

# The Virgin Mary – Argentina – Pope Francis vs Global Neoliberalism

THE CATHOLIC CHURCH IS THE WORLD'S largest religion present in nearly every country of the world, despite what statistical yearbooks say about Islam having more adherents. Those year books often fail to divide Sunni, Shiite and Sufi Muslims, but count them as one body. If Roman Catholics were united with Greek Orthodox and Protestants, the number of Christians would exceed the number of Muslims. [When this is done, there are 2.1 billion Christians and 1.3 billion adherents of Islam.](#)

To make an even more detailed and proper comparison, the largest Christian denomination, Roman Catholicism, should be compared to the largest largest Islamic denomination, Sunnism. When that is done, as it should be if there is to be actually objective data, the Roman Catholic Church is the largest:. According to the [PEW Research Center](#):

*“Of the total Muslim population, 10-13% are Shia Muslims and 87-90% are Sunni Muslims.”*

Thus, at a maximum there are 1.13 – 1.17 billion Sunnis Muslims in the world. According to [Religion Facts](#), there are less than 1.13 billion Sunnis:

*“With 940 million adherents out of about 1.1 billion Muslims, Sunni Islam is the largest Islamic sect. (Shia Muslims make up about 10% of all Muslims worldwide.)*

The “*Annuario Pontificio 2016*,” released by the Vatican Statistics Office announced that:

*“The number of baptized Catholics reached 1.27 billion or 17.8 percent of the global population.”* ([National Catholic](#)

[Reporter](#)).

According to the [BBC](#), there are less than 1.27 billion Catholics: "[There are an estimated 1.2 billion Roman Catholics in the world.](#)"

Either way, with approximately 1.2 – 1.27 billion Roman Catholics, the Roman Catholic Church is the largest in the world as Jesus said that it would be:

*"To what shall we liken the kingdom of God? or to what parable shall we compare it? It is as a grain of mustard seed: which when it is sown in the earth, is less than all the seeds that are in the earth: And when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches, so that the birds of the air may dwell under the shadow thereof" ([Mark 4: 30-32](#)).*

With a body this large, it is nearly impossible to keep an eye on everything that is occurring day to day throughout the world. However, there has been an unusually large amount of news coming out of Latin America lately. The election of Pope Francis as supreme pontiff of the Roman Catholic Church ranks toward the top of the list. [The Holy Spirit blows where He wills](#) shaping the global climate from age to age.

During the pontificate of Pope John Paul II, the nations of the world focused on the cold war being fought between East and West, between Communism and Capitalism. As that battle reached a crescendo, Karol Wojtyla was called out of Communist Poland to lead the Church in Her definitive hour against Athesitic Communism. Pope John Paul II knew better than any how to posture the Church *vis a vis* the many headed behemoth controlled by neighboring Kremlin *Apparatchik* and *Politburo* members. He adopted the diplomatic posture known as "*Ostpolitik*" bending and acquiescing wherever he could while standing firm in those few doctrinal areas where he must until such time as the Church could weather the storm and be in a better position to advance the Gospel and build the Kingdom of God?

Pope Francis is also called at a particular time and from a particular place to give emphasis to a particular manifestation of the Holy Spirit in the third millennium. The pope sees himself as an Argentine:

*“For me, the people of Argentina are my people, you are important.” “I continue to be an Argentine, and I still travel with an Argentine passport. I am convinced that the people are the biggest treasure of our homeland...a people who know solidarity, know how to walk with one another, know how to help, respect,” and don’t take a step back. “I respect, love and carry (those people) in my heart.”* ([Catholic News Service](#)).

#### **SO WHY HAS THE HOLY SPIRIT CALLED A POPE OUT OF ARGENTINA?**

First, there has been an approved apparition of Our Lady there, Our Lady of the Rosary of San Nicolas. On Holy Trinity Sunday, May 22, 2016, The local bishop, Hector Cardelli, approved a series of apparitions that began with the rediscovery of a lost statue of the Virgin Mary and glowing rosaries. The bishop has proclaimed that the apparitions are of supernatural origin and worthy of belief. Read his announcement in [English and Spanish](#).

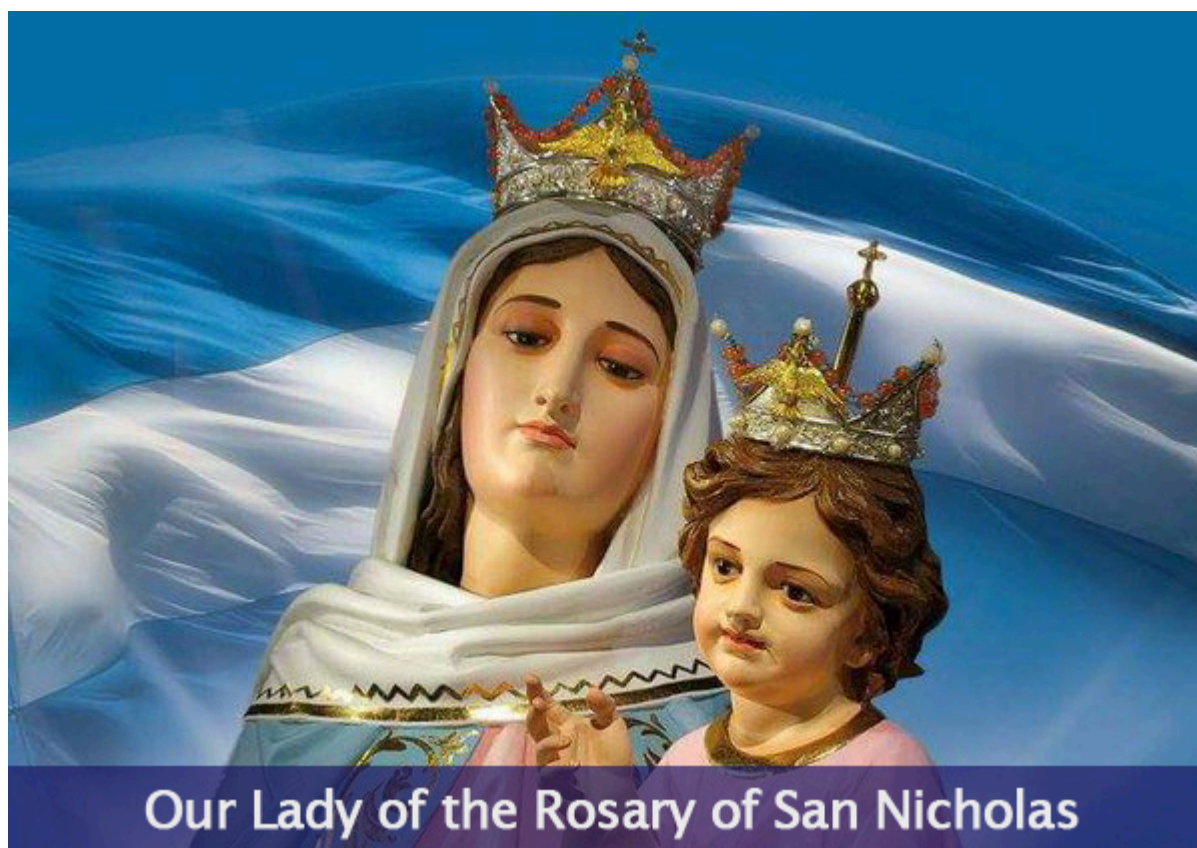
According to Bishop Cardelli”

*“In my twelfth year of pastoring San Nicolas and, having followed with faith and responsibility the Marian events that I have known about since the very beginning, I have reached the decision to recognize them for my diocese.”*

*“I recognize the supernatural nature of the happy events with which God through his beloved daughter, Jesus through his Most Holy Mother, the Holy Spirit through his beloved spouse, has desired to lovingly manifest himself in our diocese.”*

*“On the occasion of the Jubilee of Mercy of the pilgrims from the Diocese, I announce this valid decision for the flock which I guide and accompany with it the presentation of a book entitled “SPIRITUAL SCHOOL OF SANTA MARIA DEL ROSARIO DE SAN NICOLAS” highlighting the most important teachings in the messages she gives us for our commitment to everything he tells us because he is the culmination of revelation.*

[Bishop Cardelli spoke about the apparitions with Pope Francis](#) when the Argentine pontiff was the archbishop of Buenos Aires, and the future pope approved of his confirming them.



