

Transdnistria and Moldova Affirm Russian Preference Alarm Globalists

[New Era World News](#)

GLOBAL LIBERALISM CONTINUES TO UNRAVEL as nation after nation questions its moral, economic and or political agenda and resets formal relations with Russia. This week it is Transdnistria, the eastern neighbor of Moldova, which also recently elected an anti-liberal and pro-Russian President, Igor Dodon, on November 13, 2016. Since pro-Russian Dodon defeated pro-World Bank and pro-European Union Maia Sanduhis, the election heralded a significant shift toward Russia and away from the European Union (EU).

“Speaking to Russian television after the vote, President Dodan said [Moldovans had voted for “friendship with Russia, for neutrality, for our orthodoxy, for the country’s union.”](#)”

Dodan is aware that “a very serious combat is ahead”, a combat between EU liberal globalists leaning westward and Moldovan patriots leaning to the east. However, he said, “we are ready for this combat.”

To aid him in this battle, eastern neighboring Transdnistria has also elected a pro-Russian president, Vadim Krasnoselski, who garnered 62% of the vote in the December 11, 2016 presidential election. Since 1991 Transdnistria has sought independence from Moldova, which had affiliated itself with its western neighbor, Romania, a member of the United Nations and the European Union, while Transdnistria, which has a large Russian and Slavic population remained committed to Russia, a move that helped it attain and retain its autonomy from Moldova in 1992. During this period Russian troops were stationed in the breakaway region of

Transdniestria against the wishes of the Moldovan government, which insisted that they leave “completely and unconditionally.”

To this day, Russia continues to support Transdniestria, which permits it to retain a small but significant military presence on its soil as an eastern buffer zone bordering the Black Sea. As Moldova moved further into the ambit of the EU and threatened to pull Transdniestria with it, diplomatic relations between Moldova and Russia became so strained that Russia imposed economic sanctions (primarily agricultural) on Moldova. With pro-Russian presidents elected by clear majorities in both countries, it now appears that Moldova and Transdniestria may resume cooperative efforts beneficial to each other and to Russia, which has a strong geopolitical and cultural interest in the region.

Moldovan President Dodon has already indicated his willingness to pursue improved relations with Transdniestria. Since Krasnoselski campaign included reaching a negotiated settlement with Moldova, the process, facilitated by Russia as peacemaker, should proceed steadily. However, since such a development is another blow to EU globalists, they can be expected to step up their game, promote internal dissent and rev up a furious propaganda campaign; these events are most certain in the short run.

The globalists, however, are facing too many challenges around the globe and will have to soon become more selective, there are not enough resources to fight them all simultaneously. France, England and Poland are prime allies, whom the EU must keep in its ambit if it is to survive. A tremendous outlay of resources will be heading towards Eastern Europe as the Slavic nations one after another unhinge from EU influence: Those already in separation mode include Hungary, Poland, Slovakia, Moldova, Belarus, Transdniestria and Estonia. [The key is Poland, which has recently proclaimed Jesus Christ as its King.](#) If Poland unhinges, it can be expected that all the Slavic nations, including Ukraine, will join in tandem to form an “*Intermarium*” consisting of East European nations geographically spread from the Baltic Sea in the northwest to the Black Sea in the southeast.

Therefore, Moldova is a global hot spot; the EU globalists cannot afford to let the dominoes keep falling,

they must stop here!

WHAT CARDS CAN THE EU BE EXPECTED TO PLAY?

Moldova is already a member of NATO and aspires to join the EU. The strongest card the EU has in Moldova is the large number of people still in favor of EU integration including foreign embassies, think tanks, NGOs, media outlets, political beneficiaries and common men and women who have benefited from EU subsidies and economic advantages. Perhaps the globalist's greatest advantage is the continued existence of the EU-leaning Prime Minister and Parliament. Moldova, moreover is a member of the World Trade Organization, which hand in hand with the EU could cripple or promote its financial sector and economic well being.

Interestingly, Moldova also has several Russian media outlets and news agencies, has a strong Russian cultural influence, 93% of its citizens are members of the Orthodox Church with many having strong ties to the Russian Orthodoxy, nearly 20% of the population declares Russian as their native tongue, Moldova imports over 90% of its energy from Russia; and 54% of its population is of Ukrainian and Russian Slavic descent. Moldova was also once part of the Soviet Union and is also a member of the Russian led [Commonwealth of Independent States](#) and thus in the Russian ambit as well.

To the extent that Russia can continue to promote Christian and family values while it slashes away at the amoral cultural tentacles of liberalism and simultaneously provide economic benefits and trade stimulus to Moldova while propping up its infrastructure through investments from Russian-Chinese sponsored financial institutions, it might be able to counterbalance the effect of western liberal propaganda, especially at a time when EU institutions are experiencing unprecedented and severe cultural and political pressures that

are wrenching them apart along with the significant financial burden of supporting Mediterranean nations states relying on the European Central Bank in Germany to sustain their failing economies.

Despite EU tribulations, they cannot afford to loose this region to the Russians. Either way, with two pro-Russian presidents and large segments of their populations favorable to increased relationships with Russia along with aid from the EU, economic and trade relations between Transdnistria and Moldova can be expected to improve. The two countries can also be expected to increase cultural ties as globalists continue attempts to acculturate Transdnistria and Transdnistria to influence Moldova. Most importantly, a rapprochement with Russia and Moldova can be expected. This time it is voluntary and, assisted by cooperative efforts between President Dodan and President Krasnoselski, it should proceed further than before.

As the United States moves to disengage itself from over-extension in foreign affairs thereby leaving a failing to fend for itself militarily at a time when its economies are reeling and social -cultural dissatisfaction is at an all time high, less essential Eastern European nations will receive less economic help. Since it is unrealistic to expect the larger Eastern European nations, such as Poland, will assume responsibility for the economic challenges and mange the economic needs of their poorer neighbors, further anti-liberal Russian influence can be expected.

Fatima – Divine Mercy and World News for an Era of Peace and Hour of Mercy

[New Era World News](#)

This series is being written because of the immense importance of Fatima for the modern world.

THIS YEAR THE CHURCH IS CELEBRATING the centenary of the appearance of the Mother of God at Fatima, Portugal in 1917. Since that time Fatima has become the world's most prominent center of Marian devotion, a place that John Paul II referred to as the "Marian capitol of the world." Given the fact that the Our Lady of Fatima precisely foretold the outbreak of World War II, the rise of communism and the persecution of the Church, Her other prophecies concerning the conversion of Russia to be correlated with an "Era of Peace" are of especial relevance since, unlike the former that have already occurred, these prophesied events are in the process of occurring. Any impartial observer of global events can discern the Hand of God at work in the world as [Russia is being converted](#) and the **nations of the world are one by one in the process of rejecting global liberalism while many are reasserting their Christian patrimonies** ([Western Europe](#), [Eastern Europe](#), [Africa](#), [Poland](#), [France](#), [Asia](#), [Argentina](#), [Middle East](#)).

While New Era has been reporting on these changes since its inception, secular and liberal pundits have also begun to observe the many changes occurring world-wide. They are, however, **misinterpreting, and thus misrepresenting, them as a *political movements***, movements referred to as "[Populist](#)", when in fact these are primarily moral, cultural, spiritual and religious movements. Unlike other populist movements that have

focused on economic and social justice, equal rights for the little guy etc. **this new “populist movement” differs from previous populist movements because of its global scope and because it is characterized by moral and spiritual dimensions including the frothy rejection of liberalism** that, all taken together, indicate or hint at its religious nature. Although the movement has profound political ramifications, it is not political in essence. At its core, the populist movement [sweeping the globe](#) is related to Our Lady’s promises made at Fatima, promises pertaining to the “[Conversion of Russia](#)” and a corollary “[Era of Peace](#)”. This highly unusual global movement has a religious or theological etiology that intersects with politics, what New Era refers to as theopolitical or “[Theopolitics](#)”.

It behooves everyone, Catholic, Protestant and non-Christian to know the Fatima Message due to the import of its contents, contents that are unfolding in front of our eyes on a daily basis. The current spiritual movement was foreseen by St. Louis Marie de Montfort. De Montfort is a highly significant saint for our times. His evangelical work is so exceptional, that another saint, Saint John Paul II, exhorted the “apostles of today” to draw inspiration from his life and work:

“Now that the need for a new evangelization has become imperative in most parts of the world, Fr de Montfort’s zeal for the Word of God, his solicitude for the very poor, his ability to make himself understood by the simplest folk and to stimulate their piety, his qualities for organizing, his initiatives to sustain fervour by founding spiritual movements and to involve the laity in the service of the poor, all that, with practical adaptations, can inspire the apostles of today” ([Letter on 50th anniversary of de Montfort’s canonization](#)).

De Montfort’s facund treatises on the Virgin Mary are so exceptional that John Paul II (in his [Encyclical Redemptoris](#)

[Mater](#)) recommended de Montfort's Marian spirituality to all the faithful:

"Marian spirituality, like its corresponding devotion, finds a very rich source in the historical experience of individuals and of the various Christian communities present among the different peoples and nations of the world. In this regard, I would like to recall, among the many witnesses and teachers of this spirituality, the figure of Saint Louis Marie Grignon de Montfort, who proposes consecration to Christ through the hands of Mary, as an effective means for Christians to live faithfully their baptismal commitments".

One of the main reasons for De Montfort's contemporary relevance is his perspicacious understanding of the role of the Virgin Mary in the "End Times", times which we are entering.

