

Fatima – Bolshevik Revolution and Miracle of the Sun – October 13, 1917

DURING HER SEPTEMBER 13 VISIT, The Virgin Mary asked Jacinta, Francisco and Lucia to persevere in their prayers and filled them with anticipation as they waited and prepared for some spectacular events that She said were to take place during her next visit on October 13:

“Continue to pray the rosary in order to obtain the end of the war. In October Our Lord will come, as well as Our Lady of Sorrows and Our Lady of Mt. Carmel. Saint Joseph will appear with the Child Jesus to bless the world.”

She had kept all of her promises to this point, She had comforted them, and revealed many extraordinary things; thus, they had no reason to doubt Her when She promised a visit by Saint Joseph and the Child Jesus, Himself accompanied by a special blessing for the entire world. These future events, however, were most likely to be *private* revelations, like the others had been. But, then Our Lady spoke several words that must have sparked joy in their souls. Until this time, despite crowds in the tens of thousands, it was only the three who experienced the supernatural phenomena; many, including their own parents, members of the clergy, regional press agents, and government officials either were or remained skeptical of the whole series of events reported by the children. NOW, however, now the Lady was promising a miracle, **a miracle not for their eyes only, but a PUBLIC MIRACLE**. The public nature of this miracle was plainly revealed in the words “so that ALL may believe.”

“In October, I will perform a miracle so that all may believe.”

As the three persevered in their prayers throughout September, news of the promised miracle was circulating throughout the broad Iberian countryside. A public miracle announced by the Mother of God to take place on October 13 caught everyone's attention. On October 12, 1917, World War I was raging at a fever pitch.

The British army was stretched out along a six mile front making slight progress, German advances were being checked along the entire French front; pounding wind and rain however put a halt to any further advances on either side. Despite this torrential down pour from the evening of October 12 and into the very next day right up until the time of the apparition, an immense crowd (a crowd consisting of faithful devotees and skeptical mockers among them atheists and Masonic press agents and government officials) undeterred by the horrendous weather gathered and made their way for miles by foot to the Cova de Iria.

The children had to rise and leave home early on the stormy morning of the 13th. With the August imprisonment still fresh in their minds and the hush of threats circulating in the air, they were accompanied by a vanguard of family and friends to protect them from the swarming multitude and agents of liberalism sweeping Europe Spain and Portugal. Around noon time when Our Lady finally did appear, She told them that it was Her wish that a **chapel be built there in her honor** and asked them **to pray the rosary every day**. She also assured them that the **war was going to soon end**. She also instructed the children that people who were asking for cures must **amend their lives and ask forgiveness** for their sins.

“What do you want of me?”

“I want a chapel built here in my honor. I want you to continue saying the Rosary every day. The war will end soon, and the soldiers will return to their homes.”

“Yes. Yes.”

“Will you tell me your name?”

“I am the Lady of the Rosary.”

Again, looking very sad, She said:’

“Do not offend Our Lord any more, for He is already much offended”

After this, She opened both hands and make them reflect on the sun. She then ascended toward the luminous disc while continuing to reflect Her own light directly onto it.

Then Lucia cried out for everyone to look at the sun.

Although the rain had stopped, ominous clouds continued to obscure the sun, which suddenly burst through the darkness as a soft spinning disk of silver.

“Look at the sun!”

The “Miracle of the Sun” Witnessed by 70,000 on October 13, 1917

A reporter for the Lisbon newspaper “*O Dia*” wrote:

“...The silver sun, enveloped in the same gauzy grey light, was seen to whirl and turn in the circle of broken clouds... The

light turned a beautiful blue, as if it had come through the stained-glass windows of a cathedral, and spread itself over the people who knelt with outstretched hands... people wept and prayed with uncovered heads, in the presence of a miracle they had awaited. The seconds seemed like hours, so vivid were they."

Dr. Almeida Garrett, professor of natural sciences at the University of Coimbra, was present and was frightened by the spinning sun. Afterward, he wrote:

"Suddenly I heard the screams coming from thousands of throats, it must have been about 2 PM..I looked in the same direction as all the other pairs of eyes and saw the suns as a disk, sharply outlined, sparkling, glowing, and painless fro the eyes to gaze at. The sun's disc did not remain immobile. This was not the sparkling of a heavenly body, for it spun round on itself in a mad whirl, when suddenly a clamor was heard from all the people. The sun, whirling, seemed to loosen itself from the firmament and advance threateningly upon the earth as if to crush us with its huge fiery weight. The sensation during those moments was terrible...all the colors in the atmosphere changed. All the objects around me took on the color of an amethyst."

Dr. Manuel Formigão, a priest and professor at the seminary at Santarém, had attended an earlier apparition in September, and had questioned the three children on several occasions. Father Formigão wrote:

"As if like a bolt from the blue, the clouds were wrenched apart, and the sun at its zenith appeared in all its splendor. It began to revolve vertiginously on its axis, like the most magnificent fire wheel that could be imagined,

taking on all the colors of the rainbow and sending forth multicolored flashes of light, producing the most astounding effect. This sublime and incomparable spectacle, which was repeated three distinct times, lasted for about ten minutes. The immense multitude, overcome by the evidence of such a tremendous prodigy, threw themselves on their knees."

Political Events Happening in Russia at the Time of the Miracle of the Sun

At the same time Miracle of the Sun was occurring, so too was the **Great October Socialist Revolution** in Russia. Commonly referred to as the **October Uprising** or the **Bolshevik Revolution led by Vladimir Lenin**, it culminated with the seizure of state power by armed insurrectionists in Petrograd.

According to Leon Trotsky, **October 13 is the correct anniversary of the Bolshevik Revolution that brought the communists to power in Russia**. This is probably true because according to the [International Communist League](#):

"Basically, in what one might call a "cold insurrection," the Bolshevik-led Soviet took control of the armed bodies of men out of the hands of the Provisional Government. By October 13, the Soldiers' Section of the Petrograd Soviet voted to transfer military authority from Headquarters to the Military Revolutionary Committee. In other words, the Soviet now had the state power in all but name."



