

Confusion about Marian Apparitions Result of the “Woman” at War with the Serpent

[New Era World News](#)

INTRODUCTION TO MEDJUGORJE AND THOSE WHO FALSIFY THE TRUTH ABOUT FATIMA:

The entire universe is resounding with the echo of Divine Logos: “Mercy-Mercy-Mercy” and of His Mother who is asking for reparation from her children for the sins of others, asking penance from those who love God for those who are steeped in sin. Our Lord and Our Lady are asking for love, mercy, compassion, and sacrifice for sinners while some schismatic (and non-schismatic) ultra-conservatives are calling for their heads, calling for punishment, divine retribution, and chastisement. The pope is correct, they don’t get it. But neither do ultra-liberals who make excuses for sins, condone them, militantly embrace them and refuse to ask for forgiveness – they don’t get it either.

The Holy Father is the Vicar of Christ – His representative on earth. As such, he is expected to mirror the wishes, will, and desires of his King. And it is the King’s will, at this special moment of human history, that Mercy be the theme of His Church, that mercy be showered over all the earth at every time and place from the rising of the sun until its setting. Jesus, Himself, revealed to Saint Faustina that this gift of Mercy is His *last* gift to the Church before He returns in glory as the world’s judge.

How do we know we are entering the end times, the time preceding the parousia when Christ will return in glory to judge the living and the dead? One complex and difficult way is the study of sacred scripture especially eschatological literature. A more simple approach is the

fact that Jesus promised to be with His Church until the end of time:

“Behold I am with you all days, even to the consummation of the world” ([Matt 28:20](#))

And that the Holy Trinity would reveal to the Church all that was going to happen:

“I have yet many things to say to you: but you cannot bear them now. But when he, the Spirit of truth, is come, he will teach you all truth. For he shall not speak of himself; but what things soever he shall hear, he shall speak; and the things that are to come, he shall shew you” ([John 16: 12-13](#)).

Then, *years after His Ascension*, Jesus appeared to Saint John on the island of Patmos and He has continued to appear to His saints at special times throughout history.

*“And I turned to see the voice that spoke with me. And being turned, I saw seven golden candlesticks: And in the midst of the seven golden candlesticks, **one like to the Son of man, clothed with a garment down to the feet, and girt about the paps with a golden girdle.** And his head and his hairs were white, as white wool, and as snow, and his eyes were as a flame of fire, And his feet like unto fine brass, as in a burning furnace. And his voice as the sound of many waters. And he had in his right hand seven stars. And from his mouth came out a sharp two edged sword: and his face was as the sun shineth in his power.”*

“And when I had seen him, I fell at his feet as dead. And he laid his right hand upon me, saying: Fear not. I am the First and the Last, And alive, and was dead, and behold I am living for ever and ever, and have the keys of death and of hell. Write therefore the things which thou hast seen, and which are, and which must be done hereafter” ([Revelation 1: 12-19](#)).

In the 20th century Jesus revealed Himself to a highly regarded Polish saint, Saint Faustina Kowalska, a poor Polish nun to whom He appeared prior to World War II. Among other things, He confided to her His love for humanity and His desire to bless the world with an outpouring of Divine Mercy before His final coming as “Just Judge”. He also confided His special [love for the nation of Poland from which He said would come the “spark”](#) that would **prepare the world for His Second Coming**.

Among other things, He revealed to Saint Faustina the meaning of His eschatological statement in the Gospel of Matthew about a “sign” in the heavens that would be given humanity prior to His final coming ([Mt 24:30](#)). He told her it would be **the final sign**, a sign of mercy intended to beckon all humanity to repentance before the Great Day of Final Judgment:

“Write this (He said): Before I come as the just Judge, I am coming first as the King of Mercy. Before the day of justice arrives, there will be given to people a sign in the heavens of this sort:

*“All light in the heavens will be extinguished, and there will be great darkness over the whole earth. Then the sign of the cross will be seen in the sky, and from the openings where the hands and the feet of the Savior were nailed will come forth great lights which will light up the earth for a period of time. **This will take place shortly before the last day**” ([Divine Mercy Diary, 83](#)).*

Until that time, between now and then, He desires Mercy, especially mercy for the greatest sinners. Thus, He further revealed to Saint Faustina that *those who have the most right to His mercy are the most grievous sinners*:

“Let the greatest sinners place their trust in My mercy. They have the right before others to trust in the abyss of My mercy. ... Souls that make an appeal to My mercy delight Me. To such souls I grant even more graces than they ask” ([Diary of Saint Faustina Para](#)

[1146](#)).