How do we know we are entering the end times? One complex and difficult way is the study of sacred scripture especially eschatological literature. A more simple approach is the fact that Jesus promised to be with His Church until the end of time:

"Behold I am with you all days, even to the consummation of the world" ([Matt 28:20](#))

And that the Holy Trinity would reveal to the Church all that was going to happen:

"I have yet many things to say to you: but you cannot bear them now. But when he, the Spirit of truth, is come, he will teach you all truth. For he shall not speak of himself; but what things soever he shall hear, he shall speak; and the things that are to come, he shall shew you" ([John 16: 12-13](#)).

Then, years after His Ascension, Jesus appeared to Saint John

on the island of Patmos and He has continued to appear to His saints at special times throughout history.

*“And I turned to see the voice that spoke with me. And being turned, I saw seven golden candlesticks: And in the midst of the seven golden candlesticks, **one like to the Son of man, clothed with a garment down to the feet, and girt about the paps with a golden girdle.** And his head and his hairs were white, as white wool, and as snow, and his eyes were as a flame of fire, And his feet like unto fine brass, as in a burning furnace. And his voice as the sound of many waters. And he had in his right hand seven stars. And from his mouth came out a sharp two edged sword: and his face was as the sun shineth in his power.”*

“And when I had seen him, I fell at his feet as dead. And he laid his right hand upon me, saying: Fear not. I am the First and the Last, And alive, and was dead, and behold I am living for ever and ever, and have the keys of death and of hell. Write therefore the things which thou hast seen, and which are, and which must be done hereafter” ([Revelation 1: 12-19](#)).

In the 20th century Jesus revealed Himself to a highly regarded Polish saint, Saint Faustina Kowalska, a poor Polish nun to whom He appeared prior to World War II. Among other things, He confided to her His love for humanity and His desire to bless the world with an outpouring of Divine Mercy before His final coming as “Just Judge”. He also revealed His special love for the nation of Poland from which He said would come the “spark” that would prepare the world for His Second Coming.

Saint Faustina Divine Mercy Message and the End Times

The Divine Mercy Message and Devotion is based on revelations given by Jesus Christ to Saint Faustina who

recorded the revelations she received about the Mercy of God in a [voluminous diary, which contains the Message of Divine Mercy \(PDF\)](#), mercy that God intends for all humanity, especially for those most steeped in sin. Thanks to the love and work of Saint Faustina, Devotion to the Divine Mercy has spread throughout the world.

(c) Knights of Columbus Supreme Council

Devotion to Divine Mercy has gained the highest approbation of the Catholic Church. It has been placed on the universal liturgical calendar of the Church as the **Feast of Divine Mercy** celebrated on the first Sunday after Easter, also the day on which Pope John Paul II, the “Pope of Mercy” breathed his last breath as the Vicar of Christ and “Apostle of Mercy.”

JESUS SPOKE TO SAINT FAUSTINA ABOUT HIS SPECIAL LOVE FOR POLAND

“I bear a special love for Poland, and if she will be obedient to My will, I will exalt her in might and holiness. From her will come forth the spark that will prepare the world for My final coming” (Diary, 1732).

The **spark of fire** that would come forth from Poland began with the pontificate of Saint John Paul II and is spreading around the globe. [Poland is the first nation in the 21st century to actually declare Jesus Christ as its king](#) and the [Mother of God as its Queen](#), acts that were carried out by the nation’s president, prime minister, parliament and princes of the Church including the Primate of Poland.

*In the presence of President Andrej Duda, Prime Minister, Beata Szydło, and other ranking state officials the bishops prayed: “We entrust to you the Polish people and Polish leaders. Let them exercise their power fairly and **in accordance with Your laws.**”*

“Rule us, Christ! Reign in our homeland and reign in every

nation – for the greater glory of the Most Holy Trinity and the salvation of mankind.”

The Polish Parliament (Sejm) announced its conviction that the Mother of God has a place of “special importance” for the nation, so special that they, the Polish Parliament itself, have officially declared 2017 as a jubilee year in honor of Mary whose coronation they have formally recognized as Queen of Poland.

“The Polish Sejm, convinced of the special importance of Marian devotion for our homeland – not only in the religious aspect, but also social, cultural and patriotic – establishes 2017 (as) the Year of the 300th anniversary of the Coronation of the image of Our Lady of Czestochowa,”

The world press is only now beginning to take notice of the special tenor of the events happening in Poland and related events happening around the globe. *The liberal establishment is being shaken to its foundations* as Poland is being joined by Hungary, Slovakia, the Philippines, Nigeria, Democratic Republic of the Congo, Uganda, Malaysia, France, Austria, Moldova, Bulgaria and Russia *et al.* A general global uprising of Euro-skeptic Christian political parties and social movements is rapidly gaining momentum throughout the continent as well as in Asia and Africa. Increasing numbers are rising to challenge secular liberalism and reasserting their Christian or native patrimonies.

Russia is being converted as promised at Fatima, but Poland has stepped forward igniting the flame of love promised by Jesus. From Poland is coming forth the spark of spiritual renewal, of life giving and cleansing mercy, that flows from the Heart of Christ the King.

Jesus told Saint Faustina that **Poland would be the instrumental “spark” that would prepare the world for His “final coming”**. Images of that spark that is igniting a fire

across Europe and beyond can be viewed in the video below (be sure to activate English subtitles by pressing "CC").

https://youtu.be/dpC2_BUCTS0

We are living in or about to enter into the "Hour of Mercy", the time preparatory to Christ's final coming, a time foreseen by St. Louis Marie de Montfort, a time, in his words, when

"...great men filled with the Holy Spirit and imbued with the spirit of Mary" ...will destroy sin and establish the kingdom of Jesus Christ."

"They are the "great souls filled with . . . zeal" ([True Devotion 48](#)), "superior to all creatures by their great zeal" ([True Devotion 54](#)). The action of the "true apostles of the end times" ([True Devotion 58](#)) consists of spreading "the fire of divine love" everywhere; they are themselves "a flaming fire" ([True Devotion 56](#)). In the battle against evil and the enemies of God, these great saints "will become, in Mary's powerful hands, like sharp arrows," and they will leave "an odor of death" among the worldly ([True Devotion 56](#)). Their work will not be limited to reforming the Church, but will include extending it to "the idolators and Muslims" ([True Devotion 59](#)).

De Montfort wrote of the Second Coming of Christ to "reign over all the earth and to judge the living and the dead". Prior to His coming, he foresaw "great men filled with the Holy Spirit and imbued with the spirit of Mary", men whom he said will "destroy sin and establish the kingdom of Jesus Christ." Poland has already taken the first steps in bringing this eschatological vision of De Montfort to fruition. As of November 1, 2016, Jesus Christ is the King of Poland.

“These great souls filled with grace and zeal will be chosen to oppose the enemies of God who are raging on all sides. They will be exceptionally devoted to the Blessed Virgin. Illumined by her light, strengthened by her spirit, supported by her arms, sheltered under her protection, they will fight with one hand and build with the other.”

De Montfort concludes:

“Towards the end of the world ... Almighty God and His holy Mother are to raise up saints who will surpass in holiness most other saints as much as the cedars of Lebanon tower above little shrubs...Mary scarcely appeared in the first coming of Christ...

“But in the second coming of Jesus Christ, Mary must be known and openly revealed by the Holy Spirit so that Jesus may be known, loved and served through her.”

All the above provide strong reason to believe that the world is entering (or has already entered) into a graced moment of sacred history, a time that Jesus, Himself, said was preparatory to His final coming, a time that has been confirmed by the highest authority in the Church, a time in which the Virgin Mary’s Fatima prophecies pertaining to the conversion of Russia and a corollary Era of Peace are being fulfilled. Since there is strong reason to believe what Our Lady foretold at Fatima is upon us (during this 100th anniversary year of Her 1917 appearances), it is through this “Fatima Lens” that we can correctly discern what is happening around the globe – the so-called global populist phenomenon is a prodigious phenomenon related to Fatima and the coming Christian renewal during an Era of Peace prior to the final onslaught by the anti-Christ at the end of the world.

It is the purpose of this “Fatima Series” to familiarize the reader with the Fatima Message beginning with the **three visits**

by the archangel Michael in 1916, followed by six visits of Our Lady in 1917 and other visits to Sister Lucia at Tuy and Pontevedra, Spain and Rianjo. The series will also include an article on the Three Secrets of Fatima and another about the Consecration of Russia to the Immaculate Heart. This later article will conclude the series; it is also the most contentious issue in Fatima circles. There are many strong Catholic traditionalists who argue that the consecration requested by Our Lady has not been fulfilled because She specifically asked for the [consecration of "Russia"](#), but John Paul II, who made the consecration in 1984, did not mention Russia.

Specifically, instead of "Russia", John Paul II consecrated ["individuals and nations"](#) and the ["world" but not Russia](#).

"In a special way we entrust and consecrate to you those individuals and nations which particularly need to be entrusted and consecrated."

"In entrusting to you, oh Mother, the world, all individuals and peoples, we also entrust to you this very consecration of the world, placing it in your motherly Heart."

Because he did not mention "Russia" specifically, many have *wrongly* concluded that the consecration is invalid – even though affirmed by every pope since John Paul II and by Sister Lucia herself.

New Era will demonstrate the erroneous nature of this false contention. Using the formal Fatima literature accepted by both parties (those who accept and those who reject the validity of John Paul II's 1984 consecration) it will be demonstrated that **Pope John Paul II's 1984 Act of Consecration accurately fulfill's Our Lady's requests** and that the far-right Fatima detractors are not only disobedient but also in

gross error.