[Leon Trotsky](#) confirmed the startling fact that the **October Revolution was initiated on October 13, 1917**. On October 13, 1932, he wrote:

“The October Revolution is finishing its fifteenth year. This simple figure gives evidence to the entire world of the gigantic force which exists in the proletarian state. No one, not even the most optimistic among us, foresaw such vitality.”

“The leaders and the masses saw in the October upheaval only the first stage of the world revolution. The thought of an independent building-up of Socialism in isolated Russia was, in the year 1917, neither defended nor sustained nor clearly formulated by anybody” ([Prinkipo Letter](#), October 13, 1932).

While the communists were seizing power in Russia under cover of darkness, as Our Lady had foretold in July, Jesus, Mary and Joseph were blessing the world at Fatima. They were in the process of leading it back to God through the Eucharist, Holy Rosary and Scapular as if cognizant of Our Lady’s 13th century

prophecy to Her servant, St. Dominic:

“One day, through the Rosary and the Scapular, I will save the world.”

Final Appearance of Our Lady After Miracle of the Sun

Following the Miracle of the Sun, Our Lady then disappeared into the depth of heaven and in Her place Saint Joseph and the child Jesus appeared accompanied by the Virgin Mary now robed in white with a blue mantle as Mother of the Holy Family. Saint Joseph and Jesus then made the sign of the cross over the world and disappeared. Then Jesus reappeared with Our Lady of Sorrows. Jesus blessed the world.



Finally, **Our Lady of Mt. Carmel** appeared holding the Carmelite **brown scapular** in her hands. During this time no words were spoken. Lucia, later said:

“Our Lady never looked so beautiful as when She appeared in Her Carmelite Habit.”

The very fact that She was holding a Brown Scapular and wearing the Carmelite habit tells us that She is emphasizing the spirituality of Mt. Carmel and wants Her children to wear the scapular! Our Lady seems to be confirming Carmelite mystical theology reaching back across the ages to the prophet Elisha and Elijah who routed the prophets of Baal on Mt. Carmel. By holding out the brown scapular at the culmination of so great a miracle, She is calling attention to the importance of Carmel and the brown scapular necessary for spiritual battle against modern day prophets of Baal.

Lucia asked Our Lady why She held out the Brown Scapular, to which She replied:

“I want all my children to wear it.”

This prompted Lucia to proclaim that

“OUR LADY WANTS EVERYONE TO WEAR IT. IT IS THE SIGN OF CONSECRATION TO HER IMMACULATE HEART.”

This would be the last apparition seen by Jacinta and Francisco. However, as indicated in May, 1917, Our Lady wished Sister Lucia to remain on earth to spread devotion to Her Immaculate Heart. Consequently, Our Lady would appear to Sister Lucia at least five more times in 1925, 1926, 1929, 1930 and 1931 as she had promised the previous May.

In summary The Fatima message of Our Lady had an Apocalyptic Warning of War; mankind's self-destruction and the threat of Judgment to befall the world. But, She also gave a message of Hope and Peace – The *“Triumph of Her Immaculate Heart”* and an *“Era of Peace”*.

Fifth Visitation of Our Lady to the Children at Fatima September 13, 1917

FOLLOWING THE AUGUST, 19 VISIT, the children continued with their prayers and sacrifices. Then on September 13, accompanied by a crowd of approximately 30,000 they entered the Cova and approached the Holm Oak tree upon which Our Lady had been appearing to them; in unison with the throng of 30,000 they began to pray the rosary. Shortly afterward, they saw the flash of light indicating the imminent approach of Our Lady who then appeared on the Holm Oak.

Dialogue Among the Virgin Mary and the Three Children

Repeating some of what She had told them in August, She added the future visit in October of Our Lady of Mt. Carmel and conveyed to them God's satisfaction with their reparation sacrifice for sinners adding a motherly correction that reminds the reader of the "Little Way" of St. Terese. The children were to make sacrifices, but sacrifices within reason. One is reminded here also of St. Dominic Savio who had the renowned Saint John Bosco for his spiritual adviser and guide. Don Bosco taught Dominic that **obedience is greater than sacrifice**. He taught him that small penance performed under spiritual direction is much greater than prolific penance

imposed on oneself without the guide of a spiritual director or in disobedience to a spiritual director. Don Bosco taught Dominic that among sacrifices, the most pleasing for a "schoolboy" is the **sanctification of daily duty performed with humility and love as if one were serving God in all things, with every thought, word, and deed.** Dominic imbibed these words turning them into a personal motto:

"I can't do big things but I want everything to be for the glory of God."

Saint John Bosco recalled the incident that prompted him to teach this lesson to the young Dominic, who was himself to become a saint."

"During the autumn and winter he (Dominic) managed to escape having extra blankets for his bed, so that during the cold of January he had only the summer coverings on his bed. This was discovered, because, one morning he was unwell, and had to remain in bed; and when the Director (John Bosco speaking in third person) came to see him, he saw at once that he had insufficient covering for that severe weather. "Why did you do this?" the Director asked, "did you want to die of cold?"

"Oh, I shall not die of cold," he answered. "When in the stable at Bethlehem, or hanging on the Cross, Our Lord had less to cover Him than I have now." He was then forbidden to undertake any penance at all without express permission; and this command, though difficult, was obeyed."

"Later on I saw that he was in some difficulty. He said he could not reconcile the command of the Gospel to do penance, with the prohibition he had received. "The penance God wishes from you," I said, "is simply obedience. If you obey, that

will suffice for everything."

"Can you not allow me to do some other penance?"

"The only penance you are to do, is to bear patiently all that God sends you in this life."

"But those things must be put up with by necessity."

"Very well," I replied, "whatever you have to suffer by necessity, offer it to God, and it will become a virtue, and meritorious in the sight of God."

"This counsel comforted his misgivings and he was never disturbed in that way again" ([The Life of Dominic Savio](#)).

Since John Bosco was a prodigious devotee of the Virgin Mary, it is not surprising that he taught the same Marian spirituality that Our Lady, Herself, was communicating to the children at Fatima:

"Continue to pray the rosary in order to obtain the end of the war. In October Our Lord will come, as well as Our Lady of Sorrows and Our Lady of Mt. Carmel. Saint Joseph will appear with the Child Jesus to bless the world. God is pleased with your sacrifices. He does not want you to sleep with the rope on, but only wear it during the daytime."