Jesus has a

“...[special compassion for the worst sinners](#), because they are most in need of His mercy.”

Pope Francis is keenly aware of God's mercy and of His desire to extend it everywhere, especially toward hardened sinners. He is acting accordingly and as the Vicar of Christ, he expects Catholic clergy and laity to do the same. **God wants forgiveness, mercy and compassion, not judgment, severity and legalism.**

The Hour of Mercy is a time to pronounce, to pronounce the good news, *not* to renounce.

“For I came not to judge the world, but to save the world” ([John 12:47](#), [John 3:17](#)).

With this Message of Mercy, along with the necessity of obedience, ingrained in mind it is much easier to unravel the confusion coming from both the extreme left and the right wing spectra of the Church concerning apparitions pertaining to the Virgin Mary.

First, it must be recognized that Satan has a special hatred for the Virgin Mary, an *enmity* placed between them by God the Father, Himself.

“I will put enmities between thee and the woman, and thy seed and her seed: she shall crush thy head, and thou shalt lie in wait for her heel” ([Gen. 3:15](#)).

As she is favored above all others by the Father ([Luke. 1:28](#)), she is hated above all others by Satan ([Gen 3:15](#)). She is hated because she, like Jesus, is obedient unto death as evidenced by her willingness to

give her life to accomplish the will of the Father, to give her life on account of a potential false accusation of adultery pertaining to her conception of Jesus without Joseph being the father. Mary is the first disciple of Jesus, and like Jesus, her Divine Son, Mary is obedient unto death ([Luke 1:38](#)). She is hated because she is the Mother of the Divine Logos who is the way and the life and the truth, while Satan is a murderer and a liar from the beginning. **She is the Mother of all those baptized into the truth, while he is the Father of all those who are liars**, very clever liars ([John 8:44](#)). He hates her so immensely that he vomits a river of filth from his lying and perverse mouth to carry her away to oblivion drowned under a nefarious tidal wave of calumny and deception ([Revelation 12:13-15](#)).

How do we know that Mary is the Woman hated by Satan as prophesied in Genesis 3:15. **Both scripture and reason proclaim her to be the Woman.** Jesus Himself, refers to his mother as “woman” in at least two places in scripture. First at the wedding feast in Cana ([John 2:4](#)), and then, most distinctly and clearly, **He calls Her “Woman” with His dying breath on Mt. Calvary:**

“When Jesus therefore had seen his mother and the disciple standing whom he loved, he saith to his mother: Woman, behold thy son. After that, he saith to the disciple: Behold thy mother” ([John 19: 26-27](#)).

Reason also proclaims that the Virgin Mary is the Woman spoken of in Genesis 3:15. In the Apocalypse she is depicted as the “woman clothed with the sun” and at war with Satan ([Revelation 12: 1-4](#)). In these passages, the woman is presented as the Mother of Jesus as the one giving birth to the savior. Who is this but Mary?

“And a great sign appeared in heaven: A woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars: And being with child, she cried travailing in birth, and was in pain to be delivered...And she brought forth a man child, who was to rule all nations with an iron rod: and her son was taken up to God, and to his throne”

What human being rules all nations from the throne of God? If the answer is Jesus Christ, then clearly the woman who gave Him birth, is His mother, the Virgin Mary.

The woman is *not* and cannot be the Church as some claim. The Church is **not** the ***Mother of Christ*** – The Church is the ***Bride of Christ***. Nor is the Church Israel; Israel is *not* the Mother of the Son of God – Israel *rejected*, and to this day rejects, the Son of God. **Nor is Israel the Bride of Christ; Israel rejected Christ when He came with nuptial promises as the Divine Groom to wed her** ([Mark 2:19](#)). Moreover, the woman depicted in Revelation is referred to as a great “sign”, *signum magna*.

When requested by God to ask for a sign, the Prophet Isaiah informs us that King Ahaz refused; so God himself provided a sign: a Virgin giving birth to God-Emmanuel (which means **God** is with us) as the savior of the world.

