

Intelligence Report One: The Blessed Virgin Mary – Error on Both Sides of the Theological Spectrum

[New Era World News](#)

THERE HAS BEEN MUCH CONFUSION about the Virgin Mary, Fatima, and Her requested consecration of Russia and its subsequent conversion. Confusion is not a gift or fruit of the Holy Spirit; the Spirit is manifest in love and peace ([1 Corinthians 14:33](#), [Galatians 5:22](#)). Interestingly, the confusion has not come from outside the church, but from within, from extremists on both ends of the theological spectrum: ultra-liberals and ultra-conservatives. This is to be expected; false ideas are advanced by creating polar opposites that vie with each other giving the appearance that truth must be on one side or the other, when in fact, it is on neither. Because both perceive and focus on the error in the other, they remain incapable seeing their own.

“Why seest thou the mote that is in thy brother’s eye; and seest not the beam that is in thy own eye? Or how sayest thou to thy brother: Let me cast the mote out of thy eye; and behold a beam is in thy own eye? Thou hypocrite, cast out first the beam in thy own eye, and then shalt thou see to cast out the mote out of thy brother’s eye” ([Matthew 7: 3-5](#)).

For example, a false idea such as *materialism* is advanced by opposing (apparently) antithetical ideas such as *atheistic communism* and *hedonistic capitalism*. What many people fail to realize is that **each of these is a form of materialism**, materialism that is advanced by placing them in opposition to each other and by making them somewhat attractive by filling

each with certain elements of the truth that are appealing to different types of people. Communism was forwarded by advocating justice for the working class, social cooperation, brotherhood, and economic equality. It was juxtaposed to capitalism that promoted private property, individual competition, frugality, and economic merit.

The positive elements of one appear excellent when placed in juxtaposition to the negative elements of the other, negative elements that ideologues of each fail to see or endeavor to conceal. The virtues of private property stand out when compared to economic sterility of communal property. The virtues of economic justice and universal employment stand out when juxtaposed to unemployment and worker exploitation etc. Both contain enough elements of truth to be attractive, but also contain disguised elements of error that make them detrimental. The negative elements in one position are avoided by focusing attention on the negative elements in the other.

Communists miss the negatives about communal property because they are so focused on the negatives of unregulated private property. Conversely, proponents of unregulated private property miss its short comings by over-focusing on the negative aspects of communal ownership. To further exacerbate the matter, other solutions or alternative world views are kept out of the discussion such that a person is forced to choose between two believing that they are the only viable solutions. Thus, no matter which way a person chooses, he or she will end up in error because both alternatives are flawed.

If this article does *not* seem to be about Fatima, Russia, and the Era of Peace, bear with the author, it is.

Lech Walesa, the past president and leader of Solidarity in Poland recognized this sociological verity in his autobiography, "*A Way of Hope*" in which he stated that prior to his meeting with the Primate of Poland, Cardinal

Stefan Wyszyński, Walesa thought there were only two solutions to the social problem, *i.e.*, communism versus capitalism. However, after speaking with the primate, he became aware of a new third way, a way he had never heard of before, "Solidarity" or Catholic Social Teaching.

As indicated above, **communism and capitalism are both different forms of materialism** – the one being ***atheistic materialism*** and the other, ***hedonistic materialism***. Because both are forms of materialism, neither is true. But proponents of each believe their own version to be true while representing the other as false, when in fact, both are false.

Saint Padre Pio, like Lech Walesa after his meeting with the primate, knew of a third way. Thus, when asked about communism and capitalism, Pio gave an unexpected response in which he stated that they are both "indescribably evil":

In the East they deny God from the head to the belly button (atheistic materialism or scientific socialism) while in the West they deny God from the belly button to the feet (hedonistic materialism or sexual, organs-pleasure).

To advance a false idea, such as materialism, the idea must be masked behind partial truths set in contra-distinction to a competing ideology. The advance of Capitalism was aided by continually alluding to the evils of Communism. Conversely, Communism advanced by continually pointing out the abuses of Capitalism. **No matter which one is the victor, materialism, a false idea, advances.** The two are juxtaposed, when in fact both are gravely erroneous and detrimental to human well being.

The situation is similar in the church. Two appealing but false ideas, schismatic ultra-liberalism and schismatic ultra-conservatism vie for loyalties. Each presents itself as sacrosanct and the other as unholy WHEN IN FACT BOTH ARE UNHOLY AND MEANT TO DISTURB AUTHENTIC GROWTH IN THE BODY OF

CHRIST. People line up to take either one of apparently two sides; an irreverent *Novos Ordo* Mass assisted by clowns and belly dancers or a reverent Tridentine Mass celebrated by schismatic clerics; head-veils or no veils, altar girls or altar boys, communion in the hands or on the tongue, priest facing the congregation or *ad orientem*, holding hands during the *Pater Noster* or standing singly etc. Interestingly, both can appear to be true and holy depending upon which lens a person is looking through. A dissenting liberal who disdains the coldness of an ultra-conservative misses his or her own schism. A dissenting ultra-conservative aghast at the irreverence of altar clowns and the schism of liberal nuns misses his or her own schism.

What they both miss is the authentic nature of the reform initiated by Vatican II. The conservative looks at altar clowns and, thinking that they are integral to the reform, falsely rejects the reform. The liberal, on the the hand, looks at the individualistic components of the Tridentine Mass and embraces the exaggerated communal dimensions of a false reform. Both miss the authentic reform intended by the Council Fathers. Neither side has correctly evaluated the reform; both sides miss their error by focusing on, and constantly complaining about, whatever displeases them on the other side. **The truth is, the authentic reform (the third way) intended by the Council has not yer been realized.** This led Saint John Paul II to bequeath the future implementation of the Council to the next generation in his "[Last Will and Testament](#)":

"Being on the threshold of the Third Millennium "in medio Ecclesiae," I wish once again to express gratitude to the Holy Spirit for the great gift of Vatican Council II, to which together with the whole Church – and above all with the entire episcopate – I feel indebted. I am convinced that once again and for a long time it will be given to the new generations to draw from the riches that this Council of the

20th century has lavished."

