delegated exclusively to His Church ([Matthew 5:14](#)) to whom He also delegated His own authority and power, something the Founding Fathers had a real difficult time understanding and respecting.

“...when giving to his Apostles the mission of teaching and baptizing all nations he took the opportunity to call himself king, conforming the title publicly, and solemnly proclaiming that all power was given to him in heaven and on earth.”

If, as Daniel foresaw, Christ established a kingdom that will never be destroyed and that will stand forever, why did we exclude Him, why did Jefferson and Adams believe that the Church established by Christ was suffering from a “mortal wound” and would soon die? Obviously, they were out of the spiritual loop. They excluded Christ because they envisioned America as His new church, his new kingdom and empire and themselves as a new priesthood. The new nation was to be governed exclusively by them and not by Catholic priests and Protestant clergy, against whom they had vowed “eternal” warfare.

John Adams referred to the Protestant ministers as “yahoos” the great enemies of “free inquiry” who should be endured no longer.

“And ever since the Reformation, when or where has existed a Protestant or dissenting sect who would tolerate A FREE INQUIRY (Adams’ own emphasis)? The blackest billingsgate, the most ungentlemanly insolence, the most yahooish brutality, is patiently endured, countenanced, propagated, and applauded.”[\[iv\]](#)

Jefferson concurred, the Christian clergy are:

“... the greatest obstacles to the advancement of the real doctrines of Jesus, and do in fact constitute the real Anti-Christ.”[\[v\]](#)

Catholic priests and Protestant clergy were the great deceivers, the tyrants over the minds of men whom Jefferson had sworn upon the altar of God to eradicate:

"I have sworn upon the altar of God, eternal hostility against every form of tyranny over the mind of man." [\[vi\]](#)

The Framers must have thought very highly of themselves. Likewise, Americans who believe the "Christian" myths about them probably believe themselves to be very special people, although more and more people around the world are having difficulty seeing it.

Christ's kingdom is not of this world – that is, it is not founded on anyone's political power; it is conveyed fully to His Church; the Church that our "Founders" excluded from public life and left to fend for itself without a dime for His cause and without any public show of support either from the schools from which He we also excluded or from the public *dais* from which He was forbidden. This was, and is, certainly a funny way to treat your King, an odd way to reverence the one whom you claim to serve.

If the Framers in the name of reason and reason's god (the "God of nature", on whom they built the new nation) removed Christ from the public arena and were at war with the Christian clergy (the so-called "Antichrist")", we can be quite sure who the "God of nature" is and who the men that profess loyalty to him are. Their words are untrustworthy. How can any authentic Christian clergyman claim that America is a holy nation founded by men who loved Jesus and therefore established a Christian foundation? The fact is (beside those who are just ignorant "blind guides"), men who stridently profess such things in the name of Christ are themselves enemies of Christ, dispensational bigots who have no problem forging documents and distorting facts to push their agenda and catch people unawares in the idolatrous trap of "Americanism".

One of America's *unsung* founders was Elias Boudinot. Boudinot was a president of the Continental Congress, a United States Congressman and from 1795 to 1805 he was the director of the U.S. Mint.

Boudinot was alarmed by the disregard for Christian principles by many leaders of the new American government;

“But has not America greatly departed from her original principles, and left her first love? Has she not also many amongst her chief citizens, of every party, who have forsaken the God of their fathers, and to whom the spirit may justly be supposed to say, “ye hold doctrines which I hate, repent, or else I will come unto you quickly, and will fight against you with the sword of my mouth.” [\[vii\]](#)

The fact is, the foremost founders were not Christians. The leading lights among them hated both the Trinity and the Church established by Jesus Christ. The current successors of these men who claim to be Christian ministers, ministers who tell us that the Founders were Christian, and that the Constitution is a Christian document, are wolves in sheep's clothing ([Matt 7:15](#)). Many are deceiving ministers who dress in sheep's clothing; that is, in lay rather than clerical garb (because they have like Jefferson and Adams rejected the clergy and set themselves up as guides). Priests do not wear sheep's clothing, *i.e.*, the clothing of the flock they shepherd. They wear clerical garb. Wolves dressed in sheep's clothing are lay ministers who wear business attire rather than ecclesial or liturgical attire. The truth is that these so-called Christian-American zealots do not have Jesus Christ for their God or the Church for their Mother; they have no king but Caesar; that is, their allegiance is to the Republic before it is to the Church, even though they claim to be ministers of Christ.

