

Philippine President Tilts Toward China and Russia

IN AN ABSOLUTELY SURPRISING MOVE REVERBERATING around the globe, Rodrigo Duterte recently elected president of the Philippines (May 9, 2016), and a leader who has an unusually high 85% approval rating, has announced his rejection of liberalism and his intention to newly align his country with China and Russia. On October 19, 2016 Duterte openly declared

1. **"I will break up with America,"** adding that he would rather "go to Russia and to China."
2. **"America has lost"** and maybe I will also go to Russia to talk to Putin." To tell him:
3. **"There are three of us against the world,** China, the Philippines and Russia."
4. **"In this venue, I announce my separation from the United States** both in the military... but economics also."

Referring to the United States Duterte stated:

"Your stay in my country was for your own benefit" ... "So time to say goodbye, my friend."

"I will not go to America anymore. I will just be insulted there."

Like other world leaders in Nigeria, Hungary, Poland, Slovakia, China and Russia et al, Duterte slammed the United States for the arrogance with which it imposes its *unwanted* liberal policies on sovereign nations around the globe as if it were the world's moral police force.

Jonathan Kwitny authored a book entitled "[*Endless Enemies*](#)" in which he described the Philippines as "the Zaire of Asia," a country in which the United States engaged in covert political activity to manipulate politics and the economy in its favor.

"Every anti-guerrilla campaign has been victorious, and every election, real or rigged, has produced the winner the US government desired."

Manipulation such as this helps the outside observer to understand why Duterte recently told President Obama to "go to hell" and referred to him as a "son of a whore". In September 2016 Duterte stated that he was "about to cross the Rubicon" with the United States and announced his intention to distance himself from Washington and to turn the country toward China and Russia.

Despite all his rhetoric, Duterte plans to maintain relations with the West to benefit his country as much as possible. According to Duterte's Finance Secretary, Carlos Dominguez, and his Socioeconomic Planning Secretary, Ernesto Pernia:

"We will maintain relations with the West"...but we desire stronger integration with our neighbors. We share the culture and a better understanding with our region."

Dominguez and Pernia indicated that the move is about improved business relationships and a desire for regional growth and integration. The Filipinos are also interested in Chinese capital investment and access to a regional market of 1.8 billion people. The National Economic and Development Authority referred to Duterte's actions as a move toward "economic regional re-balancing."

Dominguez further explained that Duterte is not altering the country's foreign policy but "recalibrating" it to open the country to Asian markets.

“The President has indicated to us that he’d like to strengthen and exploit opportunities...in countries other than our traditional trading partners.”

So after all the bluster and bravado, the statements by Duterte seem calculated to increase good relations with China in hopes of profiting the Philippines. During the state visit Dominguez signed several significant agreements with his new Chinese partners: two are Memoranda of Understanding (MOU) on Financing Cooperation, and an Agreement on Economic and Technical Cooperation.

According to the ‘[Manila Bulletin](#)’, The first MOU, is with the Export-Import Bank of China (EXIM), which will permit EXIM to fund Filipino infrastructure, energy and agricultural projects.

The second MOU, was signed with Gao Hucheng, the Chinese Commerce Minister. This MOU provides financial support to conduct feasibility studies for major infrastructure, agriculture and rural development projects. Dominguez and Gao also signed an Agreement for Economic and Technical Cooperation. According to this agreement, China will grant approximately \$700 million for anti-drug efforts underway in the Philippines and to strengthen law enforcement and security cooperation between the two countries. In all, the Chinese government has made \$6 billion dollars in development assistance available to the Philippines and another \$3 billion dollars in credits from the Bank of China to boost infrastructure projects in the Philippines.

<https://newera.news/wp-content/uploads/2016/10/Phillipines.mp4>
Interview with Phillipine Finance Secretary Carlos Dominguez

These business deals, seem to support Duterte’s political rhetoric. A warning flag has been raised that could point to significant changes in Filipino foreign policy. Duterte is in

favor of new partnerships contrary to American wishes and also in favor of a new tranche of investments, which will presumably involve the new Asian Infrastructure Investment Bank (AIIB) rather than continue relationships with worn out international institutions such as the IMF and World Bank who have left a bad taste in the mouths of Third World political leaders.