The apparitions began in Buenos Aires after rosaries began to glow in homes

throughout San Nicolas de los Arroyos.

On September 25, 1983 The Virgin Mary carrying the infant Jesus and wearing a blue gown and veil appeared (but did not speak a word) to a simple elementary 4th grade educated housewife and mother of two named Gladys Quiroga de Motta, now 80 years of age.

The Holy Mother spoke for the first time on Oct. 13, anniversary of the last Fatima apparition. *"Do not be afraid,"* She said. She gave Gladys a Bible reference: Ezekiel 2:4-10.

On October 25, the Virgin Mary appeared to Gladys while she was praying in the Cathedral in a town named Rosario. The Blessed Mother handed her a white rosary while saying:

*"Receive this Rosary from my hands and keep it forever and ever. You are obedient; I am happy because of it. Rejoice, for God is with you."*

The Virgin Mary asked Gladys to search the church for a forgotten statue that had been blessed by Pope Leo XII.

On November 27, 1983, Gladys found the statue of the Virgin Mary holding the child Jesus in the belfry of the cathedral where it had been placed after being damaged in 1894. Gladys recognized the statue because it resembled the Virgin Mary in the apparitions. Behind the picture were a stained glass window with the Holy Trinity and angels.

On Palm Sunday, 1989, Bishop Castagna relocated the statue from the cathedral to the new Sanctuary of Mary of the Rosary of San Nicolás, which She had requested to be built.



Sanctuary of Our Lady of the Rosary of San Nicholas – Province of Buenos Aires, Argentina

Gladys has reportedly received stigmata on her wrists, feet, side and shoulder. The many messages she received from Jesus and Mary include topics of penance, peace, return to the sacraments and love of God

[Our Lady said,](#)

*“Many hearts do not accept my invitation to prayer and to conversion. That is why the work of the devil is growing and expanding.”*

*“It is up to you to set your eyes and your heart on God.”*

*“I want to cure my children from this illness which is materialism; an illness which makes many suffer. I want to help them discover Christ, and I want to make it known to them that Christ prevails over everything.”*

Jesus told Gladys:

*“If this generation will not listen to my mother, it will perish. I ask everyone to listen to her. Man’s conversion is necessary.”*

*“Today I warn the world, for the world is not aware: souls are in danger...My mother must be accepted. My mother must be heard in the totality of her messages. The world must discover the richness she brings to Christians.”*

*“ I want a renewal of the spirit, a detachment from death, and an attachment to life. I have chosen the heart of my mother, so that what I ask will be achieved. Souls will come to me through the means of her Immaculate Heart.”*

Other important messages include:

- **“The demon acts ferociously, do not be astonished. He attacks without compassion surrounding everything what he can touch. Pray my children, prayer fortifies. You are called by Jesus Christ to pray. The prince of evil spills today his poison with all the forces, because he sees that **he is concluding his sad reign. He has little left, his end is near.**”**
- **“In these times in which the poison of the evil one seems to contaminate everything, **the Lord becomes evident** for the salvation of souls.”**
- The enemy is defying me very ruthlessly, is openly tempting my children. It is a fight between the light and the darkness. It is a constant persecution to my dear Church.
- **“It is in fact this time, a precious time that does not have to be wasted but to be taken advantage of. The Redeemer is offering to the world the way to face the death that is Satan; is offering as He did from the**

Cross, His Mother, mediator of all grace.”

- “The soul must unite itself to Christ each day, and for that, there is nothing better than Holy Communion: the Food of the soul for life.”

Gladys received many of these apparitions in the Cathedral at Rosario, which is the object of hatred captured in an article entitled [“Feminist Protestors Assault Catholic Cathedral in Argentina”](#) portrayed in the following video:

In times such as these when liberalism is experiencing its last hurrah and spewing its fury at the Church, Jesus refers all Christians to His Mother whom He refers to as “my Ark.” He said:

*“In the past, the world was saved by the Ark of Noah. Today my mother is the Ark. It is through her, that souls will be saved, because she will lead them to me. He who rejects my mother, rejects me.”*

**Mary spoke several times about a coming victory, it will not come without a spiritual struggle, but “Jesus Christ will win the great battle, my child...” *Blessed are those who make reparation for the grave offences which my Son receives.***

Finally, Jesus said: [“My Heart wishes the salvation of all souls and loves them, even those who are in sin.”](#)

Although it is easy to get angry and demand justice for such gross violations and sacrileges, the message here is *not* anger and hatred but, as at Fatima, REPARATION and, as with Divine Mercy, LOVE and COMPASSION, which is the message of Pope Francis. Those men (and women) being spit upon are praying the rosary, and since it is at the cathedral where Our Lady appeared as Our Lady of the Rosary, they are presumably making reparation for those spitting upon them. **Reparation means to make up by your own good deeds for the evils committed by**



others, especially those committed against God such as the blasphemies, outrages, and sacrileges committed by these radical feminists lost in hatred and shouting slogans such as:

*“Take your rosaries out of our ovaries,” “O let’s swear to burn down the Church”, and “Church, trash, you’re the dictatorship.”*

CRUX also reports that:

*“Several dozen of the Oct. 7-10 workshop participants had gathered in front of the Cathedral of Our Lady of the Rosary and staged a parody, which included topless women dancing around a man dressed as Pope Francis while they sang for the legalization of abortion.”*

On the contrary,

*“In Argentina, life is constitutionally protected from “its conception until natural death.” Argentine President Mauricio Macri, as his predecessors before him, has said on several opportunities that he doesn’t plan on legalizing abortion, even praying for the protection of life when closing the XI National Eucharistic Congress earlier in the year.”*

Argentina’s Constitution does not allow for abortion; it was strengthened in 1994 by a series of international agreements such as the Pact of San José that declares **a right to life, “from the moment of conception.”** In 1995, Argentine President Carlos Menem marked the Annunciation, March 25, as the *“Day of the Unborn Child.”* Under Menem, Argentina announced its complete rejection of abortion and contraception and declared that the *defense of life* was a “priority of Argentina’s foreign policy.”

With the election of Nestor Kirchner in 2003, relations

between Church and state were somewhat strained as Kirchner's administration clashed with the Church over abortion, sex education, and contraception. In 2007, Kirchner was succeeded by his wife Cristina who, like her husband, supported a host of left-wing moral issues including same-sex marriage, which was legalized in 2010 leading to massive protests spearheaded by Catholic and Protestant evangelical groups. At that time Pope Francis was the Archbishop of Buenos Aires. In this position, he called on legislators to oppose the bill referring to it as ["a move by the father of lies to confuse and deceive the children of God"](#) (sound like a liberal pope to you?).

The Archbishop also came out against same sex marriage.:

*"According to an article in...L'Osservatore Romano, Cardinal Jorge Mario Bergoglio, the Archbishop of Buenos Aires and Primate of Argentina, has said that if a proposed bill giving same-sex couples the opportunity to marry and adopt children should be approved, it will 'seriously damage the family.'"*

At stake, he stated is

*"... the identity and survival of the family: father, mother and children. At stake are the lives of many children who will be discriminated against in advance, and deprived of their human development given by a father and a mother and willed by God. At stake is the **total rejection** of God's law engraved in our hearts."*

To fight the bill, he called on the nation's Carmelites for "their [prayers and sacrifice, the two invincible weapons of Santa Teresa.](#)" (Does it get more conservative than this?)

In spite of the Kirchner battles, ties between the Catholic Church and Argentine state have remained quite strong.

## SO WHY ARGENTINA

In addition to a highly relevant apparition of Our Lady for our time, another reason Argentina is a place to watch is its confrontation with neo-liberalism. **Will Argentina be for Latin America what Poland was for Eastern Europe?** That is, can Argentina be the vanguard against the many headed behemoth of liberalism controlled by Washington neo-cons and neo-liberals that Poland was against the behemoth of Muscovite Communism, and will Pope Francis and the Virgin Mary have some unique role to play as did the Virgin Mary and Pope John Paul II, until such time as the Church can weather the storm and be in a better position to advance the Gospel and build the Kingdom of God.