Not all who claim allegiance to Christ have allegiance to Christ, but only those who do the will of his Father.

“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father in heaven. Many will say to me on that day, ‘Lord, Lord, did we not prophesy in your name? Did we not drive out demons in your name? Did we not do mighty deeds in your name?’ Then I will declare to them

solemnly, 'I never knew you.*_ Depart from me, you evildoers ([Matt 7: 21-23](#)).

Pope Saint Pius X saw threw the charade,

*"We must repeat with the utmost energy in these times of social and intellectual anarchy when **everyone takes it upon himself to teach as a teacher and lawmaker – the City cannot be built otherwise than as God has built it; society cannot be setup unless the Church lays the foundations** and supervises the work; no, civilization is **not** something yet to be found, nor is the New City to be built on hazy notions; **it has been in existence and still is: it is Christian civilization...It has only to be set up and restored continually against the unremitting attacks of insane dreamers, rebels and miscreants.**" (St. Pope Pius X, [Notre Charge Apostolique](#), April 15, 1910).*

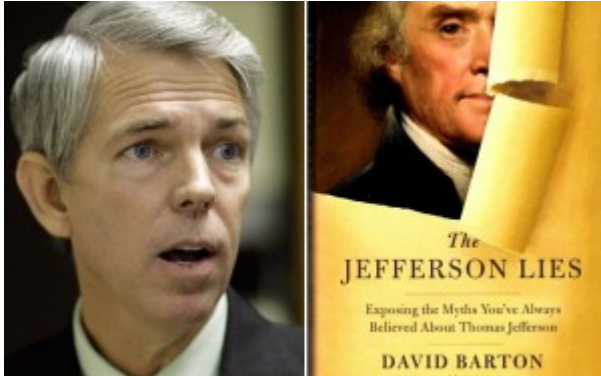
Because many of these self-styled "pastors" are miscreants, rebels and dreamers, it should come as no surprise that many so-called ministers, men who are supposed to be lovers of the truth and "ambassadors" of Jesus Christ, the way and the truth and the life", seem to have no problem telling a lie to gain fame or to make a buck, or worse, in order to advance an agenda that makes them guilty of that which they accuse others: being unchristian.

The truth is, many of the so-called conservative fundamentalists and dispensationalists ministers who claim that "liberals" are distorting the facts about the Christian roots of American government are the real ones that are doing the distorting; their scholarship is often so offensive that it maked an honest man blush. Their output has become legion. Perhaps you have seen their websites, or read their books and media tracts claiming that the Unites States Constitution was written by stalwart Christian men totally committed to Christ and the building of a Christian nation.

What many of their readers are unaware of is that many of the quotes they use to defend their claims are fabricated, misunderstood, or

misrepresented.

David Barton “Christian” Spokesman for America’s Christian Founding: Guru of **Americanism**



Among the most popular spokesmen is a Pentecostal minister by the name of David Barton, a Christian fundamentalist and founding president of a popular website called “Wall Builders”, a site devoted to defending America’s Christian foundations. Barton has been interviewed several times by Glenn Beck and is noted for tours of the capitol pointing out Christian heritage of the country to new congressmen and senators.

Barton wrote a book, *“The Myth of Separation”*, that was so full of errors and misquotes that it caused scholars across the country to leap into action; it was too outrageous to ignore, too opposed to expected standards of research and norms of scholarly writing, which are the hallmark of men and women who love truth, men and women who consider honest scholarship a mark of honor and dishonest a mark of reprobation. Consequently, numerous savants quickly engaged in research to verify the validity of Barton’s quotes. Unfortunately for Barton, many true scholars such as, Professor Robert S. Alley (University of Richmond) the man who authored *“James Madison on Religious Liberty”*, got involved. Prof. Alley received assistance from the editors of *“The Papers of James Madison”* at the University of Virginia who helped verify all of Barton’s quotes and misquotes.