Moreover, four days prior to his departure for Beijing, Duterte had an interview with Hong Kong-based Phoenix Television during which he iterated his openness to joint military exercises with Russia and China and reiterated his intent to end war games with the United States.

Asked specifically if he would consider joint military drills with China or Russia instead of the United States, Duterte stated:

“Yes, I will. I have given enough time for the Americans to play with the Filipino soldiers.”

Then, referring to joint military exercises with the US he stated:

“This will be the last. It has been programmed. I do not want my soldiers to be humiliated.”

Moreover, The Philippine leader has also manifested a keen interest in purchasing Russian weapons. According to the [Washington Post](#), on October 5 Duterte addressed the White House and US State Department on the matter:

“Although it may sound shit to you, it is my sacred duty to keep the integrity of this republic and the people healthy... “If you don’t want to sell arms, I’ll go to Russia. I sent the generals to Russia and Russia said ‘do not worry, we have everything you need, we’ll give it to you.’ And as for China, they said ‘just come over and sign and everything

will be delivered’,” Duterte previously stated that he wanted “cheaper weapons with no strings attached.”

All this comes at a time when Japan is openly planning a Peace Treaty with Russia. On Dec 3, Japanese Prime Minister Abe will meet with President Putin. According to STRATFOR (October 20, 2016):

“Both leaders see opportunity in cooperation; Russia, rich with energy but starved of foreign investment, is an ideal partner for Japan, hungry as it is for energy with money to burn. Trade between the two countries has quadrupled since 2006, reaching a record-high \$34.8 billion in 2013.

“Russia has completed the infrastructure needed to handle 2.1 million barrels per day – nearly half of Russia’s overall oil export level of 4.8 million barrels per day. Of the 716,000 barrels per day that Russia exported in 2012, only 141,000 went to Japan – though now Russia has the capacity to send much more.

Russia is also looking to export natural gas to Asia as well.

Russian natural gas company Gazprom has announced it will build a 2,500-kilometer (1,553-mile) pipeline to the Pacific for the new natural gas supplies that it says will be online by 2016. Russia is now considering a liquefied natural gas facility at Vladivostok to handle part of the 25 billion-50 billion cubic meters that Gazprom plans to produce out of East Siberia. East Asia already receives small amounts of natural gas from Russia’s Sakhalin-2 project. Japan has increased its intake of Sakhalin-2 liquefied natural gas in recent years to 10 billion cubic meters annually compared to the 3 billion cubic meters it received before the Fukushima disaster.

The United States is not happy about these developments nor is it happy about the meeting between Putin and Abe that took place earlier this year in May.

“The (Japanese) prime minister has been bucking Washington’s pressure over Russia all year. U.S. President Barack Obama warned Abe not to visit Russia for a summit with Putin in May, but he did anyway” (STRATFOR October 20, 2016).

It seems that more and more people are bucking Washington these days. Deals such as these spell the political and economic death of liberalism in the South Pacific and Asia.

Our Lady promised an Era of Peace and She is keeping Her word. Liberalism, in the name of peace, is the world’s largest promoter of violence and war – so it has to become a thing of the past. Consequently we are witnessing its death around the globe in places such as the Philippines, Hungary, Poland, Slovakia and Nigeria while simultaneously witnessing the promised conversion of Russia.

Hungary Like Poland Moves Towards its Christian Roots

HUNGARY, LIKE POLAND AND SLOVAKIA *et al* has recently, amid scathing criticism, began a movement opposed to the moral, economic, and political program of neoliberalism promoted by leading Western nations. Along these lines, Hungary like its Slavic counterparts, is resisting the EU proposal to relocate Islamic refugees. Of three million one hundred

thousand Hungarians who cast a vote in a nationwide referendum, 98 percent were opposed to the EU migrant quota plan.

According to Prime Minister Viktor Orban .

“Brussels can’t impose its will on Hungary (that is, its refugee policy or any objectionable neo-liberal policy). The choice was between Brussels (capitol of the European Union) and Budapest (capitol of Hungary), and people chose Budapest” [\(Britain First\)](#).