In fact, ***for the first time*** it will be shown from the Fatima documents themselves that it was the “world” not “Russia” that should have been consecrated. In other words, John Paul II after studying the literature brought to him in Gemelli Hospital (where he was treated and recovering from assassin’s wounds) acted correctly: The “world” not just “Russia” needed to be consecrated. The pope was not derelict in his papal duties; he was not hemmed in by diplomatic agreements (*ostpolitik*), nor did he suffer from fear of Communist retaliation as maintained by many ultra-traditionalists. John Paul II acting in his role as Supreme Pontiff understood the Fatima Message and its cultural and historical contexts, the contexts in which it was given in 1917 and in which the Church was living in 1984. **After conducting an exhaustive and prayerful study of the documents, graced by wounds he united to the blood of Christ, he purposefully worded the consecration the way it was delivered because it was the correct prayer formula as requested by both Our Lord and Our Lady as will be shown.**

UNDERSCORING THE IMPORTANCE OF FATIMA FOR THE MODERN WORLD

Beginning with Pope Pius XII, every modern pope has either pointed out the importance of Fatima, visited Fatima, or consecrated “humanity”, the “world”, or “Russia” to Our Lady of Fatima. Modern papal consecrations include:

- **Pope Pius XII October 31, 1942** consecrated all of humanity over Vatican radio in Portuguese to the Immaculate Heart of Mary
- **Pope Pius XII December 28, 1942** repeated the consecration at St. Peter’s
- **Then on July 7, 1952**, the same pope consecrated all the

- people in Russian lands to the Immaculate Heart of Mary.
- **Pope Paul VI November 21, 1964** renewed in the presence of the Fathers of the Vatican Council (but without their participation) the consecration of Russia to the Immaculate Heart.
 - **Pope John Paul II May 13, 1982** on a trip to Fatima to thank Virgin for miraculous recovery, consecrated the world to the Mother of all Peoples.
 - **Then on March 25, 1984, Pope John Paul II** conducted a worldwide collegial consecration to the Immaculate Heart of Mary at St. Peter's Square before statue of Our Lady of Fatima flown in from Fatima.

Later Sister Lucia, the last survivor of the three children to whom Our Lady appeared in 1917, confirmed the validity of the March 25 consecration made by Pope John Paul II.

WHERE IS FATIMA AND WHY IS IT SO IMPORTANT?

Fatima is situated in the foothills of the *Serra de Aire* Mountains about one hundred miles north of Lisbon, Portugal. It has become a worldwide pilgrimage destination and international shrine visited by every modern pope as a place of human spiritual and social renewal. Saint John Paul II referred to Fatima as the, "Marian capitol of the world." Fatima was once a little known Portuguese village, until a series of three angelic apparitions prepared the way for a visitation by Blessed Virgin Mary to three small children thereafter drawing more than four million visitors annually to the site. Fatima is of such contemporary importance that **one of the first actions taken by newly elected Pope Francis was to consecrate his entire pontificate to Our Lady of Fatima.** This was followed by World Youth Day in Rio de Janeiro, which he also entrusted to Our Lady of Fatima. **Then, on Oct. 13, 2013 he entrusted the entire world to Our Lady of Fatima** followed by conversations with Vladimir Putin relevant to

Christianity in the modern world and the role of Russia in defending Christians in the Middle East as will be detailed in this series of articles on Fatima.

The first apparition of Our Lady took place on May 13, 1917, just prior to the Bolshevik Revolution in Russia. On this date the Mother of Jesus appeared at Fatima to three shepherd children, Lucia Santos and her cousins Jacinta and Francisco Marto. She came to turn the nations embroiled in world war back to God and to make an appeal for world peace.

Thereafter, she visited the children on the 13th of every month for six consecutive months making a number of prophecies now popularly known as the "Three Secrets of Fatima." According to the official Catholic interpretation, the three secrets involve Hell, World War I and World War II, and the attempted assassination by gunshot of Pope John Paul II. The apparitions culminated with the unprecedented "*Miracle of the Sun*," which she performed before a gathering of some 70,000 pilgrims and skeptics (including atheists and Free Masons) on October 13, 1917 as she had said she would so that "all might believe".

The Virgin Mary told the children that Holy Mother Russia, the bastion of Orthodox Christianity, would become a communist nation and that it would lead a world-wide persecution of the church and that various nations would be annihilated.

She also told the children that in the end Russia would be converted if and when the pope in union with all the bishops of the world consecrated Russia to her Immaculate Heart.

After much stalling, intrigue and diplomacy, as mentioned above, Pope John Paul II finally made the requested consecration on March 25, 1984. He was moved to do this for several reasons, chief among them **the would-be assassin's bullets that struck him landed on May 13, the Feast Day of Our Lady of Fatima**, which he was celebrating in Rome. In his own

words,

“It was a mother’s hand that guided the bullet’s path and in his throes the Pope halted at the threshold of death” (Pope John Paul II, Meditation from the Policlinico Gemelli to the Italian Bishops, 13 May 1994).

While recovering in Rome’s Gemelli Hospital he had the Fatima texts removed from the Vatican Archives and personally presented to him. **Lying in the hospital, prayerfully studying the Fatima dossier, he recognized himself as the pope “dressed in white”** spoken about in the “third secret”, the pope whom Our Lady referred to when she told the children that the “holy father” would have much to suffer, implicitly at the hands of the communists.



Pope John Paul II Recognized Himself as the Pope Dressed in White in the Third

Secret of Fatima

Subsequently, he had the bullet removed from his body sent to Fatima to be placed in the crown of the Virgin statue. Then, on March 25, 1984, he proceeded to consecrate the world to Our Lady of Fatima in union with the bishops. Following that collegial act he then also decided to publicly reveal the much guarded “Third Secret of Fatima” for the first time since it was given to the children in 1917.



Pope John Paul II Consecrating the World to Our Lady of Fatima

Following the 1984 papal consecration, as promised, communism was toppled, the Solidarity movement gained momentum in Poland, the Berlin wall came down and one after another the nations behind the “Iron Curtain” were given political and then religious freedom – [Russia was being converted as Our](#)

Lady of Fatima had promised.

The granting of religious freedom in Russia was followed by an increasing number of significant events including the removal of the communist flag from over the Kremlin for the last time on *Christmas day, December 25, 1991* thereby symbolizing the end of atheistic communism and foreshadowing the return of Russia as a world power to its ancient Christian patrimony—the rebirth of Christianity on Christmas day.

A new spring-time was occurring in the North. Russia had reemerged as a sovereign nation granting religious freedom to Christians and other world religions. and then Vladimir Putin committed Russia to the protection of Christians throughout the Middle East. On June 1, 2010, President Dmitry Medvedev signed a new law commemorating July 28 as a national holiday thereby officially recognizing the founding of Russia as a Christian nation with the baptism of Prince Vladimir in Kiev in 988. Speaking at the annual celebration commemorating the “Baptism of the Russ,” he said:

“The continual work of the Russian Orthodox Church will affect the revival of Christianity in our nation. Thanks to the Orthodox faith, Russian culture through the years, has acquired Biblical values on which the system of moral ideals for our nation is built” (US Department of State, 2010).

It is the purpose of this “Fatima Series” to familiarize the reader with Fatima beginning with the **three visits by the archangel Michael in 1916**, followed by **six visits of Our Lady in 1917** and other visits to Sister Lucia at **Tuy** and **Pontevedra**, Spain and **Rianjo**. In all there were 14 apparitions and locutions: Three angelic apparitions prior to the six consecutive appearances of Our Lady in 1917. These were followed by five more post 1917 apparitions/locutions to Sister Lucia from 1925 through 1931 and several important communications between Sister Lucia and her spiritual director

that are essential to the Message of Fatima.

NOTE

The following articles will focus on the essential communications that took place on each of these dates. Description of the apparitions are borrowed from Sister Lucia's Memoirs: *"Fatima in Lucia's Own Words"* (2007), Fatima, Portugal.

Bulgaria and Moldova Rejecting Liberalism – Tilt Away from EU Toward Russia

[New Era World News](#)

BULGARIA AND MOLDOVIA (November 13) elected two new presidents; both men are overtly open to relations with Russia. **Rumen Radev**, the new Bulgarian president decisively defeated the pro-Western candidate, Tsetska Tsacheva. Radev not only called for the EU to cease sanctions against Russia, he also announced his willingness to accept the Crimean referendum that made Crimea part of the Russian Federation. During his victory speech, Radev not only iterated his opposition to sanctions against Russia, he also commended President-elect Trump for ["seeking increased dialogue"](#) with Russian President, Vladimir Putin.

Likewise, the new Moldovan presidential **Igor Dodon**, is also pro Moscow. He defeated World Bank employee Maia Sandu, who campaigned under an EU banner, for the presidency of Moldova. Russia and the EU have hotly contested Moldova, which seems now to prefer the former.

Mr Dodon won the presidential election partly on a promise to scrap a

trade deal signed with the EU in 2014. The promise “is supported by Moldovans who suffered after Russia, in response to EU sanctions, imposed trade restrictions on EU members and affiliates following the agreement.”

“Speaking to Russian television after the vote, President Dodan said [Moldovans had voted for “friendship with Russia, for neutrality, for our orthodoxy, for the country’s union.”](#)”

Dodan is aware that “a very serious combat is ahead”, a combat between EU liberal globalists leaning westward and Moldovan patriots leaning to the east. However, he said, “we are ready for this combat.”