Moreover,

“Firms devoted to Madison and Jefferson became involved, universities got involved and ultimately the Library of Congress was the final resting place for these quotes[\[viii\]](#)*.”*

Barton's book does *not* contain an *occasional* error, the kind that are easily forgiven and which cause honest writer's to etch deeply in their memory so as to avoid repeating them. Barton is either a dishonest minister playing scholar or an uneducated one making so many mistakes that no one should consider him a learned man and therefore avoid him as a leader and spokesman. True scholarship is time consuming and very difficult, every piece of evidence is verified, every source double checked and cross referenced. No one becomes learned or wise by simply reading; every time an in earnest student comes across information that he cannot verify or that he does not understand, he stops and does not continue again until he has mastered the content or idea. Every specious or questionable piece of information is cross referenced and double-triple checked for accuracy and veracity. Apparently, Barton did not know that such men and women exist; not everyone is unschooled as he apparently seems to think. Like most charlatans, Barton was eventually caught. When presented with the evidence, he

"...admitted to fabricating the quotes. He was (then) ordered to create a pamphlet that listed all his bogus quotes. Unfortunately that pamphlet has had almost zero impact on those who use the quotes daily in newspapers around the United States."[\[ix\]](#)

Below are some of his more egregious misquotes. Fortunately, many people have become involved and this kind of scam scholarship is being exposed.

1. "Whosoever shall introduce into the public affairs the principles of primitive Christianity will change the face of the world." – Benjamin Franklin
2. "It cannot be emphasized too strongly or too often that this great nation was founded, not by religionists, but by Christians; not on religions, but on the gospel of Jesus Christ!" – Patrick Henry
3. "The only assurance of our nation's safety is to lay our foundation in morality and religion." – Abraham Lincoln
4. "Our laws and our institutions must necessarily be based upon

and embody the teachings of the Redeemer of mankind. It is impossible that it should be otherwise. In this sense and to this extent, our civilizations and our institutions are emphatically Christian.” – Holy Trinity v. U. S.

(Barton claimed this was a United States Supreme Court landmark case—in fact, the actual author is not the United States Supreme Court, but the Illinois Supreme Court (Richmond v. Moore, 1883). We are not concerned about state constitutions, which in many cases were influenced by Christianity, but with the secular federal Constitution. Not only is the quote misrepresented, Barton distorts the meaning of the Illinois court by leaving out other text from the same decision, text such as, “...a total severance of church and State is one of the great controlling foundation principles of our system of government.”

5. “The philosophy of the school room in one generation will be the philosophy of government in the next.” – Abraham Lincoln
6. “A general dissolution of principles and manners will more surely overthrow the liberties of America than the whole force of the common enemy. While the people are virtuous they cannot be subdued; but when once they lose their virtue they will be ready to surrender their liberties to the first external or eternal invader.” – Samuel Adams
7. “I have always said and always will say that the studious perusal of the Sacred Volume will make us better citizens.” – Thomas Jefferson
8. “There are two powers only which are sufficient to control men, and secure the rights of individuals and a peaceable administration; these are the combined force of religion and law, and the force or fear of the bayonet.” – Noah Webster
9. “It is impossible to rightly govern the world without God and the Bible.” – George Washington
10. “The principles of all genuine liberty, and of wise laws and administrations are to be drawn from the Bible and sustained by its authority. The man therefore who weakens or destroys the divine authority of that book may be assessor [sic] to all the public disorders which society is doomed to suffer.” – Noah

Webster

11. "We have staked the whole future of American civilization, not upon the power of government, far from it. We have staked the future of all of our political institutions upon the capacity of each and all of us to govern ourselves ... according to the Ten Commandments of God."— James Madison[\[x\]](#)

The **only problem with these quotes is that none of them have ever been found among any of Founder's authentic writings**. Barton tried to excuse himself by blaming it on "secondary sources". Perhaps this is a good excuse; however, any cross referencing or simple attempt to confirm the quotes should have raised a flag in Barton's mind; perhaps he was cherry picking quotes as Pentecostals cherry pick scriptures to fabricate tales about the Catholic Church.

Barton, has earned rebuke from "*Church and State Magazine*", which ran an article by Robert Boston who insisted that Barton's fabrications were so egregious that they warranted a "Consumer Alert".[\[xi\]](#) Barton has also received criticism from the "right" for "shoddy workmanship". The Baptist Joint Committee on Public Affairs (BJCPA) issued a critique of a Barton movie that highlighted most of the quotes. The BJCPA took Barton to task and hammered his video.[\[xii\]](#) They stated that his work is:

"... laced with exaggerations, half-truths and misstatements of fact."[\[xiii\]](#) *The Texas Freedom Network calls him "a pseudo-intellectual fraud whose twisted interpretations of history are little more than propaganda."*[\[xiv\]](#)

According to "people for the American Way"[\[xv\]](#)

"Such dim views of Barton's work are based on repeated instances in which Barton cites quotes attributed to Founding Fathers that appear to support the right-wing view that the current model of separation of church and state was not at all what the Framers intended, only to have those quotes turn out to be unverifiable, if not utterly false."