*“And the Lord spoke again to Achaz, saying: Ask thee a sign of the Lord thy God either unto the depth of hell, or unto the height above. And Achaz said: I will not ask, and I will not tempt the Lord. And he said: Hear ye therefore, O house of David: Is it a small thing for you to be grievous to men, that you are grievous to my God also? Therefore **the Lord himself shall give you a sign. Behold a virgin shall conceive, and bear a son, and his name shall be called Emmanuel**”* ([Isaiah 7:10-14](#)).

Revelation 12 is a corollary to Isaiah 7. Both reveal the mystery of the incarnation and speak of a woman giving birth to the savior of the world as a “sign” provided by God.

*“A **great sign** appeared in heaven: A woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars: And being with child, she cried travailing in birth, and was in pain to be delivered.*

The woman depicted in Revelation 12 is the Mother of God. **The Mother**

of God is a “**virgin**” (as revealed by Isaiah), but **Israel according to her own prophets is a “whore”** and thus cannot be the woman revealed in Revelation 12. It is, according to Isaiah, a virgin that gave birth to God’s son, not an adulterous. But Hosea tells us, Israel is an adulterous:

*“Judge your mother, judge her: because **she is not my wife**, and I am not her husband. **Let her put away her fornications** from her face, and her adulteries from between her breasts. Lest I strip her naked, and set her as in the day that she was born: and I will make her as a wilderness, and will set her as a land that none can pass through, and will kill her with drought” ([Hosea 2: 2-5](#)).*

Other passages in the Old Testament that refer to the restoration of the marriage covenant between God and Israel are references to the New Testament Church, the New Israel with whom Christ established a “*new and everlasting covenant*” forfeited by all those members of espoused Israel who refused to accept Him when He called them to marital union, called them to be one with Him as members of His mystical body, the Church, the New Israel. The New Israel is the Bride of Christ ([Ephesians 5:25-27](#); [Revelation 21: 9-11](#); [Ephesians 5:32](#)). Thus, when the Old Testament speaks of a renewed covenant, it is clear that the reference is to Church, as in [Hosea 2:16-18](#), the passage adroitly speaks of a **future day** and of a **new covenant** while also depicting Jesus as a Prince of Peace who espouses the New Israel *not by the “works” of the old law* but by “**faith**” of the new law ([Hosea 2:18-20](#)).

*“And **in that day** (a day to come) I will make (future) a covenant with them (another covenant-thus a new covenant), with the beasts of the field, and with the fowls of the air, and with the creeping things of the earth: and I will destroy the bow, and the sword, and war out of the land: and I will make them sleep secure. And **I will espouse thee to me for ever**: and I will espouse thee to me in justice, and judgment, and in mercy, and in commiserations. And I will espouse thee to me **in faith**: and thou shalt know that I am the Lord” ([Hosea 2: 18-20](#)).*

The New Israel are those faithful members of Old Israel who accepted Christ as the promised Messiah and all of the gentiles who have been joined to Him as a result of the many Israelite who rejected Him ([Romans 11:17-24](#)).

Mary is the Mother of New Israel, Mother of the Church

The Prince of Darkness harbors a mysterious acroamatic enmity ([an enmity ordained by God Himself](#)) for the Woman clothed with the sun, the Woman clothed in light who is Mother of Christ, **the Woman who gave Christ His body, which He took from her flesh** (He is Flesh of her flesh, Bone of her bone) **in the temple of her maternal womb – the tabernacle of the Glory of God, Jesus Christ. The fact is, it was the Virgin Mary who gave God His human body – the body that suffered and died for the salvation of the world!**

Take a moment and contemplate that divine-human mystery, that singular grace that no prophet, saint, angel or martyr has ever, or will ever, emulate: The Holy Trinity synapsed with humanity in the womb of the Virgin Mary; Divinity and humanity co-existed in the Sacred Womb of the Virgin Mary. God not only became man in her womb, God took his human flesh within the walls of that womb from the body and blood of Mary herself! The body that would suffer and die for humanity is mingeled with the flesh of Mary. She is the Mother of both His physical body and of His mystical body, the Church; She is thus Mother of all the children of God, the rest of her seed as revealed in [John 19: 26-27](#) and [Revelation 12:17](#), which also reveals that the dragon or Satan

“...was angry against the woman: and went to make war with the rest of her seed, (those) who keep the commandments of God, and have the testimony of Jesus Christ.”