FOREIGN POLICY VIS A VIS RUSSIA

In addition, amid harsh criticism from the West, Hungary, like an increasing array of other nations, maintains a different foreign policy vis a vis Russia than the EU would like to see.

□In February 2015, Orban stated that,

‘We think that without cooperation with Russia, we cannot achieve our goals.’ [\(Business Insider\)](#)

POLITICAL PLATFORM AND CHRISTIAN VALUES

Hungary’s leading Fidesz Party led by Prime Minister Orban has much in common with the newly elected Law and Justice Party of Poland (Pis). Both favor a strong sense of patriotism and are increasingly skeptical of EU economic, political and social initiatives; they both favor limits on immigration, oppose liberal moral values and liberal control of the media while promoting national and traditional moral values. They both are staunch supporters of Christianity and Catholic social teaching regarding distributive justice in service of the broad common good. Both Fidesz and Pis favor progressive

Catholic social ideas of private property hallowed by charity and justice with a communitarian dimension in favor of broad distribution that provides a social safety net to poverty and a strong element of human dignity. Both Poland and Hungary have moved to place moral limits on the media amid loud outcry from the EU, which in the name of tolerance views any such restrictions as a violation of human rights rather than a guarantor of human dignity and therefore a boon for human rights.

Along this moral contour, Hungary is in the vanguard with Russia regarding the protection of Christians around the globe. Orban has clearly indicated that Hungary will work in tandem with the Pope Francis and the Catholic Church to aid persecuted Christians. In fact, he regards Catholics as:

“the most vulnerable Christians in the world” ([Vatican Radio](#)).

Surprisingly, it is not the United States or the United Kingdom that has vowed to protect Christians around the globe, but Russia and Hungary. Like [Vladimir Putin](#), Viktor Orban has made it clear that predominantly Catholic and Christian Hungary will defend persecuted Christians in the Middle East.

Orban has, moreover, backed his words with action; he has created an executive department to aid persecuted Christians and has endowed it with [an initial operating budget of \\$3.35 million](#).

SANCTITY OF MARRIAGE AND OF HUMAN LIFE – ABORTION RESTRICTIONS

As in Poland and Russia, the Prime Minister of Hungary has moved to protect unborn children and to promote the sanctity of life by amending the Hungarian Constitution to articulate the principle that life begins at conception and that marriage consists of a perpetual union of one man and one

woman.

Orban is a sure proponent of democracy and human dignity, but he is opposed to what he refers to as "*liberal democracy*" (democracy with a neoliberal tinge) in favor of "*illiberal democracy*", that is **democracy without liberalism**. In short, Hungary under Orban has moved toward its Christian heritage in favor of traditional Christian values; it is increasingly opposed to EU liberalism in favor of a Christian commonwealth

In addition to Fidesz, Jobbik (Hungary's third largest political party) shares many of its ideas along the Christian spectrum. Jobbik defines itself as

"A principled, conservative and radically patriotic Christian party", whose "fundamental purpose" is the protection of "Hungarian values and interests."

As a result of the parliamentary elections of 2014, Jobbik received over a million votes thereby garnering 21% of the seats in parliament becoming the third largest party in the National Assembly.

OPPOSITION TO NEOLIBERALISM AND ZIONISM

As in Russia and to a lesser extent among Pis leaders in Poland, Jobbik is opposed to the spread of neoliberalism or global capitalism and the international institutions that support and perpetuate it. As a result, it advocates *Hungary for Hungarians* and closely monitors foreign investment within its borders. Like the others, Jobbik is characterized by a strong distrust of Zionism and international finance, perhaps the most contentious political, social, and cultural issue in play today. As a result, Jobbik directly opposes Jewish (read Zionist) investments in Hungary.