*“Barton claimed that the phrase “wall of separation between church and state” originated in a speech made by Thomas Jefferson in 1801. Barton also claimed that Jefferson went on **to say** that “That wall is a one directional wall. It keeps the government from running the church but it makes sure that Christian principles will always stay in government.” [\[xvi\]](#)*

“Such a claim would be powerful, provided it was true. The only problem was that Barton was [wrong](#) on all accounts: the phrase regarding church and state came out of an 1802 letter Jefferson wrote to the Danbury Baptist Association and the letter says absolutely nothing about keeping “Christian principles” in the government.”

The Jefferson Lies

Barton’s book, “The Jefferson Lies” was as objectionable as his book, “The Myth of Separation”. The former was hammered so hard that it had to be withdrawn from publication. Hard as this might be to swallow, apparently, it is Barton and not the “liberals” who has been telling the lies about Jefferson:

*“In 2012, Barton’s New York Times bestseller, *The Jefferson Lies: Exposing the Myths You’ve Always Believed About Thomas Jefferson*, was voted “[the least credible history book in print](#)” by the users of the History News Network website.[\[xvii\]](#) A group of [10 conservative Christian professors reviewed the work and reported negatively](#) on its claims, saying that Barton has misstated facts about Jefferson.”[\[xviii\]](#)*

“In August 2012 [Christian publisher Thomas Nelson withdrew the book](#) from publication and stopped production, announcing that he had “lost confidence in the book’s details” and “learned that there were some

historical details included in the book that were not adequately supported.”[\[xix\]](#)

According to Wikipedia

“In 1995, in response to criticism by historian Robert Alley, Barton conceded, in an online article titled [“Unconfirmed Quotations”](#),[\[xx\]](#) that he had not located primary sources for 11 alleged quotes from James Madison, Thomas Jefferson, Benjamin Franklin, and U.S. Supreme Court decisions (hence, the title of the article), but maintained that the quotes were “completely consistent” with the views of the Founders. ([By 2007, the article listed 14 unconfirmed quotations.](#))[\[xxi\]](#)

According to Texas Monthly,

*[“Honesty has been a problem for Barton](#) over the years and still is. After he issued his “unconfirmed quotes” retraction in 1995, for instance, a group of independent researchers went over *The “Myth of Separation”* with a fine-tooth comb and found more than one quote that Barton apparently fabricated through the flagrant misuse of ellipses.[\[xxii\]](#)*

You can find Barton’s bio online at (<http://www.wallbuilders.com/aboutus/bio/>), where it says he’s an “author and historian.” The bio says he has a degree in Arts from Oral Roberts University and an honorary doctorate from the Pensacola Christian College. In his official bio at Ecclesia University, he refers to himself as Dr. Barton (<https://ecollege.edu/davidbarton/>). A bachelor’s degree does not qualify a person as a historian nor does an honorary degree make one a doctor. There is a reason why we have peer-reviewed journals, and why some men and women are authorized to place Dr. in front of their names. The degree signifies the highest attainable level of scholarship and academic respectability, which Mr. Barton and those who support his ideological travesty have not earned.

The fact is, dispensationalists and Pentecostals are losing the battle; they so dread falling behind that they are forced to misquote and offer shoddy scholarship to hold on to their false dreams of ruling the world, which is turning against them. These were the type of men Pope Francis was speaking about when he recently (November 30, 2015) stated:

“Fundamentalism is a sickness that is in all religions (even Catholic fundamentalism). Such people “believe they possess the absolute truth and go ahead dirtying the other with calumny, with disinformation, and doing evil.” “We have to combat it,” he said. “Religious fundamentalism is not religious, because it lacks God. It is idolatry, like the idolatry of money.”[\[xxiii\]](#)

The following links are provided for more information about this topic:

[David Barton Falsely Claims He’s Been Labeled A Hate Group By The FBI](#)

[Does David Barton Have A Ph.D.? Even He Doesn’t Seem To Know](#)

[David Barton Falsely Claims Justice Breyer Acknowledged That ‘The Bill Of Rights Came Out Of The Bible’](#)

[David Barton: The Declaration Of Independence And Bill Of Rights Came Directly Out Of The Bible](#)