## ARGENTINA SINCE 2010

Today [Argentina is experiencing a populist resurgence that is eroding liberal democratic institutions](#) in search of a new way toward the future. Scenes as those in the above video, serve only to reinforce national Catholic values and increase disdain for liberalism much as the so-called Trump-Effect is having in America. In Argentina, as elsewhere in Latin America, Argentines are

*“...defining a chosen “enemy of the people” (businessmen, foreign and domestic – but especially foreign; the pantomime-devils of the International Monetary Fund and World Bank.”*

Argentina also has a new president, Mauricio Macri, leader of the coalition “Let’s Change”. Macri was elected in November 2015. Although identified as a pro-market conservative, the political ramifications of this brand of conservatism

*“...escapes the analytical simplifications suggesting a straightforward ‘conservative restoration,’ or a return to the ‘old’ 1990s’ neoliberalism. There is, no doubt, the birth*

*of a new 21st Century's Right-wing politics in Argentina, as well as in Latin America more generally, electorally competitive and which the nature of Right-wing politics is yet unfolding" ([International Policy Digest](#)).*

In short, Argentina is experiencing a climate of change away from neo-liberalism and intent on retaining its Catholic patrimony. (92% of Argentines are Catholic; Argentina has seven Catholic universities and hundreds of elementary and secondary schools funded by the government.

*" [In Argentina, the connections between the Catholic and the political, the political and the Catholic, pervade, broaden and filter into many different spaces, worlds and spheres.](#)"*

Thus, in September 2010, "thousands of (liberal) Argentines marched in Buenos Aires to protest the perceived corporate structure of the state and its corrupt ties with business interests, the military, and the Catholic Church. The march's organizer, university professor and political activist Luis D'Elía, proclaimed it "[a disgrace that Catholic schools received state subsidies.](#)"

**Note:** *"Historically, the Argentine church has positioned itself as a non-partisan political advocate, clashing with the government over education, marriage and sexual issues. Tension between church and state reached a high point during the government of [Juan Perón](#), who intervened in religious schools and tried to legalise divorce and prostitution. Many of Perón's supporters suspected the church's hand in the 1955 coup that toppled him, which was carried out mostly by staunchly Catholic military officers" ([The Economist](#)).*

Argentina, is now undergoing a bout with neo-conservatism and neo-liberalism ([the World Bank and IMF](#)) that might spearhead change throughout Latin America. Will

Argentiniains play a role *vis a vis* liberalism that Poles played *vis a vis* Communism or will they contribute to the Church in some other way being revealed in the pontificate of Pope Francis?

TO BE CONTINUED: UNDERSTANDING POPE FRANCIS

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## **Syrian Army Routes Terrorists Liberates Aleppo Can they Defeat Liberal Propaganda**

**OVER FOUR YEARS AGO TERRORISTS FORCES** backed by Saudi dollars and Western military assistance overran the free city of Aleppo and turned it into a prison camp for previously free Syrian citizens. Four years later, on December 12, 2016, the Syrian Army backed by Russian air assistance officially declared victory over the terrorists in the battle to free Aleppo.

Despite the fact that Syria is a sovereign nation, a sovereign nation having the right to fight terrorists who are threatening its existence, the western press is painting the fall of Aleppo and the defeat of terrorists as a bad thing.

Not only is it a bad thing, Assad is, we are told, a butcher hated by his people.

Senator John McCain, the neo-con war hawk, wrote in the [Wall Street Journal](#):

*“Assad is perpetuating the wanton slaughter of innocent Syrians.”*

*“When Mr. Assad, Mr. Putin and their allies have slaughtered all that stand in their way, they will proclaim peace in the bloody sands of the Syrian desert.”*

If you happen to follow the Wall Street Journal links, please browse the comments; basically even conservative readers of the Journal have had enough of this bravado and verbiage.

Similarly, in a [New York Times](#) article entitled: “Assad the Butcher” it is stated:

*“With every new atrocity, calls for military action grow...The best hope of avoiding that is for.. Russia, China and Iran to stop enabling Mr. Assad’s savagery.”*

Like wise, the [New Yorker](#) opines:

*“The commission’s work (Commission established by UN to investigate human-rights abuses) recently culminated in a four-hundred-page legal brief that links the systematic torture and murder of tens of thousands of Syrians to a written policy approved by President Bashar al-Assad, coördinated among his security-intelligence agencies, and implemented by regime operatives, who reported the successes of their campaign to their superiors in Damascus.”*

Here is another perspective on the news given by a Canadian Journalist, Eva Bartlett, which seems to make more sense:

<https://youtu.be/TjHniRRg0ao>

[As reported previously](#), the McCain war-hawk line of approach does not make much sense and can be dismissed as war-propaganda.

*“If there was a civil war in Syria, a civil war supported and backed by the United States and a coalition of over fifty nations including the citizens and dissatisfied elements of the Syrian armed forces in addition to an overwhelmingly large cadre of rebels imported from throughout the Middle East, all against Assad, Assad should have been overthrown a long time ago. Yet, after five years he is still president and growing stronger. Given more than ample opportunity and plenty of time, the Syrian people have not risen up in revolt against their president. Instead, they are being held captive by terrorists supported by the United States, and Assad is increasingly seen by the Syrian people as their champion; he is the one who is freeing them from the stranglehold of the terrorists in such places as Aleppo. Consequently, against all odds and predictions, Assad has the growing support of the Syrian Army, which is ridding the country of foreign sponsored terrorism.”*

Aleppo, the industrial center of Syria and its second largest city, is in near ruins. Nonetheless, the ouster of terrorists by the Syrian army marks a decisive milestone in the war to free Syria from ISIL-ISIS, Al Nusra, and Daesh who also occupy other cities such as Idlib and Palmyra. This is a moment of jubilation for Syrian citizens, a breath of fresh air, and a confidence builder in their fight against terrorism as revealed in the following three short videos. The citizens of Syria back Assad and are cheering for the Syrian army, not against it; these are events not reported by leading media outlets in the West that are committed to ongoing neo-conservative neo-liberal propaganda.

<https://youtu.be/JzJfefPMbn8>

<https://youtu.be/2KbECuoIppo>

Given the likelihood that Syrian forces will quickly move to expel the terrorists from other strongholds, President Obama is not cheering, instead, as soon as it became clear that Aleppo would fall, he lifted a previous ban on arm supplies giving the green light for immediate arms shipments to the rebels. Moreover, in 2013 President Obama vowed that he would *not* put American boots on Syrian ground. Nonetheless, two days before Aleppo fell, when it was imminently clear that the rebel stronghold was about to capitulate, US Defense Secretary Ash Carter announced that the United States is sending 200 additional military personnel to Syria to help defeat ISIL and drive it from its command post in Raqqa. According to Carter:

*“These uniquely skilled operators will join the 300 US special operations forces already in Syria, to continue organizing, training, equipping, and otherwise enabling capable, motivated, local forces to take the fight to ISIL”*  
([NBC News](#))

NBC News also reports that

*“The extra troops will include special operations forces ... to recruit, organize, train and advise **local Syrian forces** to combat ISIS, also known as Islamic State or ISIL.”*

Interestingly, “local forces” just assisted the Syrian army to defeat ISIS in Aleppo. Apparently, someone is not telling the truth here. If what Carter is saying is true, it should be welcome news to the Syrians who have the same goal: to defeat ISIS-ISIL. However, President Assad is sure of the opposite; viz., that the US intends to help the rebels in Raqqa against the advancing Syrian army. [According to Assad](#):



*“The question is to whom those armaments are going to? In the hands of whom? In the hands of ISIS and al-Nusra, and there’s coordination between ISIS and al-Nusra. So, the announcement of this lifting of that embargo is related directly to the attack on Palmyra and to the support of other terrorists outside Aleppo, because when they are defeated in Aleppo, the United States and the West, they need to support their proxies somewhere else, because they don’t have any interest in solving the conflict in Syria.”*

[According to the Syrian Foreign Ministry:](#)

*“The lifting of the ban on arms supplies to Syria by US President Barack Obama is another evidence of Washington’s continuing support for terrorism.”*

*“The United States has provided a new evidence of its notorious role in support for terrorism in Syria by taking the decision to lift the ban on supplying arms to terrorist groups.”*

Given the deployment of additional ground troops and an major influx of additional new weaponry, it might be expected that the Syrian Army would now move with earnest rapidity while there is mass confusion on the terrorist side, as new recruits flood their cities and arms flooding in from various directions. The terrorists are in disarray and any attempt to establish central commands in these other locations will necessarily involve days and even weeks of confusion. Consequently, a rapid Syrian advance is likely in areas including Palmyra, Idlib and Raqqa.