Clearly, Satan hates the woman and her children depicted here as “the rest of her seed”. What does the text mean by the “rest of her seed”? Ostensibly the text is hearkening back to Genesis 3:15 wherein God

states that he will create enmity between the seed of the woman and the seed of Satan:

*“I will put enmities between thee and the woman, and thy **seed** and her **seed**.”*

In Genesis, the *seed* refers to Christ. The *rest of her seed* spoken of in Revelation are those borne of the Holy Spirit who make up the members of the Body of Christ having Mary as their mystical or spiritual Mother. They are referred to as the rest of Her seed because **Jesus as depicted in Revelation 12: 4-5 is the first seed and the others are his brothers and sisters, the “rest of her seed” that make up the one Body of Christ, the sons and daughters of the Woman who is the Mother of all the children of God, the Mother of the Church, His mystical body, of which He is the Head.** Naturally as Mother of Jesus, she is also mother of His body, His Church.

Jesus came forth from the Woman who had the dragon at her feet ready to devour Him at his birth through the evil designs of Herod who ordered the death of all male children under two years of age in order to assure the slaughter Christ ([Matthew 2:16](#)). Herod failed and so did Satan. They failed because Christ is Son of God the Father who was caught up to heaven to sit on the throne of the Almighty safe from the ravenous claws of the serpent:

“And the dragon stood before the woman who was ready to be delivered; that, when she should be delivered, he might devour her son.”

“And she brought forth a man child, who was to rule all nations with an iron rod: and her son was taken up to God, and to his throne” ([Revelation 12: 4-5](#)).

Consequently, Satan makes war with those left behind, the woman and the rest of her seed, her human sons and daughters who make up the Body of Christ her Divine Son.

Since Satan hates the woman and her seed, we should expect anything pertaining to her, especially special visits to earth to guide and nourish her children, to be surrounded with confusion, lies, deceit, forgeries and above all else, by hatred and disobedience. And this is exactly what is found, especially on the ultra-liberal and ultra-conservative fringes. Although polar opposites, what they share in common is an affinity for **disobedience** and a **perversion of God's mercy**, which is either (1) forgotten, shrouded in false piety or turned into an occasion for callousness and hardness toward sinners, a wish for their punishment and chastisement rather than love, mercy and compassion as flow from the Heart of Jesus to [rescue them from hell as Our Lady requested at Fatima](#) or (2) an excessive tolerance leading to a false notion of love resulting in acceptance and even justification of sin.

Continued: Medjugorje Part Two: ["Knowledge about "Fruits" Necessary to Evaluate Medjugorje and Other Apparitions"](#)

South Korea Having a Bout with Liberalism that Will Affect America

[New Era World News](#)

LIBERALISM HAS ENTERED A PERIOD OF GLOBAL decline. Since its inception, Newera has reported on the eclipse of liberalism occurring in places diverse as [Poland](#), [Hungary](#), [Slovakia](#), [France](#), [Philippines](#), [Taiwan](#), [Russia](#), [Nigeria](#), [Bulgaria](#), [Moldova](#) *et al*; now it appears that South Korea is following the global trend, but in a less obvious way. For decades

Korean students (students steeped in the Confucian tradition of elevating scholars as defenders of morality) have risen against authoritarian rule and self-serving elites, elites who, in the name of private property and individualism, have contributed to the dehumanization of the human person and to economic injustice. Together, these phenomena have contributed to the rise of liberal parties committed to freedom and equality resulting in the eventual acceptance and toleration of immoral behaviors that were once thought criminal. As a result of excessive toleration, liberal education and a broad media campaign supported by One World Globalists, just about every moral aberration is now being claimed as a human right. Recent events, however, indicate that change is taking place in the Korean atmosphere as it is elsewhere around the globe as an increasing number of people are turning toward the right and voting conservative.



Over a million People Gather in Seoul to Protest President Park Geun-hye

Over a million people gathered in Gwanghwamun Square and in cities throughout South Korea in late November, 2016 calling for **President Park Geun-hye** (the daughter of former president [Park Chung-hee](#)) to retire from office. Park's approval rating plummeted from around 90% to a new low of 14% following reports that Park's long-time confidant and cult leader, non-

appointed and non-elected, **Choi Soon-sil** has been charged with fraud and coercion for using spiritual manipulation that enabled her to use the relationship she cultivated with President Park to garner over \$60 million in donations for her foundations. Some have referred to Choi as “Rasputin”, as a covert “puppet master” who is the real power behind “the throne.”