"I have the petitions of many for your help. Will you assist a little girl who is deaf and dumb?"

"She will improve within the year."

"And the conversions that some have asked to have brought about? The cures of the sick ones?"

“Some I will cure, and some I will not.”

She repeats, in motherly expectation what She said confided to them the previous month:

“In October, I will perform a miracle so that all may believe.”

As stated in the previous article referring to the September visit, the Virgin Mary is referring to the Miracle of the Sun. As in all Her visits, the Blessed Mother is aware of the future. As “Daughter of the Father”, “Mother of the Son”, and “Spouse of the Spirit”, She is “full of grace” ([Luke 1:28](#)), the grace that comes from the Holy Spirit who overshadowed Her giving birth to the Son of God:

“The Holy Ghost shall come upon thee, and the power of the most High shall overshadow thee. And therefore also the Holy which shall be born of thee shall be called the Son of God” ([Luke 1:35](#)).

St. Maximilian Kolbe’s meditated upon these scriptures for a life-time and concluded that the Virgin Mary is the fulcrum upon which all of salvation hinges, she is the Sanctuary of God, the new Temple in which His glory dwells. She is finite created pure **immaculate love** of all creation, the image of the Holy Spirit who is infinite Uncreated Immaculate Love of the Holy Trinity. There is only one Uncreated Immaculate Love and only one created immaculate love, I am not speaking here about the love of man for God – of that there are many examples – I am speaking about “*immaculate love*”. The Virgin Mary who is the Mother of God is the only created immaculate love in the entire universe – the only created exemplar of that species of love!

“In the union of the Holy Spirit with her, not only does love bind these two beings, but the first of them [the Holy

*Spirit] is all the love of the Most Holy Trinity, while the second [the Blessed Virgin Mary] is all the love of creation, and thus **in that union heaven is joined to earth**, the whole heaven with the whole earth, the whole of Uncreated Love with the whole of created love: this is the vertex of love” ([St. Maximilian Kolbe](#), *Scritti di Massimiliano Kolbe*, Rome, 1997.)*

She who is full of the Spirit, She who is perfect image of the Spirit, like the Spirit, prepares the children for things that are to come: As Our Lord told the apostles:

*“I have yet many things to say to you: but you cannot bear them now. But when he, the Spirit of truth, is come, he will teach you all truth. For he shall not speak of himself; but what things soever he shall hear, he shall speak; and **the things that are to come, he shall shew you**” ([John 16:12-13](#)).*

This is the work of love integrally united to faith and hope, the love of a mother full of good news and wanting to share it but in a most discreet and prudent manner.

Like a good Mother and teacher, Our Lady is preparing Her children for the October visit and pronounces a public miracle to be performed so “all may believe”.

Our Lady then rose and disappeared into the empyrean.

Fourth Visitation August 19, 1917

THE FOURTH APPARITION did not occur on the 13th of the month, nor did it take place at the Cova da Iria. Our Lady met the children at Valinhos near their homes in the village of Aljustrel. This meeting took place on the 19th of August because on the 13th the children were kidnapped, interrogated, threatened with death (in an attempt to frighten them into admitting that the apparitions were fabrications), and thrown into jail. The incarceration was protested by villagers and turned out unsuccessful; the children were released on the 15th of August. The Virgin Mary appeared four days later.

Lucia wrote about the apparition:

“I felt that something supernatural was approaching and enveloping us. Suspecting that the Lady was going to appear to us, and feeling sorry that Jacinta would not be there to see Her, we asked her brother John to go and get her. An instant after Jacinta arrived, the Lady appeared.” Once again, She appeared over a holm-oak tree.

Lucia asked her,

“What does your Grace want from me?”

*“I want you to continue going to the Cova da Iria on the 13th, and to continue praying the Rosary every day. **In the last month, I will work a miracle so that all may believe.**”*

“If you had not been taken away to the city, the miracle

would have been even greater. Saint Joseph will come with the Child Jesus, to give peace to the world. Our Lord will come to bless the people. Our Lady of the Rosary and Our Lady of Sorrows will also come."

The Virgin Mary is referring to the Miracle of the Sun that She told them would be performed in October, so "that all may believe." As in all Her visits, the Blessed Mother is aware of the future. As "Daughter of the Father", "Mother of the Son", and "Spouse of the Spirit", She is "full of grace" ([Luke 1:28](#)), the grace that comes from the Holy Spirit who overshadowed Her giving birth to the Son of God:

"The Holy Ghost shall come upon thee, and the power of the most High shall overshadow thee. And therefore also the Holy which shall be born of thee shall be called the Son of God" ([Luke 1:35](#)).

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whole heaven with the whole earth, the whole of Uncreated Love with the whole of created love: this is the vertex of love” (St. Maximilian Kolbe, Scritti di Massimiliano Kolbe, Rome, 1997.)

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This is the work of love integrally united to faith and hope, the love of a mother full of good news and wanting to share it but in a most discreet and prudent manner.

Then, looking extremely sad, the Blessed Mother said:

“Pray, pray very much and make sacrifices for sinners, for many souls go to hell because they have no one to make sacrifices and pray for them.”

The children ask what She wants to be done with money people are leaving in the Cova?

She asks them to use the money for the Feast of Our Lady of the Rosary and towards construction of a chapel to be built in the Cova.

“What are we to do with the offerings of money that people leave at the Cova da Iria?”

“I want you to have two ardors [litters to carry statues] made, for the feast of Our Lady of the Rosary. I want you and

Jacinta to carry one of them with two other girls. You will both dress in white. And then I want Francisco, with three boys helping him, to carry the other one. The boys too, will be dressed in white. What is left over will help towards the construction of a chapel that is to be built here."

The Lady then ascended to the east.