Nonetheless, it appears that this might not occur. Speaking at an OSCE (Organization for Security and Cooperation in Europe) meeting in Hamburg, Russian Foreign Minister, [Sergey Lavrov](#)

[stated](#):

*“The decision to ease restrictions on military aid for foreign forces and other fighters supporting the US in Syria is unlikely to affect the situation in eastern Aleppo. **Moscow is looking for a solution that involves as few casualties as possible.**”*

*“I think everyone understands that the militants in east Aleppo are agonizing. We don't want to support those who would gladly finish off those militants at any cost without any talks. We are ready to solve these problems in a way that would spare us additional casualties and destruction.”*

Because, at this point, (following the fall of Aleppo and on-going weakening of the rebels) it would require an all out ground assault by American and coalition forces to topple Assad; it is likely that all sides will come to the negotiating table as Lavrov has indicated. However, since the decision belongs to Assad, and not to Russia, the question remains in the air. Assad has made this much clear. In an interview with [RT](#) he stated:

*“**Russia** never – these days, I mean, during this war, before that war, during the Soviet Union – **never tried to interfere in our decision.** Whenever they had opinion or advice, doesn't matter how we can look at it, **they say at the end “this is your country, you know what the best decision you want to take;** this is how we see it, but if you see it in a different way, you know, you are the Syrian.” They are realistic, and **they respect our sovereignty, and they always defend the sovereignty that's based on the international law and the Charter of the United Nations. So, it never happened that they made any pressure, and they will never do it. This is not their methodology.**”*

Clearly, the matter is in the hands of Assad. Today, we will give him the final word on this topic. In his interview with [RT](#) he opined:

*“The mainstream media with their fellow politicians, they are suffering during the last few decades from moral decay. So, they have no morals. Whatever they talk about, whatever they mention or they use as mask, human rights, civilians, children; they use all these just for their own political agenda in order to provoke the feelings of their public opinion to support them in their intervention in this region, whether militarily or politically. So, they don’t have any credibility regarding this. If you want to look at what’s happening in the United States is rebellion against the mainstream media, because they’ve been lying and they kept lying on their audiences...That’s why I don’t think the mainstream media could sell their stories anymore and that’s why they are fighting for their existence in the West, although they have huge experience and huge support and money and resources, but they don’t have something very important for them to survive, which is credibility. They don’t have it, they lost it. They don’t have transparency, that’s why they don’t have credibility.”*

**THIS IS A MUST SEE 49:00 FULL BRIEFING OF US PEACE COUNCIL AT THE UN: TRUTH REGARDING SYRIA – “NOT CIVIL WAR, BUT US INVASION”**

<https://youtu.be/c8JppJyVxYU>

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# Transdnistria and Moldova Affirm Russian Preference Alarm Globalists

GLOBAL LIBERALISM CONTINUES TO UNRAVEL as nation after nation questions its moral, economic and or political agenda and resets formal relations with Russia. This week it is Transdnistria, the eastern neighbor of Moldova, which also recently elected an anti-liberal and pro-Russian President, Igor Dodon, on November 13, 2016. Since pro-Russian Dodon defeated pro-World Bank and pro-European Union Maia Sandu his, the election heralded a significant shift toward Russia and away from the European Union (EU).

*“Speaking to Russian television after the vote, President Dodan said [Moldovans had voted for “friendship with Russia, for neutrality, for our orthodoxy, for the country’s union.”](#)”*

Dodan is aware that “a very serious combat is ahead”, a combat between EU liberal globalists leaning westward and Moldovan patriots leaning to the east. However, he said, “we are ready for this combat.”

To aid him in this battle, eastern neighboring Transdnistria has also elected a pro-Russian president, Vadim Krasnoselski, who garnered 62% of the vote in the December 11, 2016 presidential election. Since 1991 Transdnistria has sought independence from Moldova, which had affiliated itself with its western neighbor, Romania, a member of the United Nations and the European Union, while Transdnistria, which has a large Russian and Slavic population remained committed to Russia, a move that helped it attain and retain its autonomy from Moldova in 1992. During this period Russian

troops were stationed in the breakaway region of Transdniestria against the wishes of the Moldovan government, which insisted that they leave "completely and unconditionally."

To this day, Russia continues to support Transdniestria, which permits it to retain a small but significant military presence on its soil as an eastern buffer zone bordering the Black Sea. As Moldova moved further into the ambit of the EU and threatened to pull Transdniestria with it, diplomatic relations between Moldova and Russia became so strained that Russia imposed economic sanctions (primarily agricultural) on Moldova. With pro-Russian presidents elected by clear majorities in both countries, it now appears that Moldova and Transdniestria may resume cooperative efforts beneficial to each other and to Russia, which has a strong geopolitical and cultural interest in the region.

Moldovan President Dodon has already indicated his willingness to pursue improved relations with Transdniestria. Since Krasnoselski campaign included reaching a negotiated settlement with Moldova, the process, facilitated by Russia as peacemaker, should proceed steadily. However, since such a development is another blow to EU globalists, they can be expected to step up their game, promote internal dissent and rev up a furious propaganda campaign; these events are most certain in the short run.

The globalists, however, are facing too many challenges around the globe and will have to soon become more selective, there are not enough resources to fight them all simultaneously. France, England and Poland are prime allies, whom the EU must keep in its ambit if it is to survive. A tremendous outlay of resources will be heading towards Eastern Europe as the Slavic nations one after another unhinge from EU influence: Those already in separation mode include Hungary, Poland, Slovakia, Moldova, Belarus, Transdniestria and Estonia. [The key is Poland, which has recently proclaimed Jesus Christ as its King.](#) If Poland unhinges, it can be expected that all the Slavic nations, including Ukraine, will join in tandem to form an "*Intermarium*" consisting of East European nations geographically spread from the Baltic Sea in the northwest to the Black Sea in the southeast.

Therefore, Moldova is a global hot spot; the EU

globalists cannot afford to let the dominoes keep falling, they must stop here!

## **WHAT CARDS CAN THE EU BE EXPECTED TO PLAY?**

Moldova is already a member of NATO and aspires to join the EU. The strongest card the EU has in Moldova is the large number of people still in favor of EU integration including foreign embassies, think tanks, NGOs, media outlets, political beneficiaries and common men and women who have benefited from EU subsidies and economic advantages. Perhaps the globalist's greatest advantage is the continued existence of the EU-leaning Prime Minister and Parliament. Moldova, moreover is a member of the World Trade Organization, which hand in hand with the EU could cripple or promote its financial sector and economic well being.

Interestingly, Moldova also has several Russian media outlets and news agencies, has a strong Russian cultural influence, 93% of its citizens are members of the Orthodox Church with many having strong ties to the Russian Orthodoxy, nearly 20% of the population declares Russian as their native tongue, Moldova imports over 90% of its energy from Russia; and 54% of its population is of Ukrainian and Russian Slavic descent. Moldova was also once part of the Soviet Union and is also a member of the Russian led [Commonwealth of Independent States](#) and thus in the Russian ambit as well.

To the extent that Russia can continue to promote Christian and family values while it slashes away at the amoral cultural tentacles of liberalism and simultaneously provide economic benefits and trade stimulus to Moldova while propping up its infrastructure through investments from Russian-Chinese sponsored financial institutions, it might be able to counterbalance the effect of western liberal propaganda, especially at a time when EU institutions are experiencing

unprecedented and severe cultural and political pressures that are wrenching them apart along with the significant financial burden of supporting Mediterranean nations states relying on the European Central Bank in Germany to sustain their failing economies.

Despite EU tribulations, they cannot afford to lose this region to the Russians. Either way, with two pro-Russian presidents and large segments of their populations favorable to increased relationships with Russia along with aid from the EU, economic and trade relations between Transdniestria and Moldova can be expected to improve. The two countries can also be expected to increase cultural ties as globalists continue attempts to acculturate Transdniestria and Transdniestria to influence Moldova. Most importantly, a rapprochement with Russia and Moldova can be expected. This time it is voluntary and, assisted by cooperative efforts between President Dodan and President Krasnoselski, it should proceed further than before.

