Polish Bishops in Union with President Duda Proclaim Jesus Christ King of Poland

AS THE NATIONS OF THE WORLD move toward an Era of Peace, the prophecy is being fulfilled that out of Poland would come the spark that would lead to world change. On the Vigil of the Feast of Christ the King (Nov 21, 2016), the bishops of Poland in union with Polish President, Andrzej Duda, proclaimed Jesus Christ, the Prince of Peace, as the “King of Poland”.

Church and State officials gathered at the National Shrine of Divine Mercy in Krakow, Poland to celebrate the 1,050 years of Christianity in their nation. Together, they implored Jesus to reign over Poland, over its people and political leaders as Sovereign Lord – Christ the King. The consecration was repeated in churches throughout Poland. The people united under the leadership of the Polish episcopate and statesmen raised their voices:

“Immortal King of Ages Lord Jesus Christ, we Poles stand before you to acknowledge your reign, surrender to your law, and entrust our homeland and the whole nation to you.”

“Humbly bowing our heads before you, King of the Universe, we acknowledge your dominion over the Polish nation, those living in the homeland and throughout the world. Wishing to worship the majesty of Thy power and glory, with great faith and love, we cry out: Rule us, Christ!”

In the presence of President Andrej Duda, Prime Minister, Beata Szydło, and other ranking state officials the bishops prayed: “We entrust to you the Polish people and Polish leaders. Let them exercise their power fairly and in accordance with Your laws.”
“Rule us, Christ! Reign in our homeland and reign in every nation – for the greater glory of the Most Holy Trinity and the salvation of mankind”  

(Coverage by Radio Poland)

The kingship of Christ is ontologically rooted in His incarnation and subsequent rule over humanity as their sole Divine Head. Jesus is Lord at His birth and sits on the Throne of David as announced by the Angel Gabriel to the Virgin Mary.

“He shall be great, and shall be called the Son of the most High; and the Lord God shall give unto him the throne of David his father; and he shall reign in the house of Jacob for ever. And of his kingdom there shall be no end” (Luke 1: 32-33).

Moreover, two thousand years ago, it was announced to the Imperial City, the city of the “Roman Emperor”, that Christ alone is Lord

“For it is written: As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God” (Roman 14:11).

Devotion to Divine Mercy

The Divine Mercy Message and Devotion is based on revelations given by Jesus Christ to Saint Faustina Kowalska, a poor Polish nun to whom Jesus appeared prior to World War II. Sister Faustina recorded the revelations she received about the Mercy of God in a voluminous diary, which contains the Message of Divine Mercy (PDF) that God intends for all humanity, especially for those most steeped in sin. Thanks to the love and work of Saint Faustina, Devotion to the Divine Mercy has spread throughout the world.

(c) Knights of Columbus Supreme Council
Devotion to Divine Mercy has gained the highest approbation of the Catholic Church. It has been placed on the universal liturgical calendar of the Church as the **Feast of Divine Mercy** celebrated on the first Sunday after Easter, also the day on which Pope John Paul II, the “Pope of Mercy” breathed his last breath as the Vicar of Christ and “Apostle of Mercy.”

**JESUS SPOKE TO SAINT FAUSTINA ABOUT HIS LOVE FOR POLAND**

“I bear a special love for Poland, and if she will be obedient to My will, I will exalt her in might and holiness. From her will come forth the spark that will prepare the world for My final coming” (Diary, 1732).

Sanctuary of the National Shrine of Divine Mercy, Krakow Poland – Photo During Consecration

The spark of fire that would come forth from Poland began with the pontificate of Saint John Paul II and is spreading around the globe. The world press is only now beginning to take notice of it. **The liberal establishment is being shaken to its foundations** as Poland is being joined by Hungary, Slovakia, the Philippines, Nigeria, Democratic Republic of the Congo, Uganda, Malaysia, France, Austria,
Moldova, Bulgaria and Russia. A general global uprising of Euro-skeptic Christian political parties and social movements is rapidly gaining momentum throughout Europe, Asia and Africa. Increasing numbers are rising to challenge secular liberalism and reasserting their Christian or native patrimonies.