Panoramic view of the Sanctuary of Our Lady of Fátima with the Chapel of the Apparitions and the Basilica of Our Lady of the Rosary

NOTES

[\[1\]](#) The Holm Oak is native to Spain. Another name for this tree in English is "Holly Oak" in reference to the fact that its leaves resemble those of the Holly with jagged teeth to deter grazing animals from stripping its lower leaves bare. The leaves at the top of the tree do not have the serrated edges. Mature trees grow to 20m and develop a huge, rounded crown. This tree does not drop its leaves like most other oaks. It is always green with the old leaves falling off shortly after the new ones emerge.

Holm oak is monoecious, meaning both male and female flowers are found on the same tree. Flowers are catkins, and yellow male catkins can be seen to hang off the tree in abundance in

early spring. After pollination by wind, female flowers develop into acorns.

THE HOLLY OAK, IS AN EVERGREEN WHICH, BECAUSE OF ITS THORNY LEAVES, IS REGARDED AS A SYMBOL OF CHRIST'S CROWN OF THORNS. IT IS ALSO SAID TO HAVE BEEN THE TREE OF THE CROSS AND, THEREFORE, IS SYMBOLIC OF THE PASSION OF CHRIST.

Third Visit of Our Lady of Fatima – July 13, 1917

THE THIRD APPARITION ON JULY 13, 1917 is a very detailed revelation in which Our Lady shows the children the horrid consequence of sin and its remedy.

Again, while in the Cove near the holmoak tree, the three children saw the customary flash of light, and a moment later Our Lady appeared.

Again She asks them to continue coming to this same spot on the 13th of next month. She also asks them to continue their rosaries in honor of Our Lady of the Rosary and to obtain peace and an end of the war.

They are to pray in honor of Our Lady of the Rosary, because, they are told,

“Only she can help you.”

Lucia asks the Woman to reveal herself and to perform a miracle so that everyone will believe that she is appearing to them.

Our Lady stuns them by assuring them that She will clearly reveal who She is and will also perform a (public) miracle for "all to see and believe".:

"In October, I will tell you who I am and what I want, and I will perform a miracle for all to see and believe."

For the moment however, they are to continue making sacrifices for sinners. To contribute to the efficacy of their sacrifices, She instructs them to say the following whenever they make a sacrifice:

"O Jesus, it is for love of You, for the conversion of sinners, and in reparation for sins committed against the Immaculate Heart of Mary."

She does not say "My Heart" but Mary's Heart". In effect, She has brought them to see the union and communion of the Sacred and Immaculate Hearts and to augment their consolations to Jesus by including consolations to Mary who suffers for the same outrages, sacrileges, blasphemies and indifferences as Her Son does.

As she spoke to them about the Immaculate Heart of Mary she opened her hands a third time and the rays of light emanating from them seemed to penetrate the earth enabling them to see deeply into it.

THESE VISIONS EMANATING FROM THE LIGHT PROCEEDING FROM HER IMMACULATE HEART ARE KNOWN AS THE FIRST TWO SECRETS OF FATIMA

The First Secret is a Vision of Hell:

“Our Lady showed us a great sea of fire which seemed to be under the earth. Plunged in this fire were demons and souls in human form, like transparent burning embers, all blackened or burnished [bronze](#), floating about in the conflagration, now raised into the air by the flames that issued from within themselves together with great clouds of smoke, now falling back on every side like sparks in a huge fire, without weight or equilibrium, and amid shrieks and groans of pain and despair, which horrified us and made us tremble with fear.”

“The demons could be distinguished by their terrifying and repulsive likeness to frightful and unknown animals, all black and transparent. This vision lasted but an instant. How can we ever be grateful enough to our kind heavenly Mother, who had already prepared us by promising, in the first Apparition, to take us to heaven. Otherwise, I think we would have died of fear and terror”

The Second Part of the Secret:

The children looked to the Woman for consolation; to succor them She said both kindly and sadly:

“You have seen hell where the souls of poor sinners go. To save them, God wishes to establish in this world devotion to my Immaculate Heart.”

“If what I say is done, many souls will be saved, and there will be peace. The war is going to end; but if people do not cease offending God, a worse one will break out during the

pontificate of Pius XI.

"When you see a night illuminated by an unknown light, know that this is the great sign given you by God that He is about to punish the world for its crimes, by means of war, famine, and persecutions against the Church and the Holy Father.

To prevent this (WWII and the foreboding unknown light), Our Lady tells the children that sometime in the future She shall come to ask for the consecration of Russia to Her Immaculate Heart, and the Communion of Reparation on the *First Saturdays*. The children did not even know that Russia was a country let alone a country about to undergo a violent and momentous Communist revolution and alter its name to the Union of Soviet Socialist Republics (USSR), which would unleash an unprecedented pogrom of the Church and the annihilation and conquest of various nations throughout Eastern Europe, Asia, Africa and Latin America.

"To prevent this, I shall come to ask for the consecration of Russia to My Immaculate Heart, and the Communion of Reparation on the First Saturdays."

"If My requests are heeded, Russia will be converted, and there will be peace; if not, she will spread her errors throughout the world, causing wars and persecutions of the Church. The good will be martyred, the Holy Father will have much to suffer, various nations will be annihilated.

Nonetheless, Our Lady promised an end to all this and a definitive victory associated with Her Immaculate Heart:

"In the end, My Immaculate Heart will triumph. The Holy Father will consecrate Russia to Me, and she will be

converted, and a period of peace will be granted to the world. In Portugal, the dogma of the Faith will always be preserved etc. ... Do not tell this to anybody. Francisco, yes, you may tell him."

Finally, Our Lady instructed children to add the following prayer after each decade:

"O my Jesus, forgive us, save us from the fires of hell. Lead all souls to Heaven, especially those who are most in need."

Then She disappeared to the eastern sky.

NOTES:

I The Third Secret:

The third part of the secret was not written down until 3 January 1944 "by order of His Excellency the Bishop of Leiria and the Most Holy Mother" . At the time Sister Lucia received the secret in 1917, the Virgin Mary had told her not to reveal it, but because Carmelite obedience requires that orders from superiors be regarded as coming directly from God, Sister was in a quandary as to whose orders took precedence. Finally, in mid-October, Bishop Silva sent her a letter containing a direct order to record the secret, and Lúcia obeyed.