Unlike Bulgaria, Moldova is not an EU member (but an affiliate by agreement), nor is it a member of NATO. Despite affiliate status and a push by some for full EU membership, Dodon has indicated interest in joining the Russian sponsored Eurasia Economic Community and [“eliminating the possibility of cooperation with NATO”](#), but he has also [“promised to balance between Russian and the West, a feat that neighboring Ukraine has found impossible.”](#)

[Bogdan Bezpalko, Assistant Director of the Center for Ukrainian Studies at Moscow State University](#), stated that the presidential elections in Moldova and Bulgaria represent,

“... undoubtedly, positive dynamics. But it (they) should not be regarded as a step toward an ‘alliance’ [with Russia]. . Still, it is clear that the population of the Eastern European states have become disenchanted with the ideology of ‘Euro-integration’; they want to resume normal and pragmatic relations with their neighbors.”

[Russian parliamentarian Franz Klintsevich](#), First Deputy Chairman of the Committee on Defense and Security explains that the rise of Euro-skeptic parties in the Balkan Peninsula was to be expected:

“I have come to a conclusion that Russia’s consistent, competent and honest position on the world arena, its aspiration not to seek

dominance but to try to solve... the world's problem of international terrorism transparently, honestly and effectively [have played a substantial role in the elections' outcome],"

[According to the French Daily, La Croix:](#)

"Already deeply shaken by the Brexit, the European Union has suffered a new warning this Sunday, November 13, this time from the eastern margins of the old continent. Voters in Bulgaria and Moldova have elected to the presidency of their respective countries openly Russophile candidates, the Moldovan Igor Dodon and the Bulgarian Rumen Radev, who both campaigned in favor of a rapprochement with Russia."

Journalist Roland Oliphant suggests that the election of two pro-Russian presidents "adds to mounting [concern about Western unity](#) following Donald Trump's victory in the US election last week."

[La Croix of France concludes:](#)

"These elections will ring anyway as a prestigious victory for Vladimir Putin and thunder in the European skies"

ESTONIA

Within one weeks of the political changes in Bulgaria and Moldova, the pro-Western government in Estonia prematurely collapsed. On November 9, 2016 Prime Minister Taavi Roivas' Estonian Reform Party received a vote of no-confidence from the Estonian parliament. Roivas was replaced by Juri Ratas head of the opposition Center Party founded a mere 25 years ago. Following the vote, the Center Party, a party that has a collaborative agreement with Putin's United Russia Party, has emerged as a significant member of the new coalition government that will lead Estonia. The coalition consists of The centrist Center Party, leftist Social Democrat SDE, and conservative IRL. Together these three coalition partners control 56 out of 101

seats in the Estonian Parliament and have committed to ties with the EU and NATO and have vowed to keep Estonia within the Western EU ambit:

“We will adhere unconditionally to the current principles of security and foreign policy; our membership in NATO and the EU is the paramount guarantee for our security,” the parties said in the joint statement confirming their cooperation.

Nonetheless, the new Prime Minister, Juri Ratas is a member of the Center Party, which in the past has had strong ties with Russia. With the Center Party heading the coalition, it is likely that Estonia will adopt a more balanced relationship with Russia and the EU. The Center Party has the strong support of Estonia’s Russian minority, which it must retain so as to keep its hands on political power. Besides, the Center Party has previously signed an agreement committing it to work collaboratively with *Putin’s United Russia Party* into the future.

The Center Party’s agreement with United Russia states that the two share common goals and interests and should cooperate in the areas of information exchange relative to professional party building, legislative processes, financial professionalism, international relations, cultural exchange and work among youth. [The agreement exists to deepen the “good-neighborly cooperation between Estonia and Russia.”](#)

The document of collaboration was signed by Mailis Reps, current Deputy Chairman of the Center Party.

Bulgaria and Moldova are tilting away from the EU toward Russia, and Estonia is in the process of normalizing its relationship with the East. All three will endeavor to maintain a balance between Brussels and Moscow. But it is clear, Russia is no longer an outsider but an alternative to Western Liberalism, a liberalism that is wearying the nations of Eastern Europe and even those of Western Europe such as France and Britain who are making their voices heard in a rising symphony reaching even Asia and Africa and America too.

Beware False Apostles of “Americanism” – Part Two

[New Era World News](#)

[PART ONE OF FALSE APOSTLES](#) of Americanism ended with these these words of Pope Saint Pius X applied to so-called “Christian Ministers” who distort Sacred Scripture to defame the Catholic Church. It should come as no surprise that anyone who can pervert the Scriptures is fully capable of distorting historical documents to present the country’s “Founders” as Christian men intent on building a Christian nation, when in fact, their program was to destroy the Catholic Church and Protestant denominations that did not join the Framers in their subterfuge and efforts to establish a secular commonwealth built on the economic, political and moral principles of “Liberalism”. Pope St. Pius X saw through the charade:

*“We must repeat with the utmost energy in these times of social and intellectual anarchy when **everyone takes it upon himself to teach as a teacher and lawmaker – the City (any country) cannot be built otherwise than as God has built it; society cannot be setup unless the Church lays the foundations and supervises the work; no, civilization is not something yet to be found (Novos Ordo Seclorum), nor is the New City to be built on hazy notions; it has been in existence and still is: it is Christian civilization...It has only to be set up and restored continually against the unremitting attacks of insane dreamers, rebels and miscreants.**” (St. Pope Pius X, [Notre Charge Apostolique](#), April 15, 1910).*

Because many of [“Framer” were trying to establish a new Commonwealth](#)

[without Christ](#) (He is not mentioned once in the Constitution, religion and God's Laws are excluded and relegated to the private sphere – see note 1 below), because many were at war with His Church, because the American Revolution was a phase of the French Revolution and the broader Liberal Revolution sweeping the globe, the Catholic Church, according to Framers like John Adams, was a “monster that had to be annihilated:

*“Cabalistic Christianity, which is catholic (sic) Christianity, and which has prevailed for 1,500 years, has received a mortal wound, of which **the monster must finally die**” ([John Adams](#), (July 16, 1814) Letter to Thomas Jefferson).*

It was not just Catholics, many Protestants were opposed to the liberal program of the “Framers”:

One of America's *unsung* founders was Elias Boudinot. Boudinot was a president of the Continental Congress, a United States Congressman and from 1795 to 1805 he was the Director of the U.S. Mint, an Evangelical and a Co-Founder of the American bible Society. [Boudinot was alarmed by the disregard for Christian principles](#) by many leaders of the new American government;

“But has not America greatly departed from her original (17th century) principles, and left her first love? Has she not also many amongst her chief citizens, of every party, who have forsaken the God of their fathers, and to whom the spirit may justly be supposed to say, “ye hold doctrines which I hate, repent, or else I will come unto you quickly, and will fight against you with the sword of my mouth.”

By the time that Protestant divines woke up to what was happening, it was already too late. [Pastor Timothy Wright, President of Yale Seminary](#) was one of the first to take note (1812):

“The nation has offended Providence. We formed our Constitution without any acknowledgment of God; without any recognition of His

mercies to us, as a people, of His government, or even of His existence. The [Constitutional] Convention, by which it was formed, never asked even once, His direction, or His blessings, upon their labours. Thus we commenced our national existence under the present system, without God."

Since Protestants such as these were opposed to the liberal charade of light being directed by the Framers, they too were belittled. John Adams referred to the Protestant ministers as "yahoos" the great enemies of "free inquiry" who should be endured no longer.

"And ever since the Reformation, when or where has existed a Protestant or dissenting sect who would tolerate A FREE INQUIRY (Adams' own emphasis)? The blackest billingsgate, the most ungentlemanly insolence, the most yahoosh brutality, is patiently endured, countenanced, propagated, and applauded."

Jefferson concurred, the **Christian clergy** (Protestant and Catholic) are:

"... the greatest obstacles to the advancement of the real doctrines of Jesus, and [do in fact constitute the real Anti-Christ.](#)"

James Madison, the "Father of the Constitution", also harbored hostility for the clergy (Catholic and Protestant), "spiritual tyrants" who "subvert the public liberty"; they had to go!

*"What influence, in fact, have ecclesiastical establishments had on society? In some instances they have been seen to erect a **spiritual tyranny** on the ruins of the civil authority; on many instances they have been seen upholding the thrones of political tyranny; in no instance have they been the guardians of the liberties of the people. Rulers who wish to **subvert the public liberty** may have found an established clergy convenient auxiliaries. A just government, instituted to secure and perpetuate it, **needs them not**" ([James Madison \(1785\) "A Memorial and Remonstrance"](#)).*

The Framers steeped in the Craft of esotericism might have fooled the people, but they did not fool Protestants such as Boudinot and Timothy Wright, not did they fool the sagacious Pius X:

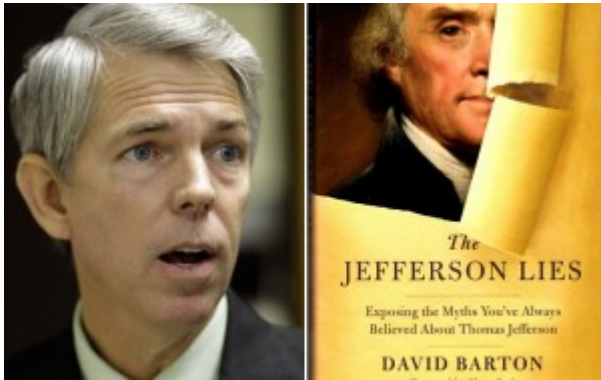
“Society cannot be setup unless the Church lays the foundations and supervises the work; no, civilization is not something yet to be found, nor is the New City to be built on hazy notions; it has been in existence and still is: it is Christian civilization....It has only to be set up and restored continually against the unremitting attacks of insane dreamers, rebels and miscreants.” (St. Pope Pius X, [Notre Charge Apostolique](#), April 15, 1910).