As the United States moves to disengage itself from over-extension in foreign affairs thereby leaving a failing to fend for itself militarily at a time when its economies are reeling and social -cultural dissatisfaction is at an all time high, less essential Eastern European nations will receive less economic help. Since it is unrealistic to expect the larger Eastern European nations, such as Poland, will assume responsibility for the economic challenges and manage the economic needs of their poorer neighbors, further anti-liberal Russian influence can be expected.

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# Attack on Pope Francis: Supposed Loyal Catholics Distort Information Defame Pope

WE WERE NOT PLANNING A THIRD ARTICLE on Pope Francis' Apostolic Exhortation *Amoris Laetitia*, but just when it was presumed that enough had been said, we were presented with a letter from Pope Francis to the Argentine bishops, which has been accosted by EWTN host Raymond Arroyo and his guests Robert Royal, editor-in-chief of *The Catholic Thing*, and Fr. Gerard Murray, a canon lawyer for the Archdiocese of New York.

Pope Francis recently replied to the bishops of Buenos Aires, Argentina, after they had drafted a series of ten guidelines to assist local clergy implementing *Amoris Laetitia*. The pope indicated in the document that bishops should draft guidelines to assist their clergy making pastoral decisions involving divorced and civilly remarried Catholics and the possibility of admitting them to Holy Communion as discussed in his Apostolic Exhortation. Francis applauded their guidelines and indicated that they had understood the pastoral dimensions of *Amoris Laetitia* as well as the integral intersection of pastoral and dogmatic theology. Francis assured the bishops that their document was not only "very good", but also that it "throughout specifies the meaning of Chapter Eight of *Amoris Laetitia*."

The same cannot be said for Mr. Arroyo who is clearly uncomfortable with both the pope and the Argentine episcopate. He decided to embrace his guests warmly while employing innuendo to demean the Holy Father. He referred to



his two guests as the “Papal Posse” as if the pope were some type of fugitive being hunted for bounty. Together, they concocted a distorted and twisted case against the pope and the bishops, resorting to worn-out misinterpretation, partial information, and faulty cross references.

The three present the pope as a man deviating from traditional Catholic teaching about marriage, divorce and civil unions by comparing his work with that of Pope John Paul II, especially [\*Familiaris Consortio\*](#), which they claim, Francis has deviated from.

Arroyo initiates the conversation with his guests by quoting the bishops’ guidelines (the entire text of the Bishops ten guidelines can be [cross referenced here](#)). He excludes, however, vital and critical information necessary to properly interpret and assess the document, **information that would throw his own distorted interpretation into jeopardy**. He does not start at the beginning but half way into the document, after ignoring guidelines one to four he begins with partial quotes taken from guidelines five and six.

Before looking at the bishop’s guidelines, it will help to point out that the disputed paragraphs 300-308 of *Amoris Laetitia* begin with the following words that demonstrate the pope intends to remain within the bounds of traditional Catholic teaching on the matter:

*“Priests have the duty to “accompany [the divorced and remarried] in helping them to **understand their situation according to the teaching of the Church and the guidelines of the bishop**” (para 300).*

Clearly, the whole issue of divorce and remarriage must conform to the “teaching of the Church. Further, in paragraph 304 Pope Francis states:

*“**This discernment** (to live together under the conditions just*

*stated and perhaps others) can NEVER prescind from the Gospel demands of truth and charity, as proposed by the Church... THESE ATTITUDES ARE ESSENTIAL FOR AVOIDING THE GRAVE DANGER OF MISUNDERSTANDINGS, such as the notion that any priest can quickly grant "exceptions", or that some people can obtain sacramental privileges in exchange for favours" (para 300)*

In other words, whatever follows must adhere to the constant teaching of the Church and this adherence is essential for "avoiding the grave danger of misunderstanding". No priest can "grant an exception" to the dogmatic truths of the faith.

*Amoris Laetitia* cannot be understood properly if we prescind from the above statements; they help the reader realize that any pastoral discussion that follows in the text must adhere to Church teaching; of this the pope is fully cognizant.

Without its introductory orientation, the document cannot be read properly; it sets the tone for what follows. The same caveat applies to the Argentine Bishop's Guidelines. For example, before jumping into the Articles, it is necessary to know what prompted the bishops to draft them, what is their purpose and their end? According to the bishops themselves, they drafted the guidelines to:

*"...encourage the growth of love between spouses and to motivate the youth to opt for marriage and a family."*

In other words, the primary purpose is promoting the sanctity of marriage; it is less about divorced and remarried as it is about the beauty and sanctity of marriage and the choice to marry. Then the bishops proceed to open the door to Divine Mercy calling to mind the very special time of mercy the Jesus has granted to His Church.

*"Francis has opened several doors in pastoral care for*

*families and we are invited to leverage this time of mercy with a view to endorsing, as a pilgrim Church, the richness offered by the different chapters of this Apostolic Exhortation.”*

Strangely, Arroyo ignores this invitation to mercy. Ironically, [EWTN is a leading promoter of Divine Mercy](#), at least it use to be.

The Argentine bishops proceed to explain that *Amoris Laetitia* is intended to help priests in their difficult work of “pastoral care for families.” Clearly the guidelines are intended to aid pastoral discernment. Although they flow from objective universal principles, they are not not dogmatic pronouncements.

Contrary to what we will hear from Arroyo, the bishops inform their clergy up front, that receiving the sacraments is not a matter of gaining permission; it is a matter of penitent couples discerning their walk with Christ accompanied by their pastor who is expected to guide them as a good shepherd by taking time to know them and to provide them with ongoing spiritual direction.

*“Firstly, we should remember that it is not advisable to speak of “permissions” to have access to sacraments, but of a discernment process in the company of a pastor. It is a “personal and pastoral discernment” (para 300).*

It is difficult to appreciate and understand the document and guidelines without this information, yet Arroyo seems to consciously ignore it. His report blatantly discards the intent of the guidelines: to bring parishioners into a closer relationship with their Lord, Jesus Christ, and each other (especially in the Eucharist) – this is the primary role of a pastor, a role that is often neglected for more mundane business and temporal affairs.

*“In this path, the pastor should emphasize the fundamental*

*proclamation, the kerygma, so as to foster or renew a personal encounter with the living Christ."*

The idea is not to simply grant permission to receive the sacraments or to deny them. Positive or negative, the whole purpose of the whole process is to bring people into union with Christ, and each other, no matter where they are or might be; sinners are called to repentance and this involves a relationship not a simple "yes you may" or "no you may not".

Perhaps if Arroyo had meditated on guideline three rather than ignoring it, he might have been able to correctly interpret the rest of the document, but Arroyo ignores guideline three as he ignored one and two and then four.

### **Guideline Three**

*"This itinerary requires the pastoral charity of the priest who receives the penitent, listens to him/her attentively and shows him/her the maternal face of the Church, **while also accepting his/her righteous intention and good purpose to devote his/her whole life to the light of the Gospel and to practice charity (cf. 306).***

These is essential information that cannot be ignored "*without avoiding the grave danger of misunderstanding*". This type of pertinent information is ignored by ideologues so as to create misinformation and spread confusion. A couple must be willing to devote their entire lives to the light of the Gospel; **no where does the document say that adulterous people may be permitted to the sacraments, as the "Posse" claims it does.**

What *Amoris Laetitia* explicitly states is that couples must *sincerely* repent and seek spiritual growth, just like the rest of the members of the Body of Christ.

The Eucharist is as much Bread for the sick as it is Food for the righteous. As with any sinner, and the Church is full of them, the divorced-remarried couple might fall, but they then must get up and move ever closer to the Lord becoming ever

stronger by reception of the sacraments, which strengthen them in God's mercy and love to be able to live their resolve. Because divorce and remarriage is generally accepted as "normal" as with other types of sin, such as homosexuality, it is easy to understand how such couples might justify their own behavior and why pastoral care is necessary. **Pastoral care is not meant to condone sin; it is meant to mercifully convince sinners of their sin so that they can embrace the Gospel life and eventually receive communion.**

BEFORE ANY ONE CAN BE ADMITTED TO THE EUCHARIST HE OR SHE MUST REPENT AND SINCERELY RESOLVE TO "DEVOTE HIS/HER WHOLE LIFE TO THE LIGHT OF THE GOSPEL."

The "Posse" has twisted the hell out of this thing. Perhaps they were too busy looking for faults to be merciful. Like blind guides, they strain at a gnat (people trying to avoid sin and live a continent life in difficult circumstances), and swallow a camel (failure to see with a heart of mercy).