Choi Soon-sil’s father, **Choi Tae-min** was a Christian cult leader who was married six times before his death in 1994. Choi established the “**Church of Eternal Life**” and referred to himself as the “Maitreya”, a Future Buddha, a claim that he used to ingratiate himself to Park Geun-hye following her mother’s death in 1974 after which she became the First Lady of South Korea. In that year, Tae-min presented himself to Park and said that her mother had appeared to him in a dream and asked him to assist her daughter.

Like his daughter, Choi Soon-sil (who succeeded her father as leader of the Eternal Life Church), Choi Tae-min used his relationship with Park to bribe both businessmen and government officials. [According to WikiLeaks](#), the American Embassy in Seoul reported that

Choi “had complete control over Park’s body and soul during her formative years and that his children accumulated enormous wealth as a result.”

Choi Soon-sil, picked up where her father left off. [CNN](#) describes Soon-sil as “a deviously persuasive figure outside government”, a persuasive figure who used her influence to tell the president how to run the country, “in exchange for favors”.

Consequently, up to 1.7 million people gathered in Seoul in sight of the presidential residence to demand the president’s expulsion. According to the [Washington Post](#),

“Park is accused of letting a longtime friend with no official government role, Choi Soon-sil, see classified documents and improperly influence government actions. In turn, Choi has been charged with using her relationship with the president to shake down the nation’s biggest companies for donations to her companies, personally enriching herself.”

According to [Forbes](#), Koreans are not only upset with Park’s connections with the Church of Eternal Life but also because of the perception she cultivated of being above corruption. Park, elected in 2012 as South Korea’s first female leader, was purported to be from a new mold, expected to put her country before personal gain, a true public servant.

“Part of her appeal is the perception that she is not corrupt,” says Trinh Nguyen, senior economist with French investment bank Natixis. “Koreans thought that given that she had no family and was estranged from her siblings that her dedication to Korea’s future would be total.”

After assuming office on Feb 25, 2013, her first mission as Head of State was a trip to the US to meet President Barack Obama and his Secretary of State John Kerry. President Park predictably urged cooperative S. Korean-American efforts to contain North Korea and accepted the presence of 20,000+ US troops on South Korean soil. Park expressed her wish that beyond containment of North Korea, that the US-South Korean partisanship be “upgraded from a comprehensive strategic alliance to a global partnership.” The parties agreed to a joint-statement pledging to establish a committee charged with communications and information technology and to pursue a comprehensive energy plan to assure continued coadjuvancy and on-going symbiotic growth of the two economies.

Nonetheless, on December 9, 2016, the South Korean Parliament voted to impeach their president on charges of corruption, thereby *de facto* terminating her executive powers. Since then,

Prime Minister Hwang Kyo-ahn has been invested with those powers as Acting President. This leaves the door wide-open to re-evaluate South Korea's commitment to liberal trade, to its pro-US foreign policy and South Korea's 2013 commitment to pursue a global partnership with the USA. Thus, according to [USA Today](#):

“The pro-U.S. foreign policy of South Korean President Park Geun Hye is at risk now that she appears to be on her way out over a growing corruption scandal.”

Several of the at-risk trade and foreign policies validated by the Obama Administration include:

North Korea

Following [North Korea's nuclear test on September 9, 2016](#), South Korea formulated a hard-line policy with its northern neighbor as well as rethought its relations with China and Japan. Park's new approach was congruent with President Obama's plan to treat North Korea as a pariah state and thereby slap it with additional economic sanctions. [President Obama said](#) that the imposition of new sanctions, on top of already existing sanctions, demonstrate to North Korea that there are “consequences to its unlawful and dangerous actions.” Now, however, according to John Delury, professor of International Affairs at Yonsei University:

“With the equally sudden demise of the president (Park), it puts into question the new hard-line policy.”

For example, following the North Korean missile launch, President Park ordered South Korean military units to withdraw from the *Kaesong Industrial Complex*, a cooperative venture reliant on South Korean expertise and yet provides significant funds to the North. When Park leaves office, Delury believes

that “doves” in the administration would reopen the joint-project. His prognosis is seconded by past US Ambassador to S. Korea, Kathleen Stephens, who recently indicated that parties in opposition to the President’s party are likely to drop Park’s hard-line stance and seek a rapprochement with Pyongyang.