In June 1944, the sealed envelope containing the third secret was delivered to Silva, where it stayed until 1957, when it was finally delivered to Rome.

Finally, it was announced by Cardinal Sodano on 13 May 2000 (83 years after the first apparition of Our Lady in the Cova da Iria), that the Third Secret would finally be released. In his announcement, the cardinal implied that the secret

pertained to the 20th century persecution of the Church that culminated in the failed assassination attempt on Pope John Paul II on 13 May 1981, which providentially happened to be the 64th anniversary of the first apparition of the Lady at Fatima.

II Confirmation of the Unknown Light:

On January 25, 1938, bright lights from an apparent aurora borealis appeared all over the northern hemisphere, as far south as North Africa, Bermuda, and California. It was the widest occurrence of the aurora since 1709. People in Paris and other parts of Europe believed a great fire was burning and the fire departments were called. Lucia, the sole survivor of the 3 children, indicated that it was the sign foretold by the Virgin Mary and so communicated to her superior and the Bishop in letters the following day. Just over a month later, Hitler seized Austria and 8 months later invaded Czechoslovakia. World War Two a “worse war” had begun during the reign of Pope Pius XI as Mary had foretold – She had foretold both the war and the name of the future pope who would be reigning at its outbreak.

PRESS CLIPS FROM NEWSPAPERS THROUGHOUT THE WORLD CONFIRMING THE UNKNOWN LIGHT

- “Northern lights disrupt radios in Maine, frighten Europeans” – [Maine Press Herald, January 26, 1938, p. 1]
- “Aurora borealis startles Europe. People flee, call fireman” – [New York Times, January 26, 1938, p.25]
- “Magnetic storms playing heck with news wires” – [Dalas Morning News, January 26, 1938, p.1]
- “Aurora borealis cutting capers” – [Savanna Morning News, January 26, 1938, p. 1]
- “Borealis over Tennessee valey” – [The Kansas City Star,

January 27, 1938]

- “Blame it on the sun” – [Rocky Mountain Herald, January 29, 1938, p.1]
- “Europe upset at first aurora since 1709” – [Bismark Tribune, January 26, 1938, p.2]
- “Aurora borealis glows in widest area since 1709” – [Chicago Daily Tribune, January 26, 1938, p.2]
- “Northern lights give prize show” – [Boston Globe, January 26, 1938, p.1]
- “Neon Lights in the sky: Display of aurora borealis viewed on two continents” [Christian Science Monitor, Jan. 26, 1938, p.1]
- “Northern lights down south” – [London Times, January 26, 1938, p. 12]
- “Aurora borealis abroad” – [London Times, January 27, 1938]

III The fate of nations are determined by judgments of God.

IV Mary does NOT here ask for the consecration of Russia, but announces that Russia will be converted if her requests are heeded. If not Russia will spread her errors throughout the world. She says that She will come (later) to ask for the consecration of Russia and give Her requests. (This will not be until June 13, 1929).

To prevent WWII She will come in 1929 to ask for Russia's consecration. If Russia had been properly consecrated in this early post 1929 period, she would have spread her errors throughout the world. But because she was not consecrated to the immaculate heart as requested in 1929, the errors spread way beyond Russia into all parts of the world as Our lady had foretold: The more prominent errors included promotion of socialism and the big government, biological, cultural and spiritual evolution, an attack on the traditional family,

attack on private property, promotion of materialism, hedonism and atheism and an overall attack on religion manifest in multitudinous forms, sexual revolution and psychological revolution.

V Despite all the detail given in his third July apparition the children were not exactly sure what Our Lady wanted (other than prayer and sacrifice). She herself had said,

“In October, I will tell you who I am and what I want.”

VI During the third July apparition Our Lady revealed something She referred to as *First Saturdays* but She did not tell the children what they are except that they involve the Eucharist and reparation.

Dr. David Marzak Vitae

PROFESSIONAL SERVICE

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Oversee, develop, publish and edit Daily World News and Global Intelligence Reports for online news and intelligence service.

May 2005– August 2008

Chancellor, Society of Our Lady of the Most Holy Trinity

Developed curriculum guidelines, planning and assessment; created broader educational assessment and planning protocols; prepared seminars and training manuals for college and school board members, executive officers and administrators. Oversaw and developed protocols and instruments related to educational strategic planning including drafting of educational policies and internal review mechanisms. Created enabling documentation such as Articles of Incorporation, Bylaws and 501 (c)(3) tax exemption status, hiring and non-renewal policies, contract templates and adherence to local, state, and diocesan guidelines working with various diocesan superintendents and educational leaders of religious orders in America and in Europe.

President, Our Lady of Corpus Christi (OLCC)

All functions attendant to chief executive officer of a small Catholic liberal arts college including but not limited to board formation, licensure and accreditation, strategic planning, mission and program articulation, fund raising, policy formation and implementation, facilities planning, risk management and emergency planning.

May 1999 – 2005

Vice Chancellor of Education for the Society of Our Lady

Drafted Educational Statutes for the governance of schools. Member of the executive team that developed the Educational Master Plan for school governance including general mission, vision, and educational philosophy underlying all subsequent strategic planning. Developed general curricula guidelines, pedagogical and methodological models, and worked with the Chancellor and General of the Order to develop a preliminary program of teacher/administrator formation congruent with the academic guidelines.

Superintendent of Catholic Schools Diocese of Laredo, Laredo Texas

Oversaw establishment of the Diocesan Catholic Schools Office for the new Roman Catholic Diocese of Laredo, Texas.

Worked with the principals and the bishop to formulate and articulate the diocesan schools Vision and Mission Statements, drafted the Diocesan Constitution for Education and all Diocesan Educational Policies, established the first Diocesan School Council and created templates for local school Bylaws and procedures subordinate to Diocesan Educational Policies and the Diocesan Constitution for Education. Oversaw accreditation, annual, interim, and ten year site visits; developed assessment standards and tools for all aspects of school programs including development, administration, governance, facilities, library, academic programs, health and safety; undertook collaborative planning of annual and five-year principal's goals and objectives for particular schools and systemic development including integrated professional development for each principal. Planned and conducted diocesan wide in-service days, oversaw diocesan wide academic fairs and National Catholic Schools Week. Worked with state and local educational authorities to establish an historic cooperation among Catholic and public school leaders in Laredo. The coalition, included the presidents of Texas A&M University (Laredo) and Laredo Community College, the superintendents from the public school districts, and the Catholic school superintendent.