Finally, the bishops point out that divorced-remarried people can and will be denied the sacraments. But if they are denied, it is good pastoral practice to include them elsewhere in the ministries of the parish (if they are trying to grow and not simply rebellious).

*"This path does not necessarily finish in the sacraments; it may also lead to other ways of achieving further integration into the life of the Church: greater presence in the community, participation in prayer or reflection groups, engagement in ecclesial services, etc. (cf. 299)."*

Clearly, the pope and bishops are conveying to their priests that this is not a *carte blanche* ticket to the sacraments, that they will have to often say no, but even then, they should act as good and wise pastors.

Arroyo and the "Papal Posse" left all of these guidelines out

of their supposedly scholarly and objective scrutiny.

## **WHAT DID THEY SAY AND HOW DID THEY MISREPRESENT HIM?**

Arroyos begins his presentation by *partially* quoting Articles Five and Six:

*“When the concrete circumstances of a couple make it feasible, especially when both are Christians with a journey of faith, it is possible to propose that they make the effort of living in continence.”*

He then omits the following text:

*“Whenever feasible depending on the specific circumstances of a couple, **especially when both partners are Christians walking the path of faith**, a proposal may be made to resolve to live in continence. *Amoris laetitia* does not ignore the difficulties arising from this option and offers the possibility of having access to the sacrament of Reconciliation if the partners fail in this purpose” (cf. footnote 364, Recalling the Letter that Saint John Paul II sent to Cardinal W. Baum, dated 22 March, 1996).*

**A proposal to live in continence is to be made “depending on the particular circumstances”,** especially when both partners are Christians (that is, not always). *Amoris Laetitia*, recognizes that this proposal will be attended by many difficulties (falls), which the pastor must be willing to lead the couple through. Moreover, they must avail themselves of the sacrament of Reconciliation, as the Church has always taught (nothing new here, but neglected by Arroyo). The “Posse” also neglects the footnote from the letter composed by Saint John Paul II to Cardinal Baum cited above. In that letter, which the Argentine bishops include in their guidelines approved and applauded by Pope Francis, Pope

John Paul II states:

***“It is also self-evident that the accusation of sins must include the serious intention not to commit them again in the future. If this disposition of soul is lacking, there really is no repentance: this is in fact a question of moral evil as such, and so not taking a stance opposed to a possible moral evil would mean not detesting evil, not repenting. But as this must stem above all from sorrow for having offended God, so the intention of not sinning must be based on divine grace, which the Lord never fails to give anyone who does what he can to act honestly” (From a Letter that Pope John Paul II sent to Cardinal W. Baum, March, 22, 1996).***

Clearly, Pope Francis and the bishops understand that there must be true repentance along with the intention of not sinning, which are necessary for the outpouring of divine grace. In other words, God is a healer who wants to administer the balm of grace, but will not do so unless there is true honesty accompanied by true repentance and firm resolve to defeat sin. These are necessary conditions for all divorced and remarried couples to receive the Eucharist; nothing new here, but misrepresented by Arroyo. Nothing new here except the pastoral dimension and outreach to all divorced-remarried couples not just those with an annulment. Annulment or not, all such couples must meet these basic guidelines, guidelines that Arroyo happened to somehow miss in his haste to vilify the pope.

By the time we arrive at Article Six, would the reader be surprised to learn that Arroyo fails to mention vital information. According to him, Article Six states:

*“If one arrives at the recognition that in their particular case, there are limitations that diminish responsibility and culpability particularly to the sacraments of Reconciliation and the Eucharist. “*

Article Six does state this, but it also states more that Arroyo failed to mention; it states that:

*“If it is acknowledged that, in a concrete case, there are limitations that mitigate responsibility and culpability especially when a person believes he/she would **incur a subsequent fault by harming the children of the new union**, Amoris laetitia offers the **possibility** of having access to the **sacraments of Reconciliation and Eucharist.**”*

The bishops demonstrate that there are cases that mitigate the responsibility of not separating, when for example, the divorced-remarried couple have children of their own. Separating could be a sin against their own children. In such a case, if they sincerely repent, resolve to devote themselves to Christ and live in continence, they might be admitted to the Eucharist after receiving spiritual direction and first going to confession.

Of course, Arroyo might have difficulty making his case that Pope Francis is allowing adulterous couples to receive Holy Communion if he included this information. Quite simply, a couple living together in continence having sincerely given themselves to spiritual growth and union with Christ are not an *“adulterous couple”* anymore; they are simply a couple living together because of the mitigating circumstances of their children, which almost demands that they live together.

They are not *“adulterous”* just because some people in the community might think so. It is necessary to avoid this scandal by their own witness, or some unique way in which the information is communicated.

At this point, as can be seen in the video below, Arroyo asks Mr. Royal what he makes of the partial quote given him by Arroyo. Royal states that he does not know what to make of it. Perhaps if he were given the entire statement he could figure it out.



Worst of all, Royal has the effrontery to claim that:

*“In one way we finally do have an explicit statement on the part of the Holy Father that there are – maybe very few – but there are some cases where people are divorced and remarried involving active sexual lives – what use to be called ‘living in adulterous relationship – that they can receive communion” (2:20 in video).*

This is an absolutely ridiculous and false statement; no where in the document do the bishops or the pope say anything remotely close to this nefarious nonsense. Pope Francis and the Argentine bishops have made it abundantly clear: There are a few cases where divorced and remarried couples can licitly live together, such as the case to care for their children and see to their proper upbringing. However, they must also be invited to spiritual growth by their pastor, accept the invitation, repent, sincerely resolve to live in continence and go to confession before being admitted to Eucharist. This is in fact what the bishops and pope wrote, what they teach and what they profess, to say anything else is a gross distortion.

## **POPE FRANCIS’ RESPONSE**

In his letter of reply to the Argentine Bishops Pope Francis states:

*“May the Lord reward this effort of pastoral charity. And it is precisely pastoral charity that drives us to go out to meet the strayed, and, once they are found, to initiate a path of acceptance, discernment and reinstatement in the ecclesial community.*

*“We know this is tiring, it is “hand-to-hand” pastoral care which cannot be fully addressed with programmatic,*

*organizational or legal measures, even if these are also necessary. It simply entails accepting, accompanying, discerning, reinstating.”*

The pope realizes the authentic pastoral work is an extremely difficult task requiring the ability to discern each unique situation, to make prudential judgments, to be patient, to pray, sacrifice and give oneself as a good shepherd for the flock. This is what Francis desires of Christ’s priests, more than anything else.

Before the interview ends, Arroyo has to set up Father Murray. Responding to Arroyo’s ridiculous questions: How do we know anything is settled when we don’t even know what was said?, “What does that mean?, Father Murray responds:

*“The Pope has made it absolutely clear that in his opinion and his way of looking at things, that **there are circumstances that people might find themselves in in which they can continue to live in an adulterous relationship and at the same time receive communion**” (3:50 in video).*

*“So we are basically at a loggerheads here. One pope says you have to live continence if you are in an invalid marriage, if you want to receive the sacraments, and now Pope Francis is saying in some circumstances that is not necessary” (4:28).*

Given what the document clearly states, it is difficult to comprehend how Father Murray can come to such a conclusion. **Divorced-remarried couples who follow the above guidelines can continue to live in a relationship, but it can no longer be an adulterous relationship.**

[Please read the Argentine document yourself](#) after finishing this article and see if you agree with the Posse. The two popes are not at “loggerheads”, they agree! Pope Francis is simply extending the universal call by the King of Mercy for an Hour of Mercy into the pastoral work of the clergy as presented in more detail, in [“Pope Francis and the Ultra Conservatives.”](#)

At the conclusion of the video below, Arroyo makes the silly claim that the pope is forcing all local priests to become “little popes.” This is another ridiculous claim. The pope is the universal shepherd responsible for universal dogma and principles of the faith; it is *not* his job to make local prudential judgements and pastoral discernments; it is impossible do so. Local clergy in union with their bishops must be equipped and responsible for local decision making, for local guidance of the flocks entrusted to their care.

Only they are close enough to them, close enough to enter into significant and merciful pastoral relationships necessary to lead their people into holiness.