*"As a Bishop who has participated in the conciliar event from the first to the last day, **I wish to entrust this great treasure to all those who are or will be in the future called to realize it.** For my part, I thank the eternal Pastor who allowed me to serve this great cause in the course of all the years of my pontificate."*

Liberal Catholics tend to view things through the lens of progressive pastoral theology. Although necessary, as Pope Francis keeps pointing out, pastoral theology rooted in extreme affect of the heart and divorced from the dogmatic truths of the faith is a dangerous thing. Conservative Catholics, such as Cardinal Burke, tend to view things through the lens of traditional dogmatic theology leading to a disdain for affective modernism and an over-emphasis on intellectual virtue culminating in wisdom – a zeal for wisdom divorced from the theological requirements of charity.

The truth is that neither is correct (each is only partly correct); man is an integral being. Head and Heart, love and wisdom, must function together as an integral unity if there is to be an authentic expression of Catholicism. **Wisdom, no matter how great a good** (Aristotle even referred to it as the *Summum Bonum* – the greatest of all goods) **is deficient without Love.** In fact, wisdom is not only incomplete without love, it is inferior to love – it is meant to be consummate in love:

"IF I speak with the tongues of men, and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And if I should have prophecy and should know all mysteries, and all knowledge, and if I should have all faith, so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have

not charity, it profiteth me nothing.

*“Charity never falleth away: whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away... Now I know in part; but then I shall know even as I am known. And now there remain faith, hope, and charity, these three: but **the greatest of these is charity**” ([1 Corinthians 13: 1-13](#)).*

Like Communists and Capitalists, Ultra-Conservative Catholics and Ultra-Liberal Catholics each prosper by attacking the other, to the detriment of the Church. One emphasizes wisdom, the other love. The problem is that their cannot be authentic love without wisdom (garnered either by reason or faith or preferably both) and there cannot be authentic wisdom without love. Just as there cannot be true moral virtue without the integral presence of all four cardinal virtues; there cannot be true theological virtue without the presence of faith, hope, and love. **There are many counterfeit loves and counterfeit wisdoms corrupted by self-love and pride of life that manifest themselves in disobedience.**

Since schismatic ultra-liberalism and ultra-conservatism are both inauthentic expressions of true integral Catholicism, **their error (that is-the error in both) is detected by disobedience to ecclesial authority** – Ultras show their true color when it comes to obedience to authentic church teachings, which both sides twist and contort while hiding behind an assumed veil of feigned holiness or a veil of feigned love, a veil of reverence and piety or of evangelization by being a cool dude. Liberals, like Judas, hide behind the veil of helping and loving the poor. Ultra-

conservatives hide, like Jansenists, behind the veil of piety. We know what happened to Judas and the Sacred Congregation for the Doctrine of the faith exposes the veil of piety assumed by schismatic ultra-traditionalists:

According to the Holy Office: ["We must resist error even when it masquerade as piety."](#)

Scripture tells us the same; it also reveals how to spot error – error cannot hide forever behind a masquerade of piety nor can it hide behind ersatz love like Judas hid behind the purse whose contents he spent on himself. Both, supposedly antithetical errors, are revealed in the lack of peace, the tranquility of spirit that comes forth from wisdom and love nurtured by humility **and obedience**:

*"Now I beseech you, brethren, to **mark them who make dissensions** and offences contrary to the doctrine which you have learned, **and avoid them**. For they that are such, serve not Christ our Lord, but their own belly; and by pleasing speeches (ultra-conservatives) and good words (ultra-liberals), seduce the hearts of the innocent. **For your obedience is published in every place**. I rejoice therefore in you (not in them who are disobedient). But I would have you to be wise in good, and simple in evil. And the **God of peace crush Satan** under your feet speedily. The grace of our Lord Jesus Christ be with you" ([Romans 16: 17-20](#)).*

It is really quite simple: Those causing dissension by masquerading in piety while questioning the teaching authority of the Church and those causing dissension by masquerading in love but who in reality are serving their "own bellies" in fun and parties, these, both these, seduce the innocent *albeit* in diverse ways. **As communism and capitalism are both manifestations of materialism, schismatic ultra-liberalism and ultra-conservatism are both manifestations of dissension manifest in disobedience.** Sons and daughters of the Church are

not to be misled by the good deeds of others if they are done for selfish purposes, to be noticed and praised; nor are they to be fooled by outstanding intellectual speeches full of learning and apparent wisdom. How is anyone to know when a teaching is false or a deed is a counterfeit? Simple – if those who perform apparent good deeds and teach apparent wisdom cause dissension and are disobedient to the true shepherds of the flock.

The test on both sides – ultra-conservative and ultra-liberal – is peace manifest in a bond of unity and obedience.