Founding Director of the Kolbe Foundation

Drafted bylaws, articles of incorporation and governing policies. Oversee educational program development and implementation, curriculum planning and assessment, compliance, fund raising, studio production, and periodical/book publishing.

Produced and Edited the Greatest Books Program for

Educational TV

Developed, edited, and produced higher education programs in the liberal arts and humanities for educational television, Time Warner channel 55 in Laredo, Texas and AT&T channel 19 in Corpus Christi, Laredo, and throughout South Texas.

Developed Greatest Books Liberal Arts Courses/Curriculum for Online Education

(www.kolbefoundation.org/gbookswebsite/houseofstudies/schedulefall2013.html)

August 2000 – June 2005

Academic Dean, Our Lady of Corpus Christi (OLCC)

Directed, coordinated, and planned for licensure from the State of Texas Higher Education Coordinating Board to operate as a college within the State of Texas. Other duties included Educational and Curriculum Planning and Development, Academic Budgeting, Drafting Faculty and Student Handbooks, Drafting of Educational Policies, Drafting Faculty Contract Templates, Faculty Assessment, Articulation, Academic Counseling, Faculty Records, Student Records, Institutional Effectiveness, and the development and implementation of annual Academic Quality Enhancement Plans (QEPs).

June 2002 – June 2008

Appointed Member of the OLCC Board of Fellows and Board of Directors

Mission Review and Institutional Goal Setting, Governance by Policy Formation and ongoing Policy Review, Policy Amendment, and Policy Approval. Other work included Curriculum Review and Approval; Budget Review and Approval; Strategic Planning; Major Construction; Appointment of Chief Executive Officer and Fund Raising.

Chairperson Committee for Institutional Effectiveness and Strategic Planning

Developed Institutional Effectiveness Instruments and facilitated development of broad institutional Quality Enhancement Plans. Also combined all aspect of institutional planning (operations, academics, administration, finance, and support services) into one integral Strategic Plan. Other work included the development of Instruments for Board Self Assessment, Development of Employment Matrices to guide the hiring/appointment of Chief Academic Officer, Chief Executive Officer, and administrative employees.

August 2002

Chairperson OLCC Board of Directors Committee for Licensure and Accreditation

Oversaw development and implementation of plan to meet licensure requirements set by Texas Higher Education Coordinating Board (THECB) and of accreditation standards set by Southern Association of Colleges and Schools (SACS).

June 2001

Appointed Advisor to the OLCC Board of Directors

Appointed by Board Chair as advisor in all areas of Licensure and Accreditation, Institutional Effectiveness, and Strategic Planning. In this position I also Drafted the Articles of Incorporation and Bylaws, Obtained 501 (c)(3) Corporate Status, Drafted Contract Templates, and was designated Board Liaison to the Corporate Attorney.

EDUCATION:

(1994) Ed.D Educational Leadership, University of Florida, Gainesville, Florida

Graduate Research Assistant to Dr. James Wattenbarger, "Architect of the Florida Community College System"—University of Florida Institute of Higher Education Dissertation: "*A Community College for Poland's Future*" (ERIC Clearinghouse)

(1992) Diploma Catholic University of Lublin, Lublin, Poland
Polish Language and Culture (Solidarity, Church, and State)
Demographic Research for Community College Development in
Poland

**(1990) M.A. T. Political Science, University of Florida,
Gainesville, Florida**

Kosciuszko Foundation Graduate Fellow

Thesis: *"Democracy, Education, and Virtue"*

**(1979) B.A. Sociology, University of Notre Dame, Notre Dame,
Indiana (with Honors)**

President Notre Dame Sociology Club

Executive Officer Notre Dame Psychology Club

Alpha Kappa Delta Sociology National Honor Society

Undergraduate Research Assistant: Social Science Research
and Training Laboratory

**(1977) A.A. County College of Morris, Randolph, New Jersey
(with Highest Honors)**

Student Senator

Scholar Athlete

**PROFESSIONAL TEACHING ONLINE COLLEGE
AND GREATEST BOOKS ONLINE PROGRAM (2011– 2014)**

**Professor, Political Science, College of St. Thomas More
Online Program**

- Politics & Christian Civilization I and II

**Professor, Political Science, Kolbe's Greatest Books Online
Program**

- Politics and World Civilization
Syllabus: www.kolbefoundation.org/newkolbesite/syllabi/politicsworldcivilization/politicsworldcivilization.html

- Methodology (Philosophy, Science, and Religion)
Syllabus:
www.kolbefoundation.org/newkolbesite/syllabi/politicsworldcivilization/methodology.html
- Integral Psychology
Syllabus:
www.kolbefoundation.org/newkolbesite/syllabi/politicsworldcivilization/psychology.html
- Trinitarian Humanism (Philosophical Anthropology)
Syllabus:
www.kolbefoundation.org/newkolbesite/trinitarianhumanismcourse/bookcourse.htm
- Ethics (The Study of Human Potential)
Syllabus:
www.kolbefoundation.org/newkolbesite/syllabi/politicsworldcivilization/ethics.html
- Politics (The Best Regime-the Nature and Purpose of Government)
Syllabus:
www.kolbefoundation.org/newkolbesite/syllabi/politicsworldcivilization/politicsshortprofessor.html
- Jewish Law Ceremonial, Judicial, and Moral Precepts (Temple, Economy, Family, and Politics)
Syllabus:
www.kolbefoundation.org/newkolbesite/syllabi/politicsworldcivilization/jewishlawonly.html

TEACHING COLLEGE/UNIVERSITY (1994–1999)

Associate Professor, Our Lady of Corpus Christi, Corpus Christi, Texas:
American Government, Political Theory and Social Ethics
(2005- 2008)

Assistant Professor, Our Lady of Corpus Christi, Corpus Christi, Texas:
American Government, Political Theory and Social Ethics