[David Barton Falsely Claims He’s Been Labeled A Hate Group By The FBI](#)

[David Barton and Bogus Ph.D](#)

[Videos a Common Sense Rebuttal](#)

END NOTES

[\[i\]](#) John Adams, Letter to John Taylor

[\[ii\]](#) The specious AD argument does not work. Some Christian ideologues who prefer ignorance to truth have scoured the document looking for just one reference to God. Finding none,

they resort to the signature date which contains the words "In the year of Our Lord". And then mockingly proclaim that the "secularists" are obviously wrong, as if this one miniscule thread redeems the entire document from being secular. This is a ridiculous argument, one worthy of only a footnote. By this logic, Hilary Clinton is a card carrying Christian because she heads or closes her correspondence with the Christian date. Or, conversely, the Portuguese who live before 1700 are *not* Christians because they did not begin using the AD style until the 18th century. Using the in conventional date is *nothing but standard practice*; it is not evidence from which to draw conclusions about such deep seated beliefs as faith in Jesus Christ, and all that He taught. **New Agers even claim that Jesus is Lord** along with a host of other gods and lords. Thomas Jefferson called himself a "Christian" because he believed in the morals taught by Jesus. But he denied His divinity, incarnation, and resurrection; most especially, he denied the Trinity, which disqualifies him from being a Christian no matter how much he might protest: "Who is a liar, but he who denieth that Jesus is the Christ? This is Antichrist, who denieth the Father, and the Son." (1 John 2:22). AD, moreover, is one of several dating mechanisms used throughout Masonry and Masons are not Christians because they deny the divinity of Christ as Jefferson did. (http://grandlodgeofiowa.org/docs/Masonic_History/AnnoLucis.pdf)

[\[iii\]](#) All legitimate nations do derive authority and power from God through the natural law. The Church, is the only society conferred power and authority by means of the divine law and also by means of the natural law.

[\[iv\]](#) John Adams, Letter to John Taylor

[\[v\]](#) Thomas Jefferson (1810) *Letter to Samuel Kercheval*

[\[vi\]](#) Letter to Dr. Benjamin Rush, September 23, 1800

[\[vii\]](#) The Evangelical Founding Father:
<http://www.patheos.com/blogs/anxiousbench/2015/11/the-most-evangelical-founding->

father/?ref_widget=related&ref_blog=anxiousbench&ref_post=what-can-we-learn-from-the-david-barton-controversy

[\[viii\]](#) The Barton Chronicles
<http://candst.tripod.com/bartchron.htm>

[\[ix\]](#) Blair Scott Michigan Atheist
<http://michiganatheists.org/2015/04/27/david-barton-and-fake-quotes/>

[\[x\]](#) *ibid*

[\[xi\]](#) <http://www.positiveatheism.org/writ/founding.htm>

[\[xii\]](#) Scott

[\[xiii\]](#) J. Brent Walker, "A Critique of David Barton's Views on Church and State," Baptist Joint Committee for Religious Liberty, April 2005

[\[xiv\]](#) Texas Freedom Network Education Foundation, "The Anatomy of Power: Texas and the Religious Right in 2006," p.19

[\[xv\]](#)

http://www.pfaw.org/media-center/publications/david-barton-propaganda-masquerading-history#_edn21

[\[xvi\]](#) Rob Boston, "Sects, Lies and Videotape," *Church & State*, Volume 46, No. 4, April 1993, pp 8-1

[\[xvii\]](#) Wikipedia, Schuessler, Jennifer (2012-07-16). "[And the Worst Book of History Is](#)". New York Times. 2012-07-19.

[\[xviii\]](#) Wikipedia, Kidd, Thomas (August 7, 2012). "[The David Barton controversy](#)". *World* (God's World Publications, World News Group). Retrieved April 9, 2013.

[\[xix\]](#) Wikipedia, Kidd, Thomas (August 7, 2012). "[The David Barton controversy](#)". *World* (God's World Publications, World News Group). Retrieved April 9, 2013.

[\[xx\]](#) Blakeslee, Nate (September 2006). "[King Of the Christocrats](#)". *Texas Monthly* **34** (9): 1. [ISSN 0148-7736](#). Retrieved 2008-11-10.

[\[xxi\]](#) Barton, David. "[Unconfirmed Quotations](#)". *WallBuilders website*. Archived from [the original](#) on September 28, 2007.