Because there are so many problems in the modern world, gender confusion, homo-sexuality, disrespect, abortion, pornography etc. etc. it is easy to be down on the modern world. This is the strong card of the traditionalists: discontent with modernism and the ability to quote popes and encyclicals such as [Pope St. Pius X, Pascendi Dominici Gregis](#), Pope Pius IX, [Qui Pluribus](#) and the [Syllabus of Errors](#) and many other papal and church documents that condemn modernism and apparently confirm their position. Since Vatican II does not join them in their enthusiasm for condemnation of the modern world and instead follows the counsel of Saint Paul to “become all things to all men with the view of winning them to Christ, they reject Vatican II:

*“And I became to the Jews, a Jew, that I might gain the Jews: To them that are under the law, as if I were under the law, (whereas myself was not under the law,) that I might gain them that were under the law. To them that were without the law, as if I were without the law, (whereas I was not without the law of God, but was in the law of Christ,) that I might gain them that were without the law. To the weak I became weak, that I might gain the weak. **I became all things to all men, that I might save all.** And I do all things for the gospel’s sake: that I may be made partaker thereof” ([1 Corinthians 9: 20-23](#)).*

Instead of stooping and becoming *all things to all*, schismatic traditionalist elitists tend to critique and criticize. When they are not joined in this endeavor by the bishops and Supreme Pontiff they then tend to dissent and then to name call even at times refusing to attend a Novus Ordo Mass. More and more they become self-righteous and then blame all the error they observe on the failure of the shepherds to correct the flock with a rod of iron. failing to realize that it is mercy that God wants not sacrifice they become very judgmental:

“Go then and learn what this meaneth, I will have mercy and not sacrifice. For I am not come to call the just, but sinners” ([Matt 9:13](#)).

If they understood this, the sacrifices that they make would be sacrifices out of love for the sins of those whom they abhor. **This is reparation sacrifice, the type of sacrifice most pleasing to God that Our Lady requested at Fatima and that Our Lord offered on the Cross.** If a person fasts and sacrifices exclusively for themselves, they have the wrong idea; fasting is a discipline and a form of charity. Properly understood, it is conducted as a discipline of the passions so that one might better serve God and neighbor. **Fasting is a means not an end – a means to better service and higher expressions of love.** Once the passions have been mastered, fasting becomes a form of love for others as do all other types of reparation acts and prayers. **A person genuinely advancing in the spiritual life will *not* be characterized by criticism of others but by love of others and a willingness to embrace the cross for them when they are too weak or ignorant to do it for themselves.** Anyone getting pumped on the idea that they fast and pray, or are smarter than others, is being infected with counterfeit ideas leading to pride and eventually to disobedience and then schism.

If not careful, the justice that many ultra-conservatives

clamor after and decree for others will be the justice they will receive for themselves. Slowly, such people tend to move away from unity with their bishops and become infallible authorities themselves thinking it a little matter to correct and teach the bishops and even the pope himself whom they deem a “heretic”.

Pope Francis, whom they abhor, refers to them as “legalists”; they are like pharisees whom the pope says just do not get it.

“The experience of forgiveness that embraces the whole human family is the grace that the apostolic ministry announces. The Church exists only as a tool to communicate to people the merciful plan of God. At the Council the Church felt the responsibility of being in the world as a living sign of the love of the Father... This moves the axis of the Christian conception of a certain legalism, which can be ideological... Some (think of certain replies to Amoris laetitia) still do not understand, or (want to see everything as) white or black.”

Newera agrees with the pope. The greatest reason being **that we are living in the Hour of Mercy**. The whole universe is impregnated with the echo of the Divine Logos: “Mercy-Mercy-Mercy” and of His Mother who is asking for reparation from her children for the sins of others, asking penance from those who love God for those who are steeped in sin: “Penance-Penance-Penance”. Our Lord and Our Lady are asking for love, mercy, compassion and sacrifice for sinners and the ultra-conservatives are calling for their heads, calling for punishment, divine retribution, and chastisement while the ultra-liberals are condoning their sin and often participating in it. **The pope is correct, they don’t get it;** both are disobedient and dissenters.

When this whole ultra right-left paradigm is telescoped onto the question of the Virgin Mary, two attractive but egregious

versions of the Mother of God appear. Both ultra liberals and ultra conservatives have a version of the Virgin Mary for the rest of the Church. On the liberal side we find the credulous Medjugorje crowd and on the Conservative side we find the Fatima “nuts”. Overly convinced of the rightness of their position, **both proceed to manifest their error in pride, dissension and disobedience** as will be discussed over the next few articles.

Because both ideas about our Lady are in error, the best way to advance the error is to juxtapose one to the other: liberal to conservative and conservative to liberal. **The faithful are left to choose between Ultra-Conservative Fatima know it-alls and Liberal Medjugorje do-gooders, while the authentic *Message of Fatima* gets lost amid a river of confusion**, a river hemmed in by error on either bank – the East Bank of Ultra-Conservatism or the West Bank of Ultra-Liberalism.

“And the serpent cast out of his mouth after the woman, water as it were a river; that he might cause her to be carried away by the river. And the earth helped the woman, and the earth opened her mouth, and swallowed up the river, which the dragon cast out of his mouth” ([Revelation 12:15-16](#)).

The purpose of this Intelligence Report is to break down the river walls thereby diffusing the tumultuous flow of confusion spewing from the deceptive mouth of Satan who is a cunning liar and the Father of liars ([John 8:44](#)), liars who assist him in his furtive plan to carry the Virgin Mary away in the river of cunning deception.

End Part One

THE FULL INTELLIGENCE REPORT ON THIS TOPIC WILL BE RELEASED ON THE FIRST SATURDAY OF FEBRUARY 2017

Liberalism Coming to an End in Germany – Alternative for Deutschland?

[New Era World News](#)

GERMAN INVESTIGATORS ARE LABORING to identify the person(s) who perpetrated the December 19 manslaughter of twelve people and the wanton injury of 48 more. The attack was purportedly carried out by a Daesh operative who used a 25 ton vehicle to maliciously mow down innocent people shopping at a Berlin Christmas market. Police announced Monday that a Pakistani national who had requested asylum in Germany was thought to be the driver of the vehicular weapon, but he was released due to insufficient evidence. The driver's accomplice was found dead in the passengers seat. Although the suspect has not been found, Daesh claims that it was "[their soldier](#)" who carried out the operation.