Party Chairman Gabor Vona has been quoted as saying:

“The Israeli conquerors, these investors, should look for another country in the world for themselves because [Hungary is not for sale.](#)”

ALLIANCE WITH POLAND: THE SUPREME COURT AND PARLIAMENT

As a final display of its defiance for liberalism, the European Union has threatened sanctions on Poland for its recent move to place moral limits on the foreign press and the implied protection of Christian values via the appointment of “midnight judges” to the national tribunal (supreme court). According to [Politico](#), PiS has an alliance with the Roman Catholic Church, and will resist liberalism imported from Western Europe. As such, the new Minister of Culture, Piotr Gliński, has stated that in accord with Christian social values:

“Single-sex marriage, abortion, gender ideology – these are red lines for us”

After years of experiencing ideological dominance by the supreme court, similar to the ideological dominance exercised by the United States Supreme Court that resulted in abortion rights (Roe v Wade), Jarosław Kaczyński, the founder of PiS, referred to the tribunal as

“The bastion of everything in Poland that is bad.”

Consequently, it is not surprising to see such rancor over supreme court appointments, over justices that can rule on the constitutionality of laws passed by parliament. Law and Justice (PiS) however, not only won the presidency; it also gained an outright majority in the parliament. PiS now governs by popular mandate and wields more power than any government since the collapse of communism in 1989. Consequently, any

attempt by the EU to impose sanctions on Poland for something that is well within its sovereign rights to oppose are highly unlikely. Hungary, moreover, has indicated, it will [veto any such sanctions](#) should they be imposed.

Poland is on a similar path as Hungary, its geographical, historical, and political cousin: One of the first steps taken by Orbán in Hungary was placing limits on that nation's constitutional court because that court was loaded with liberal and neoliberal ideologues opposed to Christian renewal.

Orbán has clearly stated his preference for Christianity and opposition to worn out liberalism. One of his primary goals is to build an

“illiberal new state based on national foundations”

There was a visible Hungarian presence at the annual nationalist march in Warsaw on Polish Independence Day, November 11. “Friendship today, alliance tomorrow,” read a bilingual banner carried by youths with Jobbik flags.

According to a Polish priest nestled in the crowd:

“Nowhere in the world is there such a tie between nations.”

Hungary's cooperation with the Polish National Movement is rooted in a shared vision of Europe; Márton Gyöngyösi, a leader of Jobbik responsible for foreign policy, told [POLITICO](#).

“As opposed to liberal values based on individualism, secularism, consumerism and multiculturalism, we support the defense of the nation state, its traditions, ethnic composition and Christian values,”

Little Known Apparitions

August 29, 1931- Rianjo, Spain

August 29, 1931 (Rianjo, Spain)

My confessor orders me to inform Your Excellency of what took place a little while ago between the Good Lord and myself: as I was asking God for the conversion of Russia, Spain and Portugal, it seemed to me that His Divine Majesty said to me:

“You console Me a great deal by asking Me for the conversion of those poor nations. Ask it also of My Mother frequently, saying: Sweet Heart of Mary, be the salvation of Russia, Spain, Portugal, Europe and the whole world. At other times say: By your pure and Immaculate Conception, O Mary, obtain for me the conversion of Russia, Spain, Portugal, Europe and the entire world.”

Then Jesus said:

‘Make it known to My ministers, that given they follow the example of the King of France in delaying the execution of My request, that they will follow him into misfortune. It will never be too late to have recourse to Jesus and Mary.’

Later, in an intimate communication, Our Lady complained to me, saying:

“They did not wish to heed my request!... Like the King of France, they will repent and do it, but it will be late. Russia will have already spread her errors throughout the

world, provoking wars, and persecutions of the Church: the Holy Father will have much to suffer.”

Frere Michel de la Sainte Trinite

The Whole Truth About Fatima

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ACT OF CONSECRATION

Finally John Paul II made the conscration on march 25, 1984, but it was late, Russia had already spread her errors throughout the world as are Lady had said they would if the popes failed to heed Her requestsImmediately after the Holy Year Mass for Families:

1. “We have recourse to your protection, holy Mother of God”.

As we utter the words of this antiphon with which the Church of Christ has prayed for centuries, we find ourselves today before you, Mother, in the Jubilee Year of the Redemption.

We find ourselves united with all the pastors of the Church in a particular bond whereby we constitute a body and a college, just as by Christ’s wish the Apostles constituted a body and college with Peter.