Russia is being converted as promised at Fatima, but Poland has stepped forward igniting the flame of love promised by Jesus. From Poland is coming forth the spark of spiritual renewal, of life giving and cleansing mercy, that flows from the Heart of Christ the King.

Jesus told Saint Faustina that Poland would prepare the world for His final coming.

In recognizing Christ as their King, Poland has shown its gratitude. Consequently, she is beloved by God and blessed with a special mission.

“We who are receiving the unshakable kingdom should have gratitude, with which we should offer worship pleasing to God in reverence and awe.

Consistent with sacred scripture, the Lord associated the end times with the fire of Divine Love that will consume sin:

For “God is love” (1 John 4:8) and “God is a consuming fire” (Hebrews 12:28-29).

The Era of Peace promised by the Virgin Mary at Fatima is dependent on the Mercy of God that flows from the Heart of Jesus, the Prince of Peace. He reconciles men to himself by breathing on them the Spirit of reconciliation and peace.

“He said therefore to them again: Peace be to you. As the Father hath sent me, I also send you. When he had said this, he breathed on them; and he said to them: Receive ye the Holy Ghost. Whose sins you shall forgive, they are forgiven them; and whose sins you shall
Breath is required to ignite a fire. The Breath of God is required to forgive sin and to ignite a Divine Fire, a fire of mercy and love that will prepare the world for the second coming of Christ as foretold to Faustina.

We are living in the “Hour of Mercy”, the time of Christ’s final coming, a time foreseen by St. Louis Marie de Montfort, a time, in his words, when

“...great men filled with the Holy Spirit and imbued with the spirit of Mary” who will destroy sin and establish the kingdom of Jesus Christ.”

“They are the “great souls filled with . . . zeal” (True Devotion 48), “superior to all creatures by their great zeal” (True Devotion 54). The action of the “true apostles of the end times” (True Devotion 58) consists of spreading “the fire of divine love” everywhere; they are themselves “a flaming fire” (True Devotion 56). In the battle against evil and the enemies of God, these great saints “will become, in Mary’s powerful hands, like sharp arrows,” and they will leave “an odor of death” among the worldly (True Devotion 56). Their work will not be limited to reforming the Church, but will include extending it to “the idolators and Muslims” (True Devotion 59) (Quote from EWTN).

“Montfort speaks of the Second Coming of Christ to “reign over all the earth and to judge the living and the dead” and of the “great men filled with the Holy Spirit and imbued with the spirit of Mary” who will destroy sin and establish the kingdom of Jesus Christ.”

Pope Pius IX’s (1925) wrote “Quas Primas,” an encyclical in which he taught the moral, political and spiritual importance of recognizing
Christ as King and the superiority of the Divine Law over all civil, statutory, and constitutional laws that became regent with the 18th century advent of liberalism. It was then that,

“The empire of Christ over all nations was rejected... There were even some nations who thought they could dispense with God, and that their religion should consist in impiety and the neglect of God. The rebellion of individuals and states against the authority of Christ has produced deplorable consequences...Christ, who has been cast out of public life, despised, neglected and ignored, will most severely avenge these insults; for his kingly dignity demands that the State should take account of the commandments of God and of Christian principles, both in making laws and in administering justice, and also in providing for the young a sound moral education.”

Pope Pius continues:

“When once men recognize, both in private and in public life, that Christ is King, society will at last receive the great blessings of real liberty, well-ordered discipline, peace and harmony.”

The Kingship of Christ is associated with the Era of Peace promised by the Queen Mother at Fatima and with the Hour of Mercy promised by Jesus to Saint Faustina. Above all, Christ’s reign is not a time of retribution but a time of compassion, healing and mercy for all:

“I sent prophets wielding thunderbolts to My people. Today I am sending you with My mercy to the people of the whole world. I do not want to punish aching mankind, but I desire to heal it, pressing it to My Merciful Heart.” (Diary, 1588).

The eminent prelates, statesmen, and dignitaries of Poland have recognized Christ as the King of their nation; they have shown their gratitude.

“We who are receiving the unshakable kingdom should have gratitude”
Like the beloved Apostle John, Poland is being pressed to the Merciful Heart of the High Priest and King of Kings (John 13:23). Many other nations will follow. What will the United States do?

https://youtu.be/aA_GqFQSQk8