German Chancellor Angela Merkel, who made the decision to openly greet asylum seekers, is acutely concerned about the culprit being an apprehended Pakistani seeking asylum. Earlier in July of this year another Pakistani asylum seeker, a Pakistani wielding a knife, attacked German train passengers. These incidents are part of an emerging and apparent pattern of asylum seekers attacking their generous hosts in their hosts own neighborhoods. Merkel should be concerned, very concerned; there is a pro-Traditional Europe, anti-liberal Euro-skeptic movement sweeping Europe. It is readily apparent in Slovakia, Hungary, Moldova, Poland, England, France, Italy Transdnistria, Greece, the Netherlands and Russia in which political parties rooted in Christian values are winning

elections and democratically acquiring seats of power.

French voters head to the ballot boxes in the spring of 2017 during which time they are likely to elect a pro-traditional European cultural candidate (either Marine Le Pen from the National Front or the conservative Francois Fillon from the Republican Party), a candidate opposed to open borders and favoring a rapprochement with Russia. Though Le Pen is the more anti-liberal and “traditional” of the two, regardless who prevails, France will move to amend or abrogate the [Schengen Agreement](#), which created open borders among EU member states.

Following the French elections, Germans will head to the ballot boxes in the fall of 2017 (September-October). In addition to French election results impacting German results, today’s assault will likely add fuel to the already kindled fire that is gaining momentum as it moves across Germany in the form of **a new political party that calls itself “Alternative for Germany” (AfD)**. AfD is a conservative, Euro-skeptic populist party that seems to be the German counterpart of the anti-liberal front that is raging in Eastern Europe and gaining momentum in the West. In the wake of today’s heinous crime AfD leader, Frauke Petry, denounced Merkel saying that her over-zealous decision to host over a million asylum seekers in is threatening German peace and security. According to AfD spokesman, Ronald Glaser, Germany’s liberal minded leaders seem more concerned about globalism and political correctness than they do about identifying the underlying causes of social problems and doing something about them.

“Two days ago I joined a meeting of Berlin’s... local secret state police. Their focus was on Islamo-critics or Islamophobes, as they call them. No one was talking about radical Islam, which is of course the main reason for growing anger of these Islamo-critics. But our government agencies are [so] obsessed by their dream of a multicultural world that they won’t do what’s necessary” (Ronald Glaser Spokesman for

AfD).

WHO IS ALTERNATIVE FOR GERMANY?

Originally, the AfD was founded to oppose the euro and Chancellor Merkel's handling of the euro economic crisis. Since then AfD has adopted a pro-family, traditional values, anti-immigrant platform, a platform that has made them, according to [*Der Spiegel*](#), a "dangerous party",

"...a collection of radical-Christian ideologues, arch-conservative military veterans, buttoned-up business professors and disillusioned business owners."

Interpreted in positive terms this means, a collection of deeply religious men and women committed to their faith and its social cultural expression, virile military veterans committed to upholding Germany's Christian patrimony and family traditions, and who are in favor of moral values (rather than an unseen hand) regulating the market place. AfD's leader is "dangerous" because she has brazenly committed political heresy by daring to trample on political correctness and announce what is wrong in Germany:

"...the refugee crisis, problems with the education system, the premature sexualization of children."

Nonetheless, AfD continues to gain popularity. The party was founded in 2013, a year in which it surprisingly won 4.7% of the vote barely missing the 5% threshold necessary to sit in the Bundestag (the Lower House of Parliament that represents the people and elects the Chancellor *aka* the Prime Minister). A year later AfD managed to acquire 7.1% of the vote and 7 of Germany's 96 seats in the European Parliament. By 2016 AfD gained MP seats in ten of Germany's 16 **state parliaments** and is poised to gain seats in next fall's **federal** elections.

Speaking about the 2016 **state results in the Eastern state of Mecklenburg-Western Pomerania**, [the BBC](#) reported

*“Anxiety about immigration dominated the Mecklenburg-Western Pomerania election on 4 September, enabling the AfD to take second place (almost 21%), behind the centre-left Social Democrats (SPD – 30.6%) but **ahead of Mrs Merkel’s Christian Democrats** (CDU – 19%).”*

The [Telegraph](#) worded the Mecklenberg results this way:

“Almost exactly a year after Mrs Merkel opened Germany’s borders to more than 1m asylum-seekers, her party was beaten into third place in her own parliamentary constituency, according to preliminary exit polls.”

“The [anti-migrant Alternative for Germany party \(AfD\)](#) surged ahead of Mrs Merkel’s Christian Democrats (CDU) in initial projections with around 21 per cent of the vote.”

“Perhaps this is the beginning of the end for Chancellor Merkel,” Leif-Erik Holm, the AfD’s regional leader, said as the results became clear.”

Reporting on 2016 state elections in the capital, Berlin, Politico reported that Germany’s two leading parties, the Social Democrats and Christian Democrats, both suffered heavy losses while the AfD was catapulted into the state assembly.

[According to Politico:](#)

“Berlin’s voters have dealt the embattled chancellor [another heavy blow](#). But what is most remarkable is the fundamental shift in the country’s party landscape and political process that this election heralds. Berlin is Germany’s political and social laboratory par excellence. It is a microcosm where the country’s major challenges play out as if under a microscope. So the stability and consensus that have long been Germany’s

political trademark may soon be a thing of the past.

It seems that Germany's Euro-skeptic party is on the move making headway promoting a pro-Christian/Humanistic anti radical-Muslim values campaign. In May of this year, AfD adopted an anti-Islam policy that includes a section explaining why "Islam does not belong to Germany".