(2000- 2005)

Adjunct Instructor, Political Science, Durham Community College, Durham, North Carolina: State and Local Government and American Government

Adjunct Instructor, Political Science University of North Carolina, Greensboro, North Carolina: American Government and Political Theory

Adjunct Instructor, Political Science Alamance Community College, Graham, North Carolina: American Government and Political Theory

Adjunct Instructor, Political Science, Piedmont Community College, Roxboro, North Carolina: American National Government and Political Theory

Adjunct Instructor Political Science, Campbell University, Raleigh, North Carolina: Political Science and American Government

Visiting Professor of Pedagogy, Marie Curie Skłodowska University, Lublin, Poland

TEACHING ELEMENTARY, MIDDLE SCHOOL AND HIGH SCHOOL (1982–1987)

High School Social Studies and English Teacher, Catholic Academy High School

Farmington, New Mexico: United States History, economics, geography (1983 – 1986)

Middle School Social Studies and English Teacher, Cathedral Parish School

St. Augustine, Florida: United States History, English Grammar (1986 – 1987)

Middle School Social Studies and English Teacher, Catholic

Academy

Farmington, New Mexico: Texas History, English Grammar, geography (1983 – 1986)

Elementary School Teacher/Coach, St Patrick's School

Gainesville, Florida: (1981 – 1983)

PROFESSIONAL EDUCATIONAL SERVICE

Superintendent's District Management Team, Tuloso Midway ISD, Corpus Christi, Texas

Principal's Site Based Management Team, Tuloso Midway High School, Corpus Christi, Texas

Bishop's Appointee for Incarnate Word High School Curriculum Review Committee, Corpus Christi, Texas

Chairperson or Member of the following school boards:

Our Lady of Corpus Christi Board of Directors; Corpus Christi, Texas

Our Lady of Corpus Christi Board of Fellows, Corpus Christi, Texas

Our Lady's Montessori School in Kansas City, Missouri

St. Augustine High School, Laredo, Texas

Mary Help of Christians School, Laredo, Texas

St. Peter's Memorial School, Laredo, Texas

Blessed Sacrament School, Laredo, Texas

Our Lady of Refuge School, Eagle Pass, Texas

MAJOR SCHOLARLY WORK & ACCOMPLISHMENTS

- **Producer and Editor** of *The World's Greatest Books Educational Program* on the World Wide Web and educational television in South Texas (1998-2006)
- **Post Doctoral Fellow:** Educational research with support from the Kosciusko Foundation and Polish National Ministry of Education to study feasibility of establishing a community college in Poland (1995-96)

- **Kosciuszko Foundation Doctoral Scholar** (1991-1993.)
- **Superintendent's District Management Team**, Tulo-so-Midway Public School District, Corpus Christi, Texas (1998-2000)
- **Principal's Site Based Management Team**, Tulo-so –Midway, High School, Corpus Christi, Texas (1998-2000)
- **Featured Speaker, Fullness of Truth Conferences** (2003-2005)

FILMS AND RECORDINGS

Marzak, D. J. *“Educational Television The Greatest Books of World Civilization Series,”* AT&T cable channel, 19, Corpus Christi, Laredo and South Texas (2001-2004).

Marzak, D. J. *“The Greatest Books in Political Philosophy I”*, AT & T educational channel 19 (fall and spring semesters Corpus Christi, Laredo and South Texas 2000/2001).

Marzak, D. J. *“The Greatest Books in Political Philosophy II”*, AT & T educational channel 19 (spring semester 2001)

PUBLICATIONS

Marzak, D. J. (2016) *American Foundations Intelligence Reports*

New Era News, Lubbock, Texas

Marzak, D. J. (2013) *Trinitarian Humanism: Politics and Social Renewal,*

World Apostolate of Fatima, National Executive Board of Trustees, Goa, India

Marzak, D. J. (2012) *Integral Methodology for Modern Social Science*

The Kolbe Foundation, Lubbock, Texas

Marzak, D. J. (1998) *Humanistic Principles of Education*

Relevant to Higher Education Reformation in Poland. Marie Curie Skłodowska University Press, Lublin, Poland

Marzak, D. J. (1998). *A Community College for Poland's Future.* Eric Clearinghouse for Community Colleges at the University of California Los Angeles (UCLA)

Marzak, D. J. (1996) "*Applying the Florida Plan for Community Colleges to Poland.*"

Vision's Community College Journal. The Florida Association of Community Colleges: Gainesville, FL. 1, (2), 46-50

Publications in Process

Marzak, D. J. (2016) *Fatima, End-times and the Rapture Hoax*

Archived Educational Television (AT & T and Time Warner in South Texas

Fall 2001 – Fall 2004). Online at kolbefoundation.org

Marzak, D. J. "*Greek Political Thought I*"

Marzak, D. J. "*Greek Political Thought; Purposes and Functions of Government*"

Marzak, D. J. "*Greek Political Thought; The Best Regime*"

Marzak, D. J. "*Jewish Political Thought I; The Moral Precepts*"

Marzak, D. J. "*Jewish Political Thought II; The Ceremonial Precepts*"

Marzak, D. J. "*Jewish Political Thought III; The Ceremonial Precepts*"

Marzak, D. J. "*Jewish Political Thought IV; The Judicial Precepts*"

Marzak, D. J. "*Jewish Political Thought V; The Judicial Precepts*"

Marzak, D. J. "*Jewish Political Thought VI; The Judicial Precepts*"

Marzak, D. J. "*Jewish Political Thought VII; The Best Regime*"

Marzak, D. J. *"Politics and Medieval Europe"*

Marzak, D. J. *"Plenitudo Potestatis; Aquinas"*

Marzak, D. J. *"Solidarism, Personalism and Medieval Guild I"*

Marzak, D. J. *"Solidarism, Personalism and Medieval Guild II"*

Marzak, D. J. *"Solidarism, Personalism and Medieval Guild III"*

Marzak, D. J. *"Dissolution of Medieval Synthesis: Luther and Calvin"*

Marzak, D. J. *"Dissolution of Medieval Synthesis: Machiavelli"*

Marzak, D. J. *"Dissolution of Medieval Synthesis: Contract Theory, Hobbes"*

Marzak, D. J. *"Dissolution of Medieval Synthesis: Contract Theory, Locke"*

Marzak, D. J. *"Dissolution of Medieval Synthesis: Contract Theory, Rousseau"*

Marzak, D. J. *"Annals of America: American Foundations 17th Century"*

Marzak, D. J. *"Annals of America: American Foundations 18th Century"*

Marzak, D. J. *"Annals of America: American Foundations, Classical Liberalism and Social Darwinism"*