Thus, Pope Francis reminds the bishops that seminary education must include formation for pastoral work of the apostolate; it is equally important to dogmatic education. Clergymen must learn to be better shepherds, must learn to discern so that they can apply universal norms to particular cases, sometimes in particular ways that appear to be *illicit*, but under further investigation are in fact *licit* due to the unique pastoral circumstances known to local clergy alone.

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## **Theopolitics: Theology and Politics Needed to Understand World News TODAY**

THEOPOLITICS IS A BROAD ATTEMPT to understand and extrapolate political action through the multidimensional lens of geopolitics[\[1\]](#)

and theology. Theopolitics, *like* geopolitics, includes analysis of geographical, historical, and cultural characteristics that influence political behavior. Theopolitics, *unlike* geopolitics, extrapolates political action based on further philosophical and theological premises that God exists and acts in human history.

Geopolitical intelligence services increasingly provide inaccurate projections due to (1) the lack of a theological perspective or (2) a sociological tendency to subordinate religious ideas to political ideas. This interpretive tendency is accelerated by ongoing secularization of the public-political forum, which over the long run reduces the impact of religion and tends to subordinate religion to the long-recognized sociological function of cultural legitimization.

Secularization of the sacred has occurred to such an extent in the modern world that the values expressed in the secular temporal sphere have so influenced the spiritual sphere that over-time the two have become less diverse and increasingly difficult to distinguish. That is, religious beliefs have become less and less distinguishable from political beliefs. Religion has been so gradually secularized that the modern acceptance of *political-economic-cultural liberalism* first advanced in the public domain has, overtime, become normative in the religious domain[2].

This diffusion of the secular into the sacred and the subsequent sacralizing of the secular[3] (whereby religious institutions morph into, or become congruent with, economic-political institutions) results in aggressive forms of *nationalism* justified by belief in a sacred or "Manifest Destiny" for one's own nation leading to the conviction that it is endowed with a sacred mission among nations. In the historic process, secular economic interests and political values are transformed into sacred spiritual ideals that serve as the foundation for a crusading foreign policy. When this happens, it becomes increasingly difficult to distinguish religious perspectives from political perspectives. For example, the confusing neoconservative tendency to view America as "God's Country", the "City set on a hilltop", or the equally confusing tendency to present secular American cultural-economic-political values (liberal left or

conservative right) as Christian initiatives (human dignity, liberty, tolerance, rights, peace) and the subsequent promotion of American foreign policy as the light to the nations and the means of their liberty.

As a result of this confusion of church and nation, secularist ideology has both eroded authentic religion (which rightly transcends culture) and become as pervasive (wide-spread) as any religion. Consequently, secularism, or secular values are often presented as sacred values and accepted as religious ideas that represent the “will of God”. This transformation and deification of secular cultural values, ideas, sentiments and beliefs into religious values, sentiments, ideas and beliefs has advanced to such an extent that the United States Supreme Court is able to refer to “secular humanism” as a “religion”:

*“Among religions in this country which do not teach what would generally be considered a belief in the existence of God are Buddhism, Taoism, Ethical Culture, Secular Humanism and others”*  
[\*\(note 11, Torcaso v Watkins, 1961\)\*](#).

The sacralizing of secular values gives rise to what sociologists refer to as “Civic Religion” – the spiritualization and subsequent reification of prevailing cultural-political beliefs and ideas (by means of regular public praise and avowal through such things as statues, commemoratives, memorials, monuments, national documents, songs and holiday celebrations etc.) until they become so pervasive and commonly shared that they are accepted on face-value as sacred and deserving of religious respect until they morph with religion itself, a religion commonly referred to as secularism or “secular humanism”. Secular humanism is a humanism crafted without God but accepted as if coming from God and therefore used to justify wrongheaded foreign and domestic policy decisions because purely secular beliefs, values, traditions, political institutions etc. have been made to appear sacred. President Abraham Lincoln provides an exhilarating example of America’s “Civic religion”.

*“Let every American, every lover of liberty, every well wisher to his posterity, swear by the blood of the Revolution, never to violate in the least particular, the laws of the country; and never to tolerate their violation by others. As the patriots of seventy-six did to the support of the Declaration of Independence, so to the support of the Constitution and Laws, let every American pledge his life, his property, and his sacred honor;—let every man remember that to violate the law, is to trample on the blood of his father, and to tear the character of his own, and his children’s liberty.”*

*“Let reverence for the laws, be breathed by every American mother, to the lisping babe, that prattles on her lap—let it be taught in schools, in seminaries, and in colleges; let it be written in Primers, spelling books, and in Almanacs;—let it be preached from the pulpit, proclaimed in legislative halls, and enforced in courts of justice. And, in short, let it become the political religion of the nation; and let the old and the young, the rich and the poor, the grave and the gay, of all sexes and tongues, and colors and conditions, sacrifice unceasingly upon its altars”.*[\[4\]](#)

The sacralizing of secular political-economic-social beliefs occurs on both the right and the left; it is the sacred political and cultural patrimony of the nation. Vestiges of the national ethos are evident in both the zealous liberal political commitment to liberty, which is opposed by many conservatives, and by the equally zealous conservative political commitment to free-market capitalism opposed by liberals – although they differ, each carries its own version of and commitment to the secular-religious agenda of the nation known as liberalism, which has become a “civic religion” with its various sects and denominations. Although they differ one from the other, all are committed to political and cultural ecumenism that revolves around the basic tenets of liberalism or secular humanism. Although they are at odds with each other over cultural, political, economic and religious ideas, they are in agreement about such things as rule by the people, popular sovereignty, separation of church and state, secular

constitutional law, liberty, the separation of powers, and American exceptionalism *et al.*

Therefore, both believe in and promote an active foreign policy that advances the exportation of American ideas abroad as if the secular values of the United States are some type of sacred patrimony necessary for the emancipation and development of mankind. Some are unable to realize that the United States is not an arm of the Church; its secular values are not the sacred patrimony of mankind nor are they the standard by which they are to judge the social dogma of Christianity or any dogma at all. The Secretary of State is not mandated by God to spread liberal ideas (cultural, political, and or economic) throughout the world, nor is America endowed with a God given destiny to replace His Church as the “city set on a hilltop” to be the “light of the nations” ([Matt 5:14](#)). These words were addressed to the Apostles and to their successors not to the Founding Fathers or the leaders of the Democratic, Republican or Libertarian parties whose ideas are subject to the scrutiny of the City that is the light of the world; it does not work correctly in converse.

It is the Church that is the teacher of the United States and of all states, especially of those peoples who profess to be “Christian”; it is not the state who is the teacher of the Church. The Holy Trinity did not commission the State Department to teach the nations, but They did commission the Church to do so:

*The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them....Jesus approached and said to them, “All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age.”* ([Matt 28: 16-20](#))

## **The Necessity of Theopolitics for Accurate Global Analysis**

Because the United States and Great Britain have been

undeterred global leaders for nearly three centuries, the liberal values shared by these sister-nations have increasingly dominated international discourse and the outcome of political events for nearly three hundred years. As such foreign policy initiatives, geopolitical global analysis, and intelligence projections have been able to count on the dominance and consistency of Western liberal ideas and values when crafting insightful intelligence reports and successfully projecting future trends. This long-term dominance of Western liberal ideas and economic interests can no longer be counted upon. In fact, because Western intelligence agencies continue to count upon this fading historical dominance, they have entered into a new phase of confusion, which is becoming increasingly evident. Because of their high accuracy in the past, they have continued to depend on what has always worked before. They, and most other political-economic actors in the West, continue to act from an increasingly outdated mindset seemingly unaware of the signs that we are living at the dawn of a new era, a new time period of authentic Christian renewal. Consequently, they have entered a new phase of mistaken analysis and faulty projections, which, in part, helps explain the ongoing confusion of American foreign policy.

We are living at a pivotal moment of modern human history in which the backward relationship between the secular and sacred, discussed above, is being slowly reversed. That is, the spirit of nationalism (that reifies secular values, imbues them with a sacred identity, and thereby diminishes the voice of the Spirit) is being corrected by an authentic outpouring of the Spirit. In the process, the temporal public square, rather than being increasingly secularized, as it has been for two hundred years, is being increasingly sacralized, but few people are aware of this ongoing reality due to the secular and anti-Christian commitment of media outlets committed to an opposition agenda.

Nonetheless, unreported world events indicate that a significant change is underway.

For example, have you heard of this?