*"There is no room for Muslim practices and beliefs that go against "the free, democratic social foundation, our laws and **the Judaeo-Christian and humanistic bases of our culture**....Moderate (Muslims who accept integration) are valued members of society", the programme says. But it argues that multiculturalism does not work."*

Like other Euro-skeptic parties AfD advocates decentralization and opposes "Euro-federalism" as a type of centralization. If the trend toward centralization is not reversed AfD leaders have stated that they will move to ["pull Germany out of the EU."](#)

As the result of increasing violence associated with the refugee crisis and the continued acquiescence of Germany to EU stipulations, [Merkel's political future looks compromised.](#)

"Mrs Merkel's national approval ratings have fallen to a five-year low of 45 per cent, and she is yet to declare whether she will lead her party into next year's elections. For the AfD, the result is further confirmation that the party has arrived as a force to be reckoned with in German politics."

LIBERALISM COMING TO AN END IN GERMANY

The developing trend (most advanced in Berlin) but in motion throughout most of Germany is clear: The age of the Social Democratic Party (SPD) and the Christian Democratic Union (CDU) leadership based on liberal European values is being seriously challenged, perhaps coming to an end.

“The AfD’s rightward drift can be seen across Germany, but nowhere is it as clear as in the country’s eastern states. Supporters of eastern German AfD chapters are not looking for a conservative alternative on the political spectrum. [They are interested in opposing and resisting the established political system.](#)”

As indicated by the election results in Mecklenburg and especially in Berlin, it seems that in Germany, as elsewhere, liberalism is being questioned. In Germany, according to [Politico](#):

“The political scene has traditionally been dominated by two Volksparteien, the Christian Democratic Union (CDU) and the Social Democratic Party (SPD). Each typically garnered around 40 percent of the vote and alternated in leading governments. Sunday’s poll (the Berlin result , however, saw five parties land between 21 and 14 percent, effectively leveling the playing field between the erstwhile dominant CDU and SPD on the one hand, and the Greens, the Left, and the far-right (AfD) on the other.... Two-party alliances, long sufficient to secure necessary majorities to govern, will have to make way for three-party coalitions....Now, with representation in 10 of 16 states, the AfD is here to stay.”

“The recent vote in the German capital was more than a state election. It was a wake-up call to the fact that German politics is undergoing a sea change that will leave its imprint on the country’s federal elections in 2017 and beyond.”

With just four years under its belt, the AfD is now the third strongest party in Germany. As in the United States, traditional family oriented European men, men tired of the abuse they have suffered under a liberal agenda, an agenda that has robbed them of their cultural patrimony, striped them of paternal authority, and reduced them to politically correct sycophants, these men have had enough. According to [Der Spiegel](#), Europe's largest and Germany's most influential weekly:

"There are many conservative, upper middle-class voters – most of them older, white males – who had hoped that the AfD would provide them with a new political home reminiscent of the Helmut Kohl-era Christian Democrats. For these voters, Angela Merkel's CDU has become too liberal, too unprincipled, too un-Catholic and too multicultural. It is a natural pool of voters for a party to the right of the CDU."

Although opposed to the AdF, reporters at *Der Spiegel* are realists able to assess a situation well, even if they despise the result:

"Currently, Chancellor Angela Merkel is governing in a coalition together with the Social Democrats, Germany's large, center-left party. That means that those who disapprove of Chancellor Angela Merkel's handling of the refugee crisis (many people) don't have many choices when it comes to casting a protest vote, particularly given that the Greens are reliably pro-refugee."

Of course, this means that the AdF is the projected beneficiary. Whether or not the AdF will attain power in the fall remains to be seen; it is more of a long-shot than the National Front in France. But if Le Pen's National Font pulls out the victory in the spring of next year and Chancellor Merkel's CDU fails to fix the immigrant problem and address the surge in favor of protecting Germany's cultural patrimony,

AdF might be the beneficiary in more than one way in the fall.

The Virgin Mary – Argentina – Pope Francis vs Global Neoliberalism

THE CATHOLIC CHURCH IS THE WORLD'S largest religion present in nearly every country of the world, despite what statistical yearbooks say about Islam having more adherents. Those year books often fail to divide Sunni, Shiite and Sufi Muslims, but count them as one body. If Roman Catholics were united with Greek Orthodox and Protestants, the number of Christians would exceed the number of Muslims. [When this is done, there are 2.1 billion Christians and 1.3 billion adherents of Islam.](#)

To make an even more detailed and proper comparison, the largest Christian denomination, Roman Catholicism, should be compared to the largest largest Islamic denomination, Sunnism. When that is done, as it should be if there is to be actually objective data, the Roman Catholic Church is the largest:. According to the [PEW Research Center](#):

“Of the total Muslim population, 10-13% are Shia Muslims and 87-90% are Sunni Muslims.”

Thus, at a maximum there are 1.13 – 1.17 billion Sunnis Muslims in the world. According to [Religion Facts](#), there are less than 1.13 billion Sunnis:

“With 940 million adherents out of about 1.1 billion Muslims, Sunni Islam is the largest Islamic sect. (Shia Muslims make up about 10% of all Muslims worldwide.)

The “*Annuario Pontificio 2016*,” released by the Vatican

Statistics Office announced that:

"The number of baptized Catholics reached 1.27 billion or 17.8 percent of the global population." ([National Catholic Reporter](#)).

According to the [BBC](#), there are less than 1.27 billion Catholics: "[There are an estimated 1.2 billion Roman Catholics in the world.](#)"

Either way, with approximately 1.2 – 1.27 billion Roman Catholics, the Roman Catholic Church is the largest in the world as Jesus said that it would be:

"To what shall we liken the kingdom of God? or to what parable shall we compare it? It is as a grain of mustard seed: which when it is sown in the earth, is less than all the seeds that are in the earth: And when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches, so that the birds of the air may dwell under the shadow thereof" ([Mark 4: 30-32](#)).