Since many of the Framers were in Pope Pius' words “*miscreants*”, “*rebels*” and “*insane dreamers*”, it should come as no surprise that many so-called ministers, contemporary men and women who are supposed to be lovers of the truth and “ambassadors” of Jesus Christ, the way and the truth and the life”, seem to have no problem repeating the tale (about the Christian Founders) in order to improve their financial portfolios, or worse, in order to advance a nefarious hidden agenda that makes them guilty of that which they accuse others: being unchristian.

The truth is, many of the so-called conservative fundamentalists and dispensationalists ministers who claim that “liberals” are distorting the facts about the Christian roots of American government are the real ones that are doing the distorting. Perhaps you have seen their websites, or read their books and media tracts claiming that the Unites States Constitution was written by stalwart Christian men totally committed to Christ and the building of a Christian nation.

What sundry readers are unaware of is that many of the quotes they use to defend their claims are fabricated, misunderstood, or misrepresented.

**David Barton “Christian” Spokesman for America’s Christian Founding:
Guru of **Americanism****



Among the most popular spokesmen is a Pentecostal minister by the name of David Barton, a Christian fundamentalist and founding president of a popular website called “Wall Builders”, a site devoted to defending America’s Christian foundations. Barton has

been interviewed several times by Glenn Beck and is noted for tours of the capitol pointing out Christian heritage of the country to new congressmen and senators.

Barton wrote a book, *“The Myth of Separation”*, that was so full of errors and misquotes that it caused scholars across the country to leap into action; it was too outrageous to ignore, too opposed to expected standards of research and norms of scholarly writing, which are the hallmark of men and women who love truth, men and women who consider honest scholarship a mark of honor and dishonest a mark of reprobation. Consequently, numerous savants quickly engaged in research to verify the validity of Barton’s quotes. Unfortunately for Barton, many true scholars such as, Professor Robert S. Alley (University of Richmond) the man who authored *“James Madison on Religious Liberty”*, got involved. Prof. Alley received assistance from the editors of *“The Papers of James Madison”* at the University of Virginia who helped verify all of Barton’s quotes and misquotes.

Moreover,

“Firms devoted to Madison and Jefferson became involved, universities got involved and ultimately the Library of Congress was the final resting place for these quotes[\[viii\]](#)*.”*

Barton’s book does *not* contain an *occasional* error, the kind that are easily forgiven and which cause honest writer’s to etch deeply in their memory so as to avoid repeating them. Barton is either a dishonest minister playing scholar or an uneducated one making so many mistakes that no one should consider him a learned man and therefore

avoid him as a teacher and historical spokesman. True scholarship is time consuming and very difficult, every piece of evidence is verified, every source double checked and cross referenced. No one becomes learned or wise by simply reading; every time an in earnest student comes across information that he cannot verify or that he does not understand, he stops and does not continue again until he has mastered the content or idea. Every specious or questionable piece of information is cross-referenced and double-triple checked for accuracy and veracity. Apparently, Barton did not know that such men and women exist; there really is no such thing as a "lazy scholar", qua scholar. Like most charlatans, Barton, although himself not necessarily a charlatan, was eventually caught for poor scholarship. When presented with the evidence, he

"...admitted to fabricating the quotes. He was (then) ordered to create a pamphlet that listed all his bogus quotes. Unfortunately that pamphlet has had almost zero impact on those who use the quotes daily in newspapers around the United States." [\[ix\]](#)

Below are some of his more egregious misquotes. Fortunately, many people have become involved and this kind of scam scholarship is being exposed.

1. "Whosoever shall introduce into the public affairs the principles of primitive Christianity will change the face of the world." – Benjamin Franklin
2. "It cannot be emphasized too strongly or too often that this great nation was founded, not by religionists, but by Christians; not on religions, but on the gospel of Jesus Christ!" – Patrick Henry
3. "The only assurance of our nation's safety is to lay our foundation in morality and religion." – Abraham Lincoln
4. "Our laws and our institutions must necessarily be based upon and embody the teachings of the Redeemer of mankind. It is

impossible that it should be otherwise. In this sense and to this extent, our civilizations and our institutions are emphatically Christian.” – Holy Trinity v. U. S. (Barton claimed this was a United States Supreme Court landmark case—in fact, the actual author is *not* the **United States Supreme Court**, but the **Illinois Supreme Court** (Richmond v. Moore, 1883). We are not concerned about state constitutions, which in many cases were influenced by Christianity, but with the secular federal Constitution. Not only is the quote misrepresented, Barton distorts the meaning of the Illinois court by omitting other text from the same decision, text such as, “...a total severance of church and State is one of the great controlling foundation principles of our system of government.”

5. “The philosophy of the school room in one generation will be the philosophy of government in the next.” – Abraham Lincoln
6. “A general dissolution of principles and manners will more surely overthrow the liberties of America than the whole force of the common enemy. While the people are virtuous they cannot be subdued; but when once they lose their virtue they will be ready to surrender their liberties to the first external or eternal invader.” – Samuel Adams
7. “I have always said and always will say that the studious perusal of the Sacred Volume will make us better citizens.” – Thomas Jefferson
8. “There are two powers only which are sufficient to control men, and secure the rights of individuals and a peaceable administration; these are the combined force of religion and law, and the force or fear of the bayonet.” – Noah Webster
9. “It is impossible to rightly govern the world without God and the Bible.” – George Washington
10. “The principles of all genuine liberty, and of wise laws and

administrations are to be drawn from the Bible and sustained by its authority. The man therefore who weakens or destroys the divine authority of that book may be assessor [sic] to all the public disorders which society is doomed to suffer.” – Noah Webster

11. “We have staked the whole future of American civilization, not upon the power of government, far from it. We have staked the future of all of our political institutions upon the capacity of each and all of us to govern ourselves ... according to the Ten Commandments of God.”– James Madison[\[x\]](#)

The only problem with these quotes is that none of them have ever been found among any of Founder’s authentic writings. Barton tried to excuse himself by blaming it on “secondary sources”. Perhaps this is a good excuse; however, any cross referencing or simple attempt to confirm the quotes should have raised a flag in Barton’s mind; *perhaps he was cherry picking quotes as Pentecostals cherry pick scriptures to fabricate tales about the Catholic Church.*

Barton, has earned rebuke from “*Church and State Magazine*”, which ran an article by Robert Boston who insisted that Barton’s fabrications were so egregious that they warranted a “Consumer Alert”.[\[xi\]](#) Barton has also received criticism from the “right” for “shoddy workmanship”. The Baptist Joint Committee on Public Affairs (BJCPA) issued a critique of a Barton movie that highlighted most of the quotes. The BJCPA took Barton to task and hammered his video.[\[xii\]](#) They stated that his work is:

“... laced with exaggerations, half-truths and misstatements of fact.”[\[xiii\]](#) The Texas Freedom Network calls him “a pseudo-intellectual fraud whose twisted interpretations of history are little more than propaganda.”[\[xiv\]](#)

According to “people for the American Way”[\[xv\]](#)

“Such dim views of Barton’s work are based on repeated instances in which Barton cites quotes attributed to Founding Fathers that appear

to support the right-wing view that the current model of separation of church and state was not at all what the Framers intended, only to have those quotes turn out to be unverifiable, if not utterly false.”

*“Barton claimed that the phrase “wall of separation between church and state” originated in a speech made by Thomas Jefferson in **1801**. Barton also claimed that Jefferson went on **to say** that “That wall is a one directional wall. It keeps the government from running the church but it makes sure that Christian principles will always stay in government.” [\[xvi\]](#)*

*“Such a claim would be powerful, provided it was true. The only problem was that Barton was [wrong](#) on all accounts: the phrase regarding church and state came out of an **1802** letter Jefferson wrote to the Danbury Baptist Association and the letter says absolutely nothing about keeping “Christian principles” in the government.”*

The Jefferson Lies

*Barton’s book, “The Jefferson Lies” was as objectionable as his book, “The Myth of Separation”. The former was hammered so hard that it had to be withdrawn from publication. Hard as this might be to swallow, **apparently, it is Barton and not the “liberals” who has been telling the lies about Jefferson** (please do not say that this makes the author of this article a liberal):*

*“In 2012, Barton’s New York Times bestseller, *The Jefferson Lies: Exposing the Myths You’ve Always Believed About Thomas Jefferson*, was voted [“the least credible history book in print”](#) by the users of the History News Network website.[\[xvii\]](#) A group of [10 conservative Christian professors reviewed the work and reported](#)*

[negatively](#) on its claims, saying that Barton has misstated facts about Jefferson.”[\[xviii\]](#)

“In August 2012 [Christian publisher Thomas Nelson withdrew the book](#) from publication and stopped production, announcing that he had “lost confidence in the book’s details” and “learned that there were some historical details included in the book that were not adequately supported.”[\[xix\]](#)

According to Wikipedia

*“In 1995, in response to criticism by **historian Robert Alley**, Barton conceded, in an online article titled “[Unconfirmed Quotations](#)”,[\[xx\]](#) that he had not located primary sources for 11 alleged quotes from James Madison, Thomas Jefferson, Benjamin Franklin, and U.S. Supreme Court decisions (hence, the title of Alley’s article), but maintained that the quotes were “completely consistent” with the views of the Founders. ([By 2007, the article listed 14 unconfirmed quotations.](#))[\[xxi\]](#)*

According to Texas Monthly,

*“[Honesty has been a problem for Barton](#) over the years and still is. After he issued his “unconfirmed quotes” retraction in 1995, for instance, a group of independent researchers went over *The “Myth of Separation”* with a fine-tooth comb and found more than one quote that Barton apparently fabricated through the **flagrant misuse of ellipses.**[\[xxii\]](#)*

In the past, you could find Barton’s bio online ([Endnote 2](#)) where it says he’s an “author and historian.” The bio says he has a degree in Arts from Oral Roberts University and an honorary doctorate from the Pensacola Christian College. In his official bio at Ecclesia University, he refers to himself as [Dr. Barton](#). A bachelor’s degree does not qualify a person as a “historian” (a bachelor is a certified apprentice of learning – certified to have the necessary qualifications to begin taking the next step leading to the title of

“master”), nor does an honorary degree make one a doctor. There is a reason why there are peer-reviewed journals, and why some men and women are authorized to place Dr. in front of their names. The degree signifies the highest attainable level of scholarship and academic respectability, which Mr. Barton and those who support his ideological travesty – the Christian Founder Project – have not earned.