It would be “a major project” to reopen relations with the North, but options would include a resumption of food and humanitarian aid, plus family reunions that took place in past years.

As [USA Today](#) points out:

“Such voices have already spoken out. Chung-in Moon, a foreign affairs adviser to South Korea’s opposition, in September [called for](#) suspending joint military exercises with the United States and for encouraging dialogue with the North. Such a move by South Korea would be seen as a step toward rejecting the U.S. security umbrella in the region that has existed since the 1950s, said Yun Sun, an analyst at the Stimson Center, a Washington think tank.

Missile Defense

As a further consequence of N. Korea’s nuclear test, Park permitted the United States to deploy THAAD (a \$900 million Terminal High Altitude Area Defense) missile system, and to accept a further deployment of US troops in South Korea. China, South Korea’s major trading partner, interpreted the deployment as a threat to its own missiles and aircraft. The \$900 bill has been picked up by the United States, but President Trump has indicated that he wants US allies to pay their fair share. On top of that, **there are political forces in S. Korea who would like to improve relations with China;** Parks removal provides them with an opportunity.

Conclusion

President Trump referred to the [Obama brokered US-Korea Trade Agreement](#) as a “job-killing trade deal.” By “job-killing”, Trump was referring to US jobs; Korea, like Japan and China, is the primary beneficiary, something Trump has vowed to rectify. If S. Korea really wants to keep the agreement intact, it will have to make concessions to the United States or find alternative trade with China and Europe, something made increasingly possible with the ongoing construction of the “Silk Road Project” linking Asia to Europe. **As it stands right now, S. Korea’s trade with China exceeds its trade with the USA.** In fact, [trade between S. Korea and China is greater than its combined trade with both the US and Japan!](#)

South Korea continues to improve its economic relations with China; the two nations have joined the newly created Asian Infrastructure Investment Bank ([AIIB](#)). The AIIB along with [BRICS](#) is viewed by many as an alternative funding for infrastructure projects traditionally handled by the **IMF and World Bank** which have strapped debtor nations with neo-liberal fiscal and monetary requirements detrimental to both their indigenous culture and their economic growth, requirements *not* imposed by the AIIB.

The Real issue here is how Park’s removal affects relations between the United States and China and how it contributes to ongoing American-Korean relations and the exportation of neo-liberal economic and social policies with US satellites throughout Asia, satellites who, like the [Philippines](#) and [Malaysia](#), have indicated a desire to increase trade relations (and military drills) with China and Russia. S. Korea desires a continued US alliance; however, S. Korea also has a significant and growing relationship with China. The question is which one will predominate as Southeast Asian nations appear to be moving toward more local and regional

patterns of association.

Is President Trump pushing America's allies in SE Asia into the Chinese camp and into closer regional cooperation among each other? Is the ouster of Parks a signal of an ongoing Asian shift toward increased regional autonomy, toward new trade opportunities with China, Russia and Europe? Newera believes that these events are occurring but not as a result of President Trump's policies or executive agenda for America. **No, these events were in motion before Trump ever assumed office** and they will continue in motion as they are regularly propelled forward by unforeseen and unexpected events such as the ouster of South Korean President Park Geun Hye. **These are not events or knee-jerk reactions to anything Mr. Trump is doing or has done.** Rather, they are events indicative of something happening to Mr. Trump and to America, something unforeseen by any geopolitical forecaster as more and more nations (either consciously or inadvertently) move to shake off the divisive economic, political, and social aspects of global liberalism and move toward an *"Era of Peace"*.

The United States must wake up to the fact or find itself on the back-side of history as the nations move on without it. The US can maintain a global leadership position if it slowly, yet consistently, relinquishes its liberal economic-political-cultural agenda and sincerely reaches out to developing nations with disinterested helping hands as well as extending cooperative hands toward Russia and Europe in the mutual battle against terrorism. If the US gives up its liberal policy of forced regime change, learns to respect the sovereign political rights of other nations, puts a halt to its liberal sexual agenda, and cooperates for the economic global common-good of all nations, if it can do these things, the United States will be admired as a peace-maker and perhaps regain its status as a "great nation under God."