With a body this large, it is nearly impossible to keep an eye on everything that is occurring day to day throughout the world. However, there has been an unusually large amount of news coming out of Latin America lately. The election of Pope Francis as supreme pontiff of the Roman Catholic Church ranks toward the top of the list. [The Holy Spirit blows where He wills](#) shaping the global climate from age to age.

During the pontificate of Pope John Paul II, the nations of the world focused on the cold war being fought between East and West, between Communism and Capitalism. As that battle reached a crescendo, Karol Wojtyla was called out of Communist Poland to lead the Church in Her definitive hour against Athesitic Communism. Pope John Paul II knew better than any how to posture the Church *vis a vis* the many headed behemoth controlled by neighboring Kremlin *Apparatchik* and *Politburo* members. He adopted the diplomatic posture known as "*Ostpolitik*" bending and acquiescing wherever

he could while standing firm in those few doctrinal areas where he must until such time as the Church could weather the storm and be in a better position to advance the Gospel and build the Kingdom of God?

Pope Francis is also called at a particular time and from a particular place to give emphasis to a particular manifestation of the Holy Spirit in the third millennium. The pope sees himself as an Argentine:

“For me, the people of Argentina are my people, you are important.” “I continue to be an Argentine, and I still travel with an Argentine passport. I am convinced that the people are the biggest treasure of our homeland...a people who know solidarity, know how to walk with one another, know how to help, respect,” and don’t take a step back. “I respect, love and carry (those people) in my heart.” ([Catholic News Service](#)).

SO WHY HAS THE HOLY SPIRIT CALLED A POPE OUT OF ARGENTINA?

First, there has been an approved apparition of Our Lady there, Our Lady of the Rosary of San Nicolas. On Holy Trinity Sunday, May 22, 2016, The local bishop, Hector Cardelli, approved a series of apparitions that began with the rediscovery of a lost statue of the Virgin Mary and glowing rosaries. The bishop has proclaimed that the apparitions are of supernatural origin and worthy of belief. Read his announcement in [English and Spanish](#).

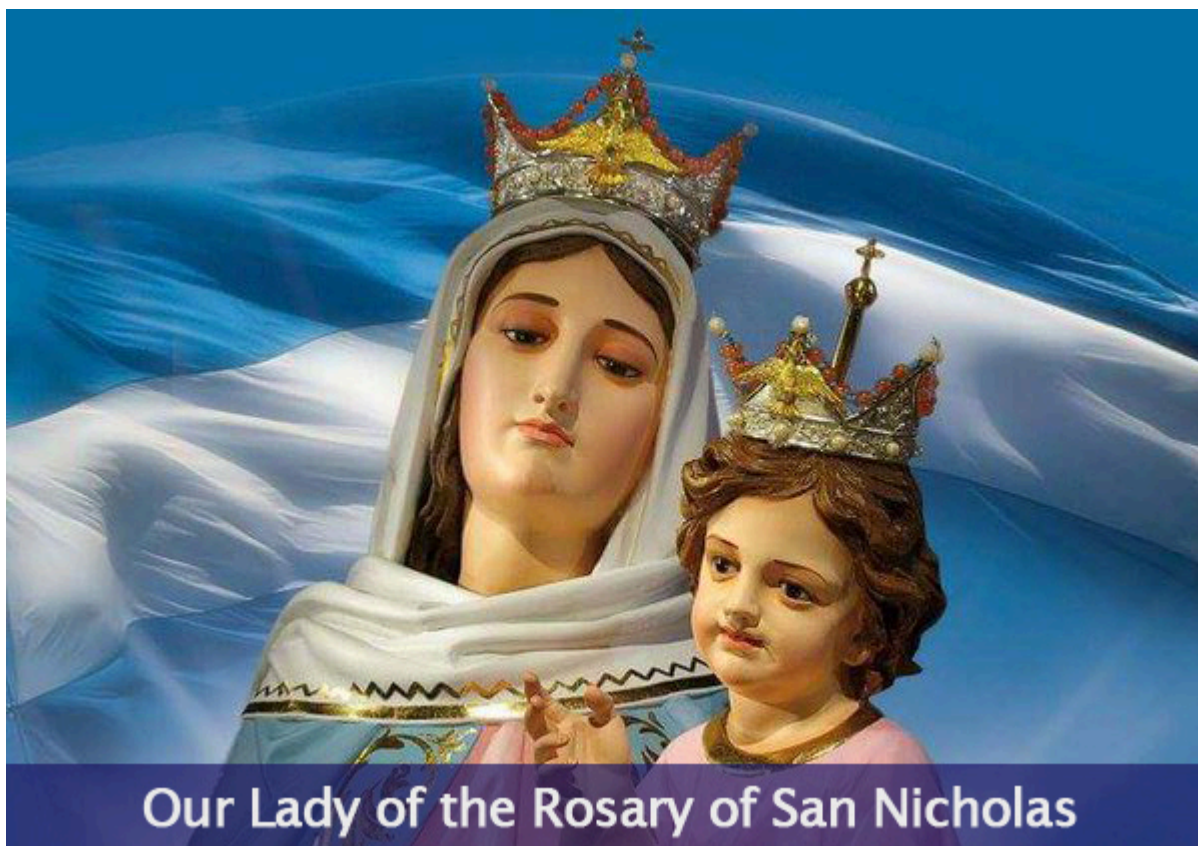
According to Bishop Cardelli”

“In my twelfth year of pastoring San Nicolas and, having followed with faith and responsibility the Marian events that I have known about since the very beginning, I have reached the decision to recognize them for my diocese.”