<https://www.youtube.com/watch?v=Hakb6S0IpgY>

The above video is only one of a vast array of accounts that are occurring around the globe and that are regularly reported in our Daily World News and detailed in our Weekly Intelligence Reports. As promised at Fatima, an Era of Peace is underway; Russia is being converted and a moment of Christian renewal is occurring around the globe as previously secular, liberal, and anti-Christian propaganda is being called into question and openly challenged by men and women who are beginning to realize that something is seriously wrong and that it is time to do something about it. The Catholic Church has elevated devotion to God's Divine Mercy granting this devotion its highest approbation by placing it on the universal liturgical calendar to be celebrated as "Divine Mercy Sunday", the first Sunday after Easter and by canonizing Sister Faustina, the nun to whom Jesus entrusted the message of His mercy for the Modern World. Jesus confided His fondness for Poland to Saint Faustina and the special role Poland will play in preparing the world for His coming:

*"I bear a special love for Poland, and if she will be obedient to My will, I will exalt her in might and holiness. From her will come forth the spark that will prepare the world for My final coming"*  
[\(Diary, 1732\).](#)

The red and white of polish flag is an icon of the water and blood, the red and white rays that flow as a font of mercy for mankind from the heart of Jesus opened on Mt. Calvary. Out of Poland will come the spark that will prepare the world for his "final coming" The fire has already been lit by this Divine Spark. Failure of the previously reliable Intelligence Community to understand or to seriously account for this spiritual and political verity (occurring daily before all eyes that are able to objectively discern world events) is the cause of their increasing inability to correctly forecast political events with much accuracy. American foreign policy is in a state of confusion. Around the world, people are expressing discontent with the

liberal agenda of the American State Department, which is having a difficult time accepting the fact that many people do not share America's values or its "good guy" vision of itself. America is not the judge and jury of sovereign nations. Many people do not appreciate the political and economic agenda of liberalism or its idea of freedom, nor do they appreciate interference and political manipulation of their countries sovereign affairs by the manipulative infusion of foreign aid that in the name of freedom works against freedom by enslaving unsuspecting people in debt and the bondage of cultural perversion contrary to their own national, cultural and spiritual patrimony.

Liberalism has been unceasingly at work for two hundred years gradually reaching a crescendo that is resounding throughout the world. Because liberalism has reached the crescendo stage, its take on political, economic, and moral ideas such as free enterprise, rule by secular law and irresponsible freedom are manifesting the fruit by which they are known. What once sounded good and appeared innocent to many people no longer sounds so good to so many. Not only in third world countries but also in the newly emerging democracies of Eastern Europe and in major countries of Western Europe, Christian men and women and those with a sense of morality, Christian and non-Christian are waking up to the alarming reality that they have been asleep too long and are beginning to rise in opposition. Before this can happen to any great extent, it is predictable that liberal forces will first work to oppose the unexpected turn of events and to keep them out of the news. When this is no longer feasible, it will attempt a race to the finish line to complete its agenda before the opportunity slips away.

Just as the forces of anti-Christian, anti-Muslim and anti-Jewish liberalism were planning their victory maneuvers in the name of "Liberty", just when a liberal victory seemed at hand, Russia removed itself from the Western camp and began to reassert its Christian patrimony. It is the first country to recognize and understand the damage being done in the false name of freedom, mammon and God; they are incompatible ([Luke 16:13](#)). Fully aware of the political game and

knowing how to manipulate it, Russia has become the vanguard of resistance to the liberal revolution.

The Russian turn-around was unexpected by everyone except the intelligence community of the Catholic Church. These men and women who understand scripture; who are well versed in philosophy and theology, social science and culture; who are in tune with the Fatima Message and to the hand of God working in history expected a Russian turn around, expected that Russia would be converted. That moment has arrived and it is changing everything.

Intelligence forecasters, if they are to be of any value, must adopt a valid, that is an empirically verifiable theological perspective and accept the consequences of factoring this perspective into their reports or they will continue their downward trend until they fail miserably. They can either discern and tell the truth or, like the prophets of Baal, remain committed to the power and economic benefit that makes them political sycophants of their overlords. Political correctness, and the intelligence community that supports it, work well when the Hand of Providence permits the implementation of their agenda and concurrently, when there are no men and women like Elijah to challenge them with the truth. Elijah saw the hand of God at work, a hand that the prophets of Baal failed to discern because they were not serving God and were providing intelligence to men interested in such things only to the extent that it served as a front to advance their own agenda. Intelligence forecasters such as these when unchallenged by the Spirit of Elijah are usually correct in their analysis, not because they possess any extra-special insight, but because the combination of Divine permissiveness, military power, economic might, and media control make forecasting a somewhat easy business.

This is a situation that is rapidly changing. The divine hand of the Trinity appears to be providing a prophesied moment of grace, what some call a "New Evangelization, others an "Hour of Mercy", and what the Mother of God at Fatima referred to as an "Era of Peace". The Orthodox Church in Russia, various Protestant denominations in America and the Catholic Church throughout the world are in spiritual and

social motion. There is a discernible spiritual energy in the air. Throughout the world societies are being affected by religious renewal, but, not as previously, by churches and religions that have become secularized, nor by a form of secular humanism that has become sacralized, but by authentic Trinitarian Christian renewal.[\[5\]](#) Although imperceptible in the West, this trend is increasingly evident in the East and is becoming more evident in Europe and throughout the globe.

Failure to take this ever increasing religious factor into account is the “Achilles Heel” of the contemporary intelligence community. Theological analysis, which factors in ongoing spiritual renewal **coupled with traditional geopolitical analysis** is needed. Theopolitical Intelligence (*Theopolitics*) is the intelligence of the future, the only intelligence that can be trusted for accuracy because it endeavors to discern the Hand of God at work in political, economic, social, and cosmological current events, the “signs of the times”.

## END NOTES

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[\[1\]](#) Geopolitics studies the interaction of states based on geography (including topography and climate), which shape culture and impact political decision making. Because geography is stable, it is presumed that political reactions are predictable recurring events. These presumptions help the observer to understand political actions and to predict conflict and probable response patterns between and among nations.

[\[2\]](#) For example, the Protestant tendency to equate capitalism with Christianity (conservatism) or of various denominations which at one time defended life in the womb but increasingly support a right to abortion: Quakers (American Friends Service Committee); Lutheran Church in America; Presbyterian Church; Reorganized LDS; Unitarian Universalist; United Church of Christ; United Methodist Church; the Episcopal Church; the

Christian Church (Disciples of Christ) and the Moravian Church in America. SOURCE: Protestant Churches and Abortion, <http://www.life.org.nz/abortion/abortionreligiouskeyissues/christian-religions/>

The same could be said about feminism and female clerics, sexual orientation, and, in extreme cases, American Foreign Policy, and the quasi-religious myth of American exceptionalism (i.e. the City on a Hill motif).

[3] By sacralizing the secular, we mean that secular values becomes pervasive and increasingly sacrosanct, the standard by which even religious matters are judged.

According to Grondelski, December 2015, *"The Danger of Theocratic Majoritarianism"*:

"In the end, the decision to embrace secularism is as much a faith choice as is embracing a particular religion. Secularism after all, makes certain assumptions about the person, society, and the world out of which flows a certain axiology, a certain set of value judgments". In short, overtime, the secular becomes sacred.

[4] Abraham Lincoln, July 27, (1838) *The Perpetuation of Our Political Institutions*: Address Before the Young Men's Lyceum of Springfield, Illinois. <http://www.abrahamlincolnonline.org/lincoln/speeches/lyceum.htm>

[5] For example, according to Patriarch Kirill Primate of Moscow and All Russia:

"It is very important that all healthy forces of the society today unite for the true revival of Russia. The Church, science, art, culture, education, sport – all these things should work for strengthening spiritual foundations of our person."

“The things which define the true revival are connected with the person’s spiritual life.”

Likewise, according to the President Putin, “First and foremost we should be governed by common sense. But common sense should be based on moral principles first. And it is not possible today to have morality separated from religious values.”

([http://content.time.com/time/specials/2007/personoftheyear/article/0,28804,1690753\\_1690757\\_1695787-3,00.html](http://content.time.com/time/specials/2007/personoftheyear/article/0,28804,1690753_1690757_1695787-3,00.html))

“We stand against legalization and legal justification of homosexual ‘marriages’ and other outrages in the sphere of ethics” (Interfax, Dec. 9).