[\[xxii\]](#) (On page 248, for example, Barton pulled this quote from a Supreme Court of New York case called *People v. Ruggles*: "This [First Amendment] declaration ... never meant to withdraw religion ... and with it the best sanctions of moral

and social obligation from all consideration and notice of the law.” In the unedited version, however, it is abundantly clear that the “declaration” referred to is not the First Amendment, as Barton indicated in brackets, but an article of the New York state constitution.) In the vault, I finally got to take a closer look at a piece of plastic-sheathed parchment Barton had been waving around on the pastors’ tour in D.C., which he claimed was an example of Jefferson signing a document “In the Year of Our Lord Christ.” It was already pretty flimsy evidence that Jefferson was a Christian, but on closer inspection it appeared that Jefferson himself had not even written the words; the document was the nineteenth-century equivalent of a form letter. (Texas Monthly: <http://www.texasmonthly.com/articles/king-of-the-christocrats/>). [\[xxiii\]](#)
<http://www.catholicherald.co.uk/news/2015/11/30/pope-francis-says-he-is-not-losing-any-sleep-over-vatican-leaks-trial/>

Summary of Our Method

New Era Reports and Analyzes world news and global politics from the framework of cultural history, demography, geographical constraints (geopolitics) and from the framework of philosophical and theological analysis including the various ways that religious and political leaders, and their ideologies and ideas influence world history, impact political decisions and inhibit or advance local, regional and global initiatives. Analysis of these factors enables us to understand political actions and to accurately extrapolate future trends. By integrally discerning the political-economic-social-spiritual ramifications implicit in these interrelated “signs of the times”, New Era provides robust Daily World News, insightful Quarterly Forecasts and in depth Weekly Intelligence Reports.

New Era Methodology

Theopolitical global intelligence is oriented toward understanding the underlying and oftentimes hidden or deeper causes of global events well enough to extrapolate a residual effect prior to its actualization. Intelligence forecasting involves more than simple reporting of isolated newsworthy events. Unlike news reporting, intelligence forecasting involves spiritual maturity and awareness of diverse philosophical, theological and political perspectives, as well as knowledge and understanding of historical occurrences that color the news and either increase or decrease its veracity and reliability depending on the mastery of these interrelated variables.

Intelligence forecasting begins with daily **global information gathering** but quickly moves to **verification** (by multi-variable sampling) followed by **data analysis** that facilitates **comparison and contrast** of divergent news sources (liberal, conservative, moderate, ultra-liberal, ultra-conservative, orthodox and heterodox) and then **synthesis** facilitated by philosophical, political, geopolitical, historical, and cultural inputs including religious inputs, including openness to the possibility of divine providence (especially when there is reason to believe it is ordaining rather than permissive and that human beings are co-participating). Intelligence processing proceeds with **logical judgment** culminating in an hypothesis that directs further research necessary to either reject or affirm the hypothesis. If the former, valuable information is provided, but no forecast is forthcoming. If the latter occurs, intelligence forecasting proceeds with presumed accuracy and predictive validity.

Summary of Intelligence Hierarchy

- Broad Spectrum **Information Gathering** (the news-knowledge)
- **Verification** (veracity – did it really happen and did it really happen as reported)
- **Analysis** (what are the components and the meaning of each piece in itself)

- **Comparison and Contrast** (comparison of divergent source materials to facilitate Propositional Judgement – that is how well is each variable understood in itself when related to other diverse units of data)
- **Synthesis** (making sense of all the data as a whole) assisted by
- Philosophical, Historical, Political, Psychological and Theological Inputs including the possibility that some people act from higher motives; human action is not fully understood by defaulting to a model of self-interest, practical utilitarian calculation or sentient manipulation or a combination of the two
- **Logical Judgment** (what does each piece mean in relationship to others and as a synthetic whole does it make logical sense-can it be built step by step into a logical conclusion that arises out of the variables by the rational work of the human mind)
- **Hypothesis Generated**
- **Research to negate or affirm hypothesis**
- **Forecasting** (If the individual components are well understood and the derived hypothesis is *logical* and *verified* by further research, a logical forecast should be forthcoming. If not both logical and verified, something has been misunderstood, the whole process is skewed (biased), or a variable is missing. If any one or all of these latter 3 apply, forecasting is likely to be inaccurate and the hypotheses should be rejected or, if warranted archived for further future research.

A Nation of Christians but

Not a Christian State

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