“I recognize the supernatural nature of the happy events with which God through his beloved daughter, Jesus through his Most Holy Mother, the Holy Spirit through his beloved spouse, has desired to lovingly manifest himself in our diocese.”

"On the occasion of the Jubilee of Mercy of the pilgrims from the Diocese, I announce this valid decision for the flock which I guide and accompany with it the presentation of a book entitled "SPIRITUAL SCHOOL OF SANTA MARIA DEL ROSARIO DE SAN NICOLAS" highlighting the most important teachings in the messages she gives us for our commitment to everything he tells us because he is the culmination of revelation.

Bishop Cardelli spoke about the apparitions with Pope Francis when the Argentine pontiff was the archbishop of Buenos Aires, and the future pope approved of his confirming them.



The
apparitions
began
in
Buenos
Aires
after
rosaries
began
to
glow
in
homes

throughout San Nicolas de los Arroyos.

On September 25, 1983 The Virgin Mary carrying the infant Jesus and wearing a blue gown and veil appeared (but did not speak a word) to a simple elementary 4th grade educated housewife and mother of two named Gladys Quiroga de Motta, now 80 years of age.

The Holy Mother spoke for the first time on Oct. 13, anniversary of the last Fatima apparition. *"Do not be afraid,"* She said. She gave Gladys a Bible reference: Ezekiel 2:4-10.

On October 25, the Virgin Mary appeared to Gladys while she was praying in the Cathedral in a town named Rosario. The Blessed Mother handed her a white rosary while saying:

"Receive this Rosary from my hands and keep it forever and ever. You are obedient; I am happy because of it. Rejoice, for God is with you."

The Virgin Mary asked Gladys to search the church for a forgotten statue that had been blessed by Pope Leo XII.

On November 27, 1983, Gladys found the statue of the Virgin Mary holding the child Jesus in the belfry of the cathedral where it had been placed after being damaged in 1894. Gladys recognized the statue because it resembled the Virgin Mary in the apparitions. Behind the picture were a stained glass window with the Holy Trinity and angels.

On Palm Sunday, 1989, Bishop Castagna relocated the statue from the cathedral to the new Sanctuary of Mary of the Rosary of San Nicolás, which She had requested to be built.



Sanctuary of Our Lady of the Rosary of San Nicholas – Province of Buenos Aires, Argentina

Gladys has reportedly received stigmata on her wrists, feet, side and shoulder. The many messages she received from Jesus and Mary include topics of penance, peace, return to the sacraments and love of God

[Our Lady said,](#)

“Many hearts do not accept my invitation to prayer and to conversion. That is why the work of the devil is growing and expanding.”

“It is up to you to set your eyes and your heart on God.”

“I want to cure my children from this illness which is materialism; an illness which makes many suffer. I want to help them discover Christ, and I want to make it known to them that Christ prevails over everything.”

Jesus told Gladys:

“If this generation will not listen to my mother, it will perish. I ask everyone to listen to her. Man’s conversion is

necessary.”

“Today I warn the world, for the world is not aware: souls are in danger....My mother must be accepted. My mother must be heard in the totality of her messages. The world must discover the richness she brings to Christians.”

“ I want a renewal of the spirit, a detachment from death, and an attachment to life. I have chosen the heart of my mother, so that what I ask will be achieved. Souls will come to me through the means of her Immaculate Heart.”

Other important messages include:

- “The demon acts ferociously, do not be astonished. He attacks without compassion surrounding everything what he can touch. Pray my children, prayer fortifies. You are called by Jesus Christ to pray. The prince of evil spills today his poison with all the forces, because he sees that **he is concluding his sad reign. He has little left, his end is near.**”
- “In these times in which the poison of the evil one seems to contaminate everything, **the Lord becomes evident** for the salvation of souls.”
- The enemy is defying me very ruthlessly, is openly tempting my children. It is a fight between the light and the darkness. It is a constant persecution to my dear Church.
- **“It is in fact this time, a precious time that does not have to be wasted but to be taken advantage of.** The Redeemer is offering to the world the way to face the death that is Satan; is offering as He did from the Cross, His Mother, mediator of all grace.”
- “The soul must unite itself to Christ each day, and for that, there is nothing better than Holy Communion: the Food of the soul for life.”

Gladys received many of these apparitions in the Cathedral

at Rosario, which is the object of hatred captured in an article entitled "[Feminist Protestors Assault Catholic Cathedral in Argentina](#)" portrayed in the following video:

In times such as these when liberalism is experiencing its last hurrah and spewing its fury at the Church, Jesus refers all Christians to His Mother whom He refers to as "my Ark." He said:

"In the past, the world was saved by the Ark of Noah. Today my mother is the Ark. It is through her, that souls will be saved, because she will lead them to me. He who rejects my mother, rejects me."

Mary spoke several times about a coming victory, it will not come without a spiritual struggle, but *"Jesus Christ will win the great battle, my child..."* **Blessed are those who make reparation** for the grave offences which my Son receives.

Finally, Jesus said: "[My Heart wishes the salvation of all souls and loves them, even those who are in sin.](#)"

Although it is easy to get angry and demand justice for such gross violations and sacrileges, the message here is *not* anger and hatred but, as at Fatima, REPARATION and, as with Divine Mercy, LOVE and COMPASSION, which is the message of Pope Francis. Those men (and women) being spit upon are praying the rosary, and since it is at the cathedral where Our Lady appeared as Our Lady of the Rosary, they are presumably making reparation for those spitting upon them. **Reparation means to make up by your own good deeds for the evils committed by others, especially those committed against God such as the blasphemies, outrages, and sacrileges committed by these radical feminists lost in hatred and shouting slogans such as:**

["Take your rosaries out of our ovaries," "O let's swear to](#)

burn down the Church", and "Church, trash, you're the dictatorship."