David Barton cannot help himself – First he says that he does NOT have a Ph.D and then he says that he does???

The fact is, Dispensationalists and Pentecostals, along with their allies in the not so secret “Secret Societies”, are losing the battle to men and women who love the Truth, the truth who is a Divine Person, the truth who is also the Way and the Life. Men and women around the world are waking up and beginning to rally around His Church, the Church He established as the Light of the World and the City Set on a Hilltop; there is no other.

The Mother of God promised a victory, the “Triumph” of her “Immaculate Heart”. Those who honor Her and follow Her Son (Catholic and Protestant) are getting in cadence because the *“Truth is marching on.”* Adept falsifiers so dread falling behind that they are forced to misquote and offer shoddy scholarship to hold on to their false dreams of freeing the world by global diffusion of anti-Christian principles in the guise of Enlightenment (because [the devil and his agents, come as “angels” and “ministers” of light](#) -DRB-), principles that in fact are intended to make them masters of the world, which is now in the process of turning against them (Review news articles at [newera.news](#) for details). These were the type of men Pope Francis was speaking about when he recently (November 30, 2015) stated:

“Fundamentalism is a sickness that is in all religions (even Catholic fundamentalism). Such people “believe they possess the absolute truth and go ahead dirtying the other with calumny, with disinformation, and doing evil.” “We have to combat it,” he said. “Religious fundamentalism is not religious, because it lacks God. It is idolatry (in his case, the idolatry of nation or of Gnostic

fraternity), *like the idolatry of money.*"[\[xxiii\]](#)

The following links are provided for more information about this topic:

[David Barton Falsely Claims He's Been Labeled A Hate Group By The FBI](#)

[Does David Barton Have A Ph.D.? Even He Doesn't Seem To Know](#)

[David Barton Falsely Claims Justice Breyer Acknowledged That 'The Bill Of Rights Came Out Of The Bible'](#)

[David Barton: The Declaration Of Independence And Bill Of Rights Came Directly Out Of The Bible](#)

[David Barton Falsely Claims He's Been Labeled A Hate Group By The FBI](#)

[David Barton and Bogus Ph.D](#)

[Videos a Common Sense Rebuttal](#)

END NOTES

1. The specious AD argument does not work. Some Christian ideologues who prefer ignorance to truth have scoured the document looking for just one reference to God. Finding none, they resort to the signature date which contains the words "In the year of Our Lord". And then mockingly proclaim that the "secularists" are obviously wrong, as if this one miniscule thread redeems the entire document from being secular. This is a ridiculous argument, one worthy of only a footnote. By this logic, Hilary Clinton is a card carrying Christian because she heads or closes her correspondence with the Christian date. Or, conversely, the Portuguese who live before 1700 are *not* Christians because they did not begin using the AD style until the 18th century. Using the in conventional date is *nothing but standard practice*; it is not evidence from which to draw conclusions about such deep seated beliefs as faith in Jesus

Christ, and all that He taught. **New Agers even claim that Jesus is Lord** along with a host of other gods and lords. Thomas Jefferson called himself a “Christian” because he believed in the morals taught by Jesus. But he denied His divinity, incarnation, and resurrection; most especially, he denied the Trinity, which disqualifies him from being a Christian no matter how much he might protest: “Who is a liar, but he who denieth that Jesus is the Christ? This is Antichrist, who denieth the Father, and the Son.” (1 John 2:22). AD, moreover, is one of several dating mechanisms used throughout Masonry and Masons are not Christians because they deny the divinity of Christ as Jefferson did. (http://grandlodgeofiowa.org/docs/Masonic_History/AnnoLucis.pdf)

[\[iii\]](#) All legitimate nations do derive authority and power from God through the natural law. The Church, is the only society conferred power and authority be means of the divine law and also by means of the natural law.

[\[iv\]](#) John Adams, Letter to John Taylor

[\[v\]](#) Thomas Jefferson (1810) *Letter to Samuel Kercheval*

[\[vi\]](#) Letter to Dr. Benjamin Rush, September 23, 1800

[\[vii\]](#) The Evangelical Founding Father:
http://www.patheos.com/blogs/anxiousbench/2015/11/the-most-evangelical-founding-father/?ref_widget=related&ref_blog=anxiousbench&ref_post=what-can-we-learn-from-the-david-barton-controversy

[\[viii\]](#) The Barton Chronicles
<http://candst.tripod.com/bartchron.htm>

[\[ix\]](#) Blair Scott Michigan Atheist
<http://michiganatheists.org/2015/04/27/david-barton-and-fake-quotes/>

[\[x\]](#) *ibid*

[\[xi\]](#) <http://www.positiveatheism.org/writ/founding.htm>

[\[xii\]](#) Scott

[\[xiii\]](#) J. Brent Walker, “A Critique of David Barton’s Views on Church and State,” Baptist Joint Committee for Religious

Liberty, April 2005

[xiv] Texas Freedom Network Education Foundation, "The Anatomy of Power: Texas and the Religious Right in 2006," p.19

[xv]

http://www.pfaw.org/media-center/publications/david-barton-propaganda-masquerading-history#_edn21

[xvi] Rob Boston, "Sects, Lies and Videotape," *Church & State*, Volume 46, No. 4, April 1993, pp 8-1

[xvii] Wikipedia, Schuessler, Jennifer (2012-07-16). "[And the Worst Book of History Is](#)". *New York Times*. 2012-07-19.

[xviii] Wikipedia, Kidd, Thomas (August 7, 2012). "[The David Barton controversy](#)". *World* (God's World Publications, World News Group). Retrieved April 9, 2013.

[xix] Wikipedia, Kidd, Thomas (August 7, 2012). "[The David Barton controversy](#)". *World* (God's World Publications, World News Group). Retrieved April 9, 2013.

[xx] Blakeslee, Nate (September 2006). "[King Of the Christocrats](#)". *Texas Monthly* **34** (9): 1. [ISSN 0148-7736](#). Retrieved 2008-11-10.

[xxi] Barton, David. "[Unconfirmed Quotations](#)". *WallBuilders website*. Archived from [the original](#) on September 28, 2007.

[xxii] (On page 248, for example, Barton pulled this quote from a Supreme Court of New York case called *People v. Ruggles*: "This [First Amendment] declaration ... never meant to withdraw religion ... and with it the best sanctions of moral and social obligation from all consideration and notice of the law." In the unedited version, however, it is abundantly clear that the "declaration" referred to is not the First Amendment, as Barton indicated in brackets, but an article of the New York state constitution.) In the vault, I finally got to take a closer look at a piece of plastic-sheathed parchment Barton had been waving around on the pastors' tour in D.C., which he claimed was an example of Jefferson signing a document "In the Year of Our Lord Christ." It was already pretty flimsy evidence that Jefferson was a Christian, but on closer inspection it appeared that Jefferson himself had not even written the words; the document was the nineteenth-century

equivalent of a form letter. (Texas Monthly: <http://www.texasmonthly.com/articles/king-of-the-christocrats/>). [\[xxiii\]](#)

<http://www.catholicherald.co.uk/news/2015/11/30/pope-francis-says-he-is-not-losing-any-sleep-over-vatican-leaks-trial/>

Beware The False Apostles of “Americanism” Part One

[New Era World News](#)

“I join you, therefore, in sincere congratulations that this den of the priesthood is at length broken up, and that a Protestant Popedom is no longer to disgrace the American history and character.”

[Thomas Jefferson to John Adams upon the disestablishment of religion in Massachusetts \(Works, Vol. iv., p. 301\).](#)

BEWARE OF THE SPECIOUS CLAIM that America was founded by Christian men on Christian principles. The claim has long been touted by ideologues men (and women) who are in the business of falsifying information to suit their “noble” agenda. Their agenda includes other similar unsubstantiated and false claims made about the Catholic church.

These men and women (primarily Christian ideologues who correlate Christianity with the United States, capitalism, and the constitution) seem to have no problem distorting, changing, and twisting the Church’s sacred documents just as they mangle and pervert American historic documents so that they can present an untrue picture, a picture that matches their distorted script about God, history, current events and even the end of the world and a supposed pre-

tribulation rapture.

False prophets such as these have difficulty distinguishing their religion from their politics. Somewhere along the line they conceived the idea that America is the "light of the world", a nation with a God-given destiny to establish a "New Order of the Ages" or as it says on the nation's currency, "*Novus ordo seclorum*". Men such as these place their political philosophy in front of their moral and spiritual theology. Then disguised as disciples of Christ, they attempt to foist their false political and messianic agenda on the world in the name of Christ. They are so convinced by the righteousness of their cause that they are willing to distort the truth in order to advance their highly cherished but fallacious world views.