In the bond of this union, we utter the words of the present Act, in which we wish to include, once more, the Church’s hopes and anxieties for the modern world.

Forty years ago and again ten years later, your servant Pope Pius XII, having before his eyes the painful experiences of the human family, entrusted and consecrated to your Immaculate Heart the whole world, especially the peoples for which by reason of their situation you have particular love and solicitude.

This world of individuals and nations we too have before our eyes today: the world of the second millennium that is drawing

to a close, the modern world, our world!

The Church, mindful of the Lord's words: "Go... and make disciples of all nations... and lo, I am with you always, to the close of the age" (Mt 28:19-20), has, at the Second Vatican Council, given fresh life to her awareness of her mission in this world.

And therefore, O Mother of individuals and peoples, you who know all their sufferings and their hopes, you who have a mother's awareness of all the struggles between good and evil, between light and darkness, which afflict the modern world, accept the cry which we, moved by the Holy Spirit, address directly to your Heart. Embrace, with the love of the Mother and Handmaid of the Lord, this human world of ours, which we entrust and consecrate to you, for we are full of concern for the earthly and eternal destiny of individuals and peoples.

In a special way we entrust and consecrate to you those individuals and nations which particularly need to be thus entrusted and consecrated.

"We have recourse to your protection, holy Mother of God": despise not our petitions in our necessities.

2. Behold, as we stand before you, Mother of Christ, before your Immaculate Heart, we desire, together with the whole Church, to unite ourselves with the consecration which, for love of us, your Son made of himself to the Father: "For their sake", he said, "I consecrate myself that they also may be consecrated in the truth" (Jn 17:19). We wish to unite ourselves with our Redeemer in this his consecration for the world and for the human race, which, in his divine Heart, has the power to obtain pardon and to secure reparation.

The power of this consecration lasts for all time and embraces all individuals, peoples and nations. It overcomes every evil that the spirit of darkness is able to awaken, and has in fact awakened in our times, in the heart of man and in his history.

How deeply we feel the need for the consecration of humanity and the world—our modern world—in union with Christ himself! For the redeeming work of Christ must be shared in by the world through the Church.

The present year of the Redemption shows this: the special Jubilee of the whole Church.

Above all creatures, may you be blessed, you, the Handmaid of the Lord, who in the fullest way obeyed the divine call!

Hail to you, who are wholly united to the redeeming consecration of your Son!

Mother of the Church! Enlighten the People of God along the paths of faith, hope and love! Enlighten especially the peoples whose consecration and entrustment by us you are awaiting. Help us to live in the truth of the consecration of Christ for the entire human family of the modern world.

3. In entrusting to you, oh Mother, the world, all individuals and peoples, we also entrust to you this very consecration of the world, placing it in your motherly Heart.

Immaculate Heart! Help us to conquer the menace of evil, which so easily takes root in the hearts of the people of today, and whose immeasurable effects already weigh down upon our modern world and seem to block the paths towards the future!

From famine and war, deliver us.

From nuclear war, from incalculable self-destruction, from every kind of war, deliver us.

From sins against the life of man from its very beginning, deliver us.

From hatred and from the demeaning of the dignity of the children of God, deliver us.

From every kind of injustice in the life of society, both national and international, deliver us.

From readiness to trample on the commandments of God, deliver us.

From attempts to stifle in human hearts the very truth of God, deliver us.

From the loss of awareness of good and evil, deliver us.

From sins against the Holy Spirit, deliver us, deliver us.

From sins against the Holy Spirit, deliver us, deliver us.

Accept, Oh Mother of Christ, this cry laden with the sufferings of all individual human beings, laden with the sufferings of whole societies.

Help us with the power of the Holy Spirit to conquer all sin: individual sin and the "sin of the world", in all its manifestations.

Let there be revealed, once more, in the history of the world the infinite saving power of the Redemption: the power of merciful Love! May it put a stop to evil! May it transform consciences! May your Immaculate Heart reveal for all the light of Hope!