CRUX also reports that:

"Several dozen of the Oct. 7-10 workshop participants had gathered in front of the Cathedral of Our Lady of the Rosary and staged a parody, which included topless women dancing around a man dressed as Pope Francis while they sang for the legalization of abortion."

On the contrary,

"In Argentina, life is constitutionally protected from "its conception until natural death." Argentine President Mauricio Macri, as his predecessors before him, has said on several opportunities that he doesn't plan on legalizing abortion, even praying for the protection of life when closing the XI National Eucharistic Congress earlier in the year."

Argentina's Constitution does not allow for abortion; it was strengthened in 1994 by a series of international agreements such as the Pact of San José that declares **a right to life, "from the moment of conception."** In 1995, Argentine President Carlos Menem marked the Annunciation, March 25, as the "Day of the Unborn Child." Under Menem, Argentina announced its complete rejection of abortion and contraception and declared that the defense of life was a "priority of Argentina's foreign policy."

With the election of Nestor Kirchner in 2003, relations between Church and state were somewhat strained as Kirchner's administration clashed with the Church over abortion, sex education, and contraception. In 2007, Kirchner was succeeded by his wife Cristina who, like her husband, supported a host of left-wing moral issues including same-sex

marriage, which was legalized in 2010 leading to massive protests spearheaded by Catholic and Protestant evangelical groups. At that time Pope Francis was the Archbishop of Buenos Aires. In this position, he called on legislators to opposes the bill referring to it as ["a move by the father of lies to confuse and deceive the children of God"](#) (sound like a liberal pope to you?).

The Archbishop also came out against same sex marriage.:

"According to an article in...L'Osservatore Romano, Cardinal Jorge Mario Bergoglio, the Archbishop of Buenos Aires and Primate of Argentina, has said that if a proposed bill giving same-sex couples the opportunity to marry and adopt children should be approved, it will 'seriously damage the family.'"

At stake, he stated is

*"... the identity and survival of the family: father, mother and children. At stake are the lives of many children who will be discriminated against in advance, and deprived of their human development given by a father and a mother and willed by God. At stake is the **total rejection** of God's law engraved in our hearts."*

To fight the bill, he called on the nation's Carmelites for "their [prayers and sacrifice, the two invincible weapons of Santa Teresa](#)." (Does it get more conservative than this?)

In spite of the Kirchner battles, ties between the Catholic Church and Argentine state have remained quite strong.

SO WHY ARGENTINA

In addition to a highly relevant apparition of Our Lady for our time, another reason Argentina is a place to watch is its

confrontation with neo-liberalism. **Will Argentina be for Latin America what Poland was for Eastern Europe?** That is, can Argentina be the vanguard against the many headed behemoth of liberalism controlled by Washington neo-cons and neo-liberals that Poland was against the behemoth of Muscovite Communism, and will Pope Francis and the Virgin Mary have some unique role to play as did the Virgin Mary and Pope John Paul II, until such time as the Church can weather the storm and be in a better position to advance the Gospel and build the Kingdom of God.

ARGENTINA SINCE 2010

Today [Argentina is experiencing a populist resurgence that is eroding liberal democratic institutions](#) in search of a new way toward the future. Scenes as those in the above video, serve only to reinforce national Catholic values and increase disdain for liberalism much as the so-called Trump-Effect is having in America. In Argentina, as elsewhere in Latin America, Argentines are

“...defining a chosen “enemy of the people” (businessmen, foreign and domestic – but especially foreign; the pantomime-devils of the International Monetary Fund and World Bank.”

Argentina also has a new president, Mauricio Macri, leader of the coalition “Let’s Change”. Macri was elected in November 2015. Although identified as a pro-market conservative, the political ramifications of this brand of conservatism

“...escapes the analytical simplifications suggesting a straightforward ‘conservative restoration,’ or a return to the ‘old’ 1990s’ neoliberalism. There is, no doubt, the birth of a new 21st Century’s Right-wing politics in Argentina, as well as in Latin America more generally, electorally competitive and which the nature of Right-wing politics is yet unfolding” ([International Policy Digest](#)).

In short, Argentina is experiencing a climate of change away from neo-liberalism and intent on retaining its Catholic patrimony. (92% of Argentines are Catholic; Argentina has seven Catholic universities and hundreds of elementary and secondary schools funded by the government.

" In Argentina, the connections between the Catholic and the political, the political and the Catholic, pervade, broaden and filter into many different spaces, worlds and spheres."

Thus, in September 2010, "thousands of (liberal) Argentines marched in Buenos Aires to protest the perceived corporate structure of the state and its corrupt ties with business interests, the military, and the Catholic Church. The march's organizer, university professor and political activist Luis D'Elía, proclaimed it "a disgrace that Catholic schools received state subsidies."

***Note:** "Historically, the Argentine church has positioned itself as a non-partisan political advocate, clashing with the government over education, marriage and sexual issues. Tension between church and state reached a high point during the government of Juan Perón, who intervened in religious schools and tried to legalise divorce and prostitution. Many of Perón's supporters suspected the church's hand in the 1955 coup that toppled him, which was carried out mostly by staunchly Catholic military officers" (The Economist).*

Argentina, is now undergoing a bout with neo-conservatism and neo-liberalism (the World Bank and IMF) that might spearhead change throughout Latin America. Will Argentinians play a role vis a vis liberalism that Poles played vis a vis Communism or will they contribute to the Church in some other way being revealed in the pontificate of Pope Francis?