Somehow, they seem to think that it is the will of God, the *Supreme Law Maker* and *Omnipotent Ruler of the Universe*, that Americans should draft laws without Him, that He endorses the separation of church and state whereby He is shut out of the political, economic and social arenas, effectively denied a voice in the public affairs of the nation leaving it to elected officials to promulgate their own secular-statutory laws in disregard of the divine law given by God to mankind in both the Old and New Testaments.

Almost every American man, woman, and child has accepted this idea (the secularization of the state and promulgation of man-made laws rooted in the supposed ***sovereignty of the people*** rather than in the ***sovereignty of God***). Popular sovereignty and the separation of church and state are liberal political slogans that have become sacred American dogma. Neoconservative politicians, who give requisite lip service to Christ, act like it is their sacrosanct duty to spread political, economic and social "Liberalism" aboard as if it were derived from God, when in fact, on many points, "Americanism" is antithetical to the laws given by God to govern His people – antithetical and deadly.

The ultimate consequence of this American dogma practically speaking (that is not theoretically, but practically, what in fact has, and is taking place) is the denial that the Gospel and the Church's

social teaching, (drawn from it) have any applicability in the broader political, social, and economic realm. These broad public realms were declared off-limits to the Church. As a result of the Framers privatization of religion, these realms have slowly become secularized and ultimately dehumanized [“structures of sin”](#) that manifest a [“culture of death”](#) (Pope John Paul II ” [\(Sollicitudo Rei Socialis, 36-37-38-39-40\)](#)).

It is the exclusion of God from the public forum and the corollary rejection of Divine Law, inherent in the system established by the Framers, that are the root causes of the problems that the church has condemned as “Americanism”.

By portraying the Founding Fathers as Christian men who bequeathed the nation a Christian Constitution, and then further insisting that it be treated as a **sacred** document, Americans have mistakenly replaced Divine Authority with human authority and elevated a secular man-made law over and above God-given Divine Law. Knowingly or not, we have exiled the omniscient and omnipresent God from the America political playing field and in the process institutionalized secular rule. This mistake is perpetuated by insisting that Founding Fathers, the “wise” and “virtuous” men who gave us a sacred Constitution, be continually placed on sacerdotal pedestals – including, wherever possible, church pedestals – when in fact, all they left us with is a secular Constitution subject to the whim of the “people” and to be freely interpreted by any political ideology that might suit the Justices.

As long as the Founding Fathers are revered above the saints and the prophets or somehow judged to be equal in stature to them, we will continue to perpetuate the polysemous and ambiguous secular and philosophical ideas on which they founded this nation.

Love of country and patriotism are splendid assets; however, when people raise the Constitution with one hand and tout the bible in the other claiming they are both sacred documents from God, beware “Americanism”. Such people, in the guise of patriotism are often misguided and wayward “nationalists.”

Pope Leo XIII addressed these concerns in his encyclical [*Testem Benevolentiae Nostrae*](#) in which he condemned several false ideas that Catholic prelates were introducing to the church in America; thereby slowly transforming her into an institution governed by, and therefore subject to, the same secular and democratic ideas that the United States government was founded upon, ideas such as majority rule, the cherishing of practical action and social work over prayer and contemplation, popular sovereignty, and the separation of church and state and a deficient idea of the “natural law”. Pope Leo was, in effect, attempting to protect the church from the false prophets of Americanism; these were the men (and women) who had blindly subordinated their faith to their politics, and were bringing the latter into the church *rather than the former into the latter*.

They quickly became advocates of “American Exceptionalism”, of liberal ideas such as the separation of church and state, and popular sovereignty. In the nation’s new public schools, curricula were established by **anti-Christian atheists**, such as **John Dewey** (the **grand patriarch of the American Public School System** and Teacher Training Colleges), to overcome the effects of too much Christianity. Due to the increased secularization of American education, virtue was increasingly understood as a civic character trait (something very different than that taught by Aristotle, Aquinas, and Doctors of the Church) manifest in utilitarian excellence and the ability to achieve practical results strengthened by a democratic character whereby tolerance is turned into false-liberty increasing characterized by nihilism, skepticism, and an ever increasing acceptance of moral relativity as logical outgrowths of Dewey’s utilitarian philosophy and disdain for Christian ideas.

“There is (he said) no God and there is no soul. Hence, there is no need for the props of traditional (Christian) religion. With dogma and creed excluded, then immutable truth is dead and buried. There is no room for fixed law or permanent moral absolutes” ([*John Dewey – The Legacy*](#)).

John Dewey was made the President of the National Education

Association, which facilitated the ideals and liberal values of the new secular government, which were slowly but inevitably incorporated into the curricula of newly created public schools until the privatized religious and moral sphere morphed with and became increasingly congruent with the secular version of morality introduced in the public sphere.

According to Dewey and his disciples who gained control of the public school system:

*“The behavioral sciences are providing **new natural explanations** of phenomena so extraordinary that once their supernatural origin was, so to say, the natural explanation.”*

*“Geological discoveries ...have **displaced Creation myths** which once bulked large.” And*

*“The social sciences have provided a **“radically different version of the historic events** and personages upon which Christian religions have built” (John Dewey, A Common Faith, Yale University Press, 1934, pg 84).*

Making progress on all these fronts *vis a vis* Christianity Dewey, as early as 1908, was able to superciliously proclaim that the new civic religion of America was replacing the Christian religion:

*“**Our schools ... are performing an infinitely significant religious work.** They are promoting the social unity out of which in the end genuine religious unity must grow. ...dogmatic beliefs (articles of Christian faith)...we see disappearing... It is the part of men to... work for the transformation of all practical instrumentalities of education till they are in harmony with these (above) ideas” (John Dewey (1908) The Hibbert Journal, Dennis L. Cuddy, Ph.D. Chronology of Education, pg. 11.).*

The secular “experiment” undertaken by the Framers in 1787 bore its penultimate fruit in 1933, when John Dewey and a group of leading American intellectuals signed the “*Humanist Manifesto*”, which brought the slowly developing secular program into plain view; listed below are its more salient points:

- *Religious humanists regard the universe as self-existing and not created.*

- *Man is a part of nature and that has emerged as the result of a continuous process.*

- *The traditional dualism of mind and body must be rejected.*

- *The nature of the universe depicted by modern science makes unacceptable any supernatural or cosmic guarantees of human values.*

- *Man is at last becoming aware that he alone is responsible for the realization of the world of his dreams, that he has within himself the power of its achievement.*

Educational leaders such as John Dewey set the nation’s schools on a secular path on which liberal ideas (and more developed dogmas) in the guise of civic virtue were to replace long held sacred beliefs. After successful implementation throughout the nation, it was America’s God-given task to carry these dogmas throughout the world.

Students therefore imbibed large draughts of “Manifest Destiny”, a toxic brew served up in civics classes throughout the nation, a brew so intoxicating that it was preached from church pulpits thereby successfully giving birth to a new civic-religion containing doctrines that in many ways stood in opposition to the doctrines given them by Jesus Christ. Inebriated and pumped with missionary zeal and love of

country, they welcomed ideas about exceptionalism and zealously manned the ramparts when their teachers told them that it was their sacred duty to spread Americanism abroad. They were so pumped with love of country, with its "Manifest destiny" that they failed to see the blasphemy in their newly acquired views, views that presented America as the "Light of the World" and the "City set on a Hilltop" ordained by God to lead the nation of the world to freedom.

This is nothing but political hype repeated by zealous nationalists, men and women who place the Constitution on a pedestal along with the Holy Bible and then proceed to enthusiastically foist their erroneous political ideas on the rest of mankind; thereby zealously enslaving the world in the name of liberalism while claiming to set it free.

It was Jesus Christ, *not* the American government, that died to make men free; but the Framers had left Him out of the Constitution, had left any mention of God whatsoever out of the Constitution, and Dewey scornfully saw to it that He was excluded from the public schools, which became the vehicles for promoting new and false secular ideas about liberty. Nice as the pursuit of liberty might sound, *no government can advance the cause of liberty without Him* and especially without the Church that He commissioned for this purpose, *viz.*, to set all men free ([John 8:36](#)). Jesus is the way and the truth and the life, there is no other name under heaven by which men are saved; yet the Constitution demands that He remain out of the state's business.

A secular government can achieve nothing (truly) good for man without God ([John 15:5](#)); yet they demand the constitutional right to do everything without Him. When Christians put the Framers on a Sacred Pedestal, equate the Constitution with the Bible, and then support foreign policy more than they do Christian missionaries, we have a problem.

"Unless the Lord build the house, they labour in vain that build it. Unless the Lord keep the city, he watcheth in vain that keepeth it"
[\(Psalm 127:1\)](#).

When Benjamin Franklin proposed that the delegates assembled to draft

the Constitution pray before they continued to work, **51 of the 55 delegates voted against the proposal**. On June 28, 1787, Franklin registered a plea to begin each day with prayer to the “Father of Lights”. A simple and sane request made to a group of supposedly Christian men ended up in an overwhelming rejection. According to Franklin himself, 51 of the supposed Christian delegates did not think prayer necessary. In his own words:

*“With the exception of 3 or 4, most thought prayers unnecessary.”
(Ferrand, Records of the Federal Convention of 1787, rev. ed., Vol. 1, p. 452.)*

The Lord either builds the house or He doesn't; we either cooperate with Him or we build a city without Him, the “city of man” rather than the “City of God.” Are the words of [Psalm 127](#) just empty words or are they words of wisdom; if they are wisdom than we have acted like fools—it is clear that the Lord did not build the American house, nor was he, according to John Adams, even consulted.