Further Little Known Apparitions – Tuy, Spain

June 13, 1929 – Tuy, Northwest Spain at the Convent of Saint

Dorothy – Sister Lucia Speaking:

“I had sought and obtained permission from my superiors and confessor to make a Holy Hour from eleven o’clock until midnight, every Thursday to Friday. Being alone one night, I knelt near the altar rails in the middle of the chapel and, prostrate, I prayed the prayers of the Angel. Feeling tired, I then stood up and continued to say the prayers with my arms in the form of a cross. The only light was that of the sanctuary lamp.”

“Suddenly the whole chapel was illumined by a supernatural light, and above the altar appeared a cross of light, reaching to the ceiling. In a brighter light on the upper part of the cross, could be seen the face of a man and his body as far as the waist, upon his breast was a dove also of light and nailed to the cross was the body of another man.”

“A little below the waist, I could see a chalice and a large host suspended in the air, on to which drops of blood were falling from the face of Jesus Crucified and from the wound in His side. These drops ran down on to the host and fell into the chalice.”

*“Beneath the right arm of the cross was Our Lady and in her hand was her Immaculate Heart. (It was Our Lady of Fatima, with her Immaculate Heart in her left hand, without sword or roses, but with a crown of thorns and flames). Under the left arm of the cross, large letters, as if of crystal clear water which ran down upon the altar, formed these words: **Grace and Mercy**” (Memoirs of Sister Lucia).*

“I understood that it was the Mystery of the Most Holy Trinity

which was shown to me, and I received lights about this mystery which I am not permitted to reveal.”

Our Lady then said to me:

“THE MOMENT HAS COME IN WHICH GOD ASKS THE HOLY FATHER, IN UNION WITH ALL THE BISHOPS OF THE WORLD, TO MAKE THE CONSECRATION OF RUSSIA TO MY IMMACULATE HEART, PROMISING TO SAVE IT (That is Russia only) BY THIS MEANS.”

“THERE ARE SO MANY SOULS WHOM THE JUSTICE OF GOD CONDEMNS FOR SINS COMMITTED AGAINST ME, THAT I HAVE COME TO ASK REPARATION: SACRIFICE YOURSELF FOR THIS INTENTION AND PRAY.”

May 29, 1930

Lucy’s confessor later gave her a series of questions about the apparitions at Pontevedra. One of the questions was: “Why five Saturdays and not nine or seven, in honor of the Sorrows of Our Lady?” Upon receiving the questions, Lucia prayed to Our Lord to enlighten her with the answer, which a few days later she gave to her confessor. This is what she wrote:

As I was in the chapel with Our Lord part of the night of May 29-30, 1930, and speaking to Our Lord about questions... I suddenly found myself more intimately possessed by the Divine Presence, and if I am not mistaken, here is what was revealed to me:

“My daughter, the motive is simple: there are five ways in which people offend and blaspheme against the Immaculate Heart of Mary”:

- The blasphemies against the **Immaculate Conception**.

- The blasphemies against Her **Virginity**.
- The blasphemies against Her **Divine Maternity**, refusing accept Her as the Mother of all mankind.
- The blasphemies of those who try publicly to **implant in children's hearts indifference**, contempt and even hate against this Immaculate Mother.
- The offences of those who insult Her directly in Her **sacred images**.

“Here, my daughter, is the reason why the Immaculate Heart of Mary made Me ask for this little act of reparation and, in consideration of it, move My mercy to forgive those souls who had the misfortune of offending Her. As for you, try incessantly with all your prayers and sacrifices to move Me to mercy toward those poor souls.”

“And if one could not accomplish all those obligations on a Saturday, would Sunday not do?”

“The practice of this devotion will be equally accepted on the Sunday following the first Saturday, when, for just reasons, My priests will allow it.”

[Frere Michel de la Sainte Trinite](#)

The Whole Truth About Fatima

Vol.II, Prt.II, Ch.VII

Further

Little

Known

Apparitions – Pontevedra Spain

FURTHER APPARITIONS – PONTEVEDRA SPAIN:

(1) December 10, 1925 – Pontevedra Spain

After discerning for some time the wish to become a religious, in 1925 eighteen-year-old Lucy joined the **Dorothean Sisters**. She became a postulant at the Order's convent at **Pontevedra, Spain** where **Our Lady**, as She promised in 1917, came to reveal to Lucy the first part of God's plan for the salvation of sinners and world peace: the reparatory Communion of the First Saturdays of the month.

Lucy, referring to herself in the third person, describes the encounter:

*“On December 10, 1925, the Most Holy Virgin Herself appeared, and beside Her, borne by a luminous cloud, the Child Jesus. The Most Holy Virgin put Her hand on her shoulder and showed her, at the same time, a Heart surrounded by thorns which She held in the other hand. At that same moment, **the Child said to her**“:*

‘Have compassion on the Heart of your Most Holy Mother, covered with thorns with which ungrateful men pierce It at every moment, and there is no one to make an act of reparation to remove them.’

Then the Most Holy Virgin said:

‘Look, My daughter, at My Heart, surrounded with thorns with which ungrateful men pierce Me at every moment by their

blasphemies and ingratitude. You at least try to console Me and announce in My name that I promise to assist at the moment of death, with all the graces necessary for salvation, all those who, on the first Saturday of five consecutive months shall receive the sacrament of Confession, receive Holy Communion, recite five decades of the Rosary, and keep Me company for fifteen minutes while meditating on the fifteen mysteries of the Rosary, with the intention of making reparation to My Immaculate Heart.

(2) February 15, 1926 – Pontevedra Spain

DESPITE SERIOUS RESERVATIONS on the part of her confessors, Lucy was soon supernaturally urged to continue working to make Our Lady's request known. As recorded in her memoirs, Lucy stated,

"On the 15th [of February 1926], I was very busy with my chores, and I scarcely thought of it [the apparition of the preceding December 10]. I was about to empty the garbage can outside the garden. At the same place, several months previously, I had met a child whom I had asked if he knew the Hail Mary. He had replied yes, and I had asked him to say it for me, in order to hear him. But as he would not say it alone, I had recited it three times with him."

"At the end of the three Hail Mary's, I asked him to say it alone. As he remained silent and did not appear capable of saying it alone, I asked him if he knew the church of Saint Mary. He answered yes. I then told him to go there every day and to pray thus: 'Oh my Heavenly Mother, give me Your Child Jesus!' I taught him that prayer and departed."

"Then on February 15, while returning as usual [to empty a garbage can outside of the garden], I found there a child who appeared to me to be the same (as previously), and I then asked him: 'Have you asked Our Heavenly Mother for the Child Jesus?' The Child turned to me and said: 'And have you revealed to the world what the Heavenly Mother has asked you?' And saying that, He transformed Himself into a resplendent Child. Recognizing then that it was Jesus, I said to Him":

'My Jesus! You know very well what my confessor said to me in the letter I read to you. He said that this vision had to be repeated, there had to be facts permitting us to believe it, and that the Mother Superior alone could not spread this devotion.'

'It is true that the Mother Superior, alone, can do nothing, but with My grace, she can do anything. It is enough that your confessor gives you permission, and that your Superior announces this for it to be believed by the people, even if they do not know who it was revealed to.'

'But my confessor said in his letter that this devotion already exists in the world, because many souls receive Thee every first Saturday of the month, in honor of Our Lady and the fifteen mysteries of the Rosary.'

'It is true, My daughter, that many souls begin, but few persevere to the very end, and those who persevere do it to receive the graces promised (that is, not out of love for the Blessed Mother). The souls who make the five first Saturdays with fervor and to make reparation to the Heart of your Heavenly Mother, please Me more than those who make fifteen, but are lukewarm and indifferent.'

'My Jesus! Many souls find it difficult to confess on Saturday. Will You allow a confession within eight days to be valid?'

'Yes. It can even be made later on, provided that the souls are in the state of grace when they receive Me on the first Saturday, and that they had the intention of making reparation to the Sacred Heart of Mary.'

'My Jesus! And those who forget to form this intention?'

'They can form it at the next confession, taking advantage of their first opportunity to go to confession.'

After that the Child Jesus disappeared without saying anything more.