“It will never be pretended that any persons employed in that service (the writing of the constitution) had interviews with the gods, or were in any degree under the inspiration of heaven...it will forever be acknowledged that these governments were contrived by the use of reason and the senses (not faith and the bible)...Thirteen governments founded on the natural (versus supernatural) authority of the people alone” (John Adams, “A Defense of the Constitutions of Government of the United States of America” (1788).

The fact is that the “God of Nature”, the god known by “reason” was the god of the leading Founders (Washington, Jefferson, Adams, Franklin et al). They preferred the god of nature to Jesus Christ and His Bride, the Church, whom He divinely established to “feed His sheep and to shepherd His lambs” and to “teach all nations” in the name of the Holy Trinity. No, they preferred reason and reason's god, the “God of Nature.” Adams and Jefferson both boasted of this lamentable fact:

*“The question before the human race is, Whether the **God of nature***

*(the Deist, Masonic, Epicurean and Gnostic god) Shall govern the World by his own laws, or Whether Priests and Kings Shall rule it by fictitious Miracles? Or, in other Words, whether **Authority is originally in the People?** or **whether it has descended for 1800 Years in a Succession of Popes and Bishops, or brought down from Heaven by the holy Ghost in the form of a Dove, in a Phyal of holy Oil**" (John Adams)?[\[i\]](#)*

No, the Lord who gave the world His Divine Law (old and new) was *not* consulted when the "Founders" established their own laws without Him; He was purposefully and admittedly ignored. Despite the fact that America was a nation of Christians, Jesus Christ is *not* mentioned one time in our nation's supreme document[\[ii\]](#). Consistent with this American commitment to the "God of Nature" is the equally irreverent privatization of the Church under the guise of doing Her and all Americans a big favor. In other words, Christ was "kicked out" and the deed was conducted with cunning arrogance.

Pope Pius XI recognized the absurdity of this kind of social and political arrogance in his encyclical, [Quas Primas](#) (1925) in which he quoted the Prophet Daniel who foretold the universal kingdom founded by Christ. If His kingdom is universal and respected by Christian men, it is to be expected that such men would enshrine it as a beacon for the nation rather than relegate it to the private sphere unsupported by laws, tax dollars, public education, statue or ordinance. **Christ established a kingdom to stand forever, and the Framers were intent on building their own without Him.**

"The kingdom that the God of heaven shall found, 'shall never be destroyed, and shall stand forever" [\(Daniel 2:44\)](#).

Pope Pius reminds us that after the resurrection, Jesus solemnly affirmed his omnipotence and conveyed His power and authority to His Church[\[iii\]](#). **He did not confer divine power on any secular nation, nor did He direct any nation to be a "City on a Hilltop" or a "Light to the World". Those are things He delegated exclusively to His Church [\(Matthew 5:14\)](#) to whom He also delegated His own authority and**

power, something the Founding Fathers had a real difficult time understanding and respecting.

"...when giving to his Apostles the mission of teaching and baptizing all nations he took the opportunity to call himself king, conforming the title publicly, and solemnly proclaiming that all power was given to him in heaven and on earth."

If, as Daniel foresaw, Christ established a kingdom that will never be destroyed and that will stand forever, why did we exclude Him, why did Jefferson and Adams believe that the Church established by Christ was suffering from a "mortal wound" and would soon die?

"Cabalistic Christianity, which is catholic (sic) Christianity, and which has prevailed for 1,500 years, has received a mortal wound, of which the monster must finally die. Yet so strong is his constitution, that he may endure for centuries before he expires" ([John Adams](#), (July 16, 1814) Letter to Thomas Jefferson).

Obviously, many of these men were out of the spiritual loop. They excluded Christ because they envisioned America as His new church, his new kingdom and empire and themselves as a new priesthood. The new nation was to be governed exclusively by them and not by Catholic priests and Protestant clergy, against whom they had vowed "eternal hostility".

*"The clergy...believe that any portion of power confided to me [as President] will be exerted in opposition to their schemes. And they believe rightly: **I have sworn upon the altar of God, eternal hostility** against every form of tyranny over the mind of man"* (Letter of [Thomas Jefferson](#) to Dr. Benjamin Rush, September 23, 1800)

John Adams referred to the Protestant ministers as "yahoos" the great enemies of "free inquiry" who should be endured no longer.

"And ever since the Reformation, when or where has existed a

Protestant or dissenting sect who would tolerate A FREE INQUIRY (Adams' own emphasis)? The blackest billingsgate, the most ungentlemanly insolence, the most yahooish brutality, is patiently endured, countenanced, propagated, and applauded." [\[iv\]](#)

Jefferson concurred, the **Christian clergy** are:

"... the greatest obstacles to the advancement of the real doctrines of Jesus, and do in fact constitute the real Anti-Christ." [\[v\]](#)

Catholic priests and Protestant clergy were the great deceivers, the tyrants over the minds of men whom Jefferson had sworn upon the altar of God to eradicate:

The Framers must have thought very highly of themselves. Likewise, Americans who believe the "Christian" myths about them probably believe themselves to be very special people, although more and more people around the world are having difficulty seeing it.

Christ's kingdom is *not* of this world – that is, it is not founded on anyone's political power; it is conveyed fully to His Church; the Church that our "Founders" excluded from public life and left to fend for itself without a dime for His cause and without any public show of support either from the schools from which He we also *excluded* or from the public *dais* from which He was *forbidden*. This was, and is, certainly a funny way for a "Christian nation" to treat its King, an odd way to reverence the one whom you claim to serve.

If the Framers in the name of reason and reason's god (the "*God of Nature*", on whom they built the new nation) removed Christ from the public arena and were at war with the Christian clergy (the so-called "Antichrist")", we can be quite sure who the "*God of Nature*" is and who the men that profess loyalty to him are. How can any authentic Christian clergyman claim that America is a holy nation founded by men who loved Jesus and therefore established a Christian foundation? The fact is (beside clergy who are just ignorant "blind guides"), men who stridently profess such things in the name of Christ are themselves

enemies of Christ, dispensational bigots who have no problem forging documents and distorting facts to push their agenda and catch people unawares in the idolatrous trap of "Americanism".

One of America's *unsung* founders was Elias Boudinot. Boudinot was a president of the Continental Congress, a United States Congressman and from 1795 to 1805 he was the director of the U.S. Mint.

Boudinot was alarmed by the disregard for Christian principles by many leaders of the new American government;

"But has not America greatly departed from her original (17th century) principles, and left her first love? Has she not also many amongst her chief citizens, of every party, who have forsaken the God of their fathers, and to whom the spirit may justly be supposed to say, "ye hold doctrines which I hate, repent, or else I will come unto you quickly, and will fight against you with the sword of my mouth."[\[vii\]](#)

The fact is, the foremost founders were *not* Christians. The leading lights among them hated both the Trinity and the Church established by Jesus Christ. The current successors of these men who claim to be Christian ministers, ministers who tell us that the Founders were Christian, and that the Constitution is a Christian document, are wolves in sheep's clothing ([Matt 7:15](#)). Many are deceiving ministers who dress in sheep's clothing; that is, in lay garb rather than clerical garb (because they have like Jefferson and Adams rejected the clergy and set themselves up as guides). Priests do not wear sheep's clothing, *i.e.*, the clothing of the flock they shepherd. They wear clerical garb. Wolves dressed in sheep's clothing are lay ministers who wear business attire rather than ecclesial or liturgical attire. The truth is that these so-called Christian-American zealots do not have Jesus Christ for their God or the Church for their Mother; they have no king but Caesar; that is, their allegiance is to the Republic *before* it is to the Church, even though they claim to be ministers of Christ.

Not all who claim allegiance to Christ have allegiance to Christ, but

only those who do the will of his Father.

“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father in heaven. Many will say to me on that day, ‘Lord, Lord, did we not prophesy in your name? Did we not drive out demons in your name? Did we not do mighty deeds in your name?’ Then I will declare to them solemnly, ‘I never knew you. Depart from me, you evildoers [\(Matt 7: 21-23\)](#).”*

Pope Saint Pius X saw through the charade,

*“We must repeat with the utmost energy in these times of social and intellectual anarchy when **everyone takes it upon himself to teach as a teacher and lawmaker – the City cannot be built otherwise than as God has built it; society cannot be setup unless the Church lays the foundations** and supervises the work; no, civilization is **not** something yet to be found, nor is the New City to be built on hazy notions; **it has been in existence and still is**: it is Christian civilization....It has only to be set up and restored continually against the unremitting attacks of **insane dreamers, rebels and miscreants.**” (St. Pope Pius X, [Notre Charge Apostolique](#), April 15, 1910).*

Because many of these self-styled “pastors” are “miscreants”, “rebels” and “dreamers”, it should come as no surprise that many so-called ministers, men who are supposed to be lovers of the truth and “ambassadors” of Jesus Christ, the way and the truth and the life”, seem to have no problem telling a lie to gain fame or to make a buck, or worse, in order to advance an agenda that makes them guilty of that which they accuse others, viz., being unchristian.

The truth is, many of the so-called conservative fundamentalists and dispensationalists ministers who claim that “liberals” are distorting the facts about the Christian roots of American government are the real ones that are doing the distorting; their scholarship is often so offensive that it makes an honest man blush and then (as will be shown

in the follow-up article) so incensed that they move into action to expose its falsity). The output of Christian nationalists has become legion. Perhaps you have seen their websites, or read their books and media tracts claiming that the United States Constitution was written by stalwart Christian men totally committed to Christ and the building of a Christian nation.

What many of their readers are unaware of is that many of the quotes they use to defend their claims are fabricated, misunderstood, or misrepresented.

End Part One:

[Go to Part Two](#)