Marzak, D. J. *"Annals of America: American Foundations, Reform Liberalism and the New Deal"*

Marzak, D. J. *"Classical Liberalism, Social Darwinism, and Marxism-Leninism I"*

Marzak, D. J. *"Classical Liberalism, Social Darwinism, and Marxism-Leninism II"*

Marzak, D. J. *"Classical Liberalism, Communism, and Social Ethics I"*

Marzak, D. J. *"Classical Liberalism, Communism, and Social Ethics II"*

Marzak, D. J. *"Classical Liberalism, Communism, and Social Ethics III"*

The World's Greatest Secret

SAINT PADRE PIO BLESSED THIS BOOK, which sold over 100,000 copies in the author's life, and then made the startling pronouncement that:

"It will have success during the author's life but will have greatest success after his death."

John Haffert, a true disciple of the Virgin Mary and a man conscious of the change of Era congruent with the Triumph of the Immaculate Heart of Mary (promised at Fatima) and its relationship to the mystery of the Eucharist said in response:

"I want to hurry up and die, because we may have a new world soon if enough people learn the secret!"

Explore the mystical meaning of the Eucharist as taught by John Mathias Haffert, Co-Founder of the World Apostolate of Fatima and one of the twentieth century's greatest Marian apostles.

The coming Era of Peace is related to and flows from the mystery of the Eucharist. It is essential that Eucharistic adoration be renewed and grow world-wide. In fact, as Prof Americo Lopez Ortiz, [International President of the World Apostolate of Fatima](#) has said, Eucharistic adoration is the "forgotten part of the Message of Fatima" – Forgotten and most essential!

It is of highest importance to make the mystery of the Eucharist known and loved; the Eucharist is the central mystery of the Christian faith and the reason Christ came to dwell among us as a "bridegroom" and also the reason His Church is referred to as His ["Bride" \(Rev. 21:2\)](#). God and man, Bride and Groom are meant to become one *mystical body* of

which He is the Head and she the Members. This greatest of all *ad extra* mysteries (Mysteries outside of the Holy Trinity), the mystery of the most intimate union and communion with the Holy Trinity as members of the Body of Christ, is fulfilled by means of the Eucharist – by It man and God are made one by the mystery of consummate nuptial unity – God and man are made one in sacramental marriage ([Ephesians 5: 23-30](#)).

This is a “great mystery”, (the greatest of all mysteries regarding God and mankind) a mystery that reaches beyond the union of man and woman into the heights and depths of the ultimate consummate mystery of all unions, the ineffable union between God and man as husband and wife.

For this reason a man shall leave [his] father and [his] mother and be joined to his wife, and the two shall become one flesh.”

*This is a great mystery, **but I speak in reference to Christ and the church”** ([Ephesians 5:31-32](#)).*

By receiving the Body and Blood of Jesus Christ, His members are progressively transformed and perfected into a living Temple, the Temple of His Body, the Holy Catholic Church in Whom He dwells. He also is present to Her “separated brethren” (the faithful Protestant contingent) and to all men of good will in whose midst He dwells ([Matt 18:20](#)).

“Nevertheless, our separated brethren, whether considered as individuals or as Communities and Churches, are not blessed with that unity which Jesus Christ wished to bestow on all those who through Him were born again into one body, and with Him quickened to newness of life – that unity which the Holy Scriptures and the ancient Tradition of the Church proclaim. For it is only through Christ’s Catholic Church, which is “the all-embracing means of salvation,” that they can benefit fully from the means of salvation”
[\(Unatatis Derinedegratio\)](#)

The “World’s Greatest Secret” is a book you should acquire and

cherish, a book that will lead you to deeper union with the Holy Trinity written by a man who dedicated His life to service of the Trinity by means of filial and true devotion to the Mother of God. She appeared at Fatima to three small children to entrust a Message of Peace and an urgent appeal for the world to turn to God and to love Him in the most Blessed Sacrament, which He entrusted to His Church as the testament of His great promise [to remain with Her forever even until the end of time \(Matt 28:20\)](#). It is by means of the Eucharist that men and women, young and old, feeble and strong are brought into deepest Holy Communion with the Holy Trinity through Jesus, with Jesus, and in Jesus as the Body of Jesus made possible by worthy reception of the Holy Eucharist, the [LIVING WORD OF GOD \(John 1:1\)](#).

Who is this John Matthias Haffert who wrote such an astounding Book?

John Haffert is the co-founder of the World Apostolate of Fatima, an apostolate that under his leadership reached a worldwide membership of over two million people. John worked tirelessly to make the Message of Fatima known and lived. So successful was he at the effort, that the Communist Party in the Soviet Union recognized him as one of the top three causes inhibiting the spread of Communism throughout the world. John Haffert is simply one of the greatest Catholic laymen of the twentieth century. [Many believe him to be a saint and are working for his canonization.](#)

John personally knew Sister Lucia, the oldest and longest surviving of the three children to whom the Mother of God appeared in 1917. She appeared several times afterward to confide messages to Lucia about the the conversion of Russia, and about many other things related to the *Triumph of Her Immaculate Heart* and an *Era of Peace* following Her prophesied conversion of Russia; John was privy to most all of these.

Pope Benedict referred to Fatima as a "Sign of the Times". In his own words, Fatima helps

"... us to understand the SIGNS OF THE TIMES and to respond to them rightly in faith."

He further points out that the apparition of an Angel with a flaming sword crying out "Penance, Penance, Penance" reminds us of the apocalypse. Benedict said, that the flaming sword "represents the threat of judgment which looms over the world. Today the prospect that the world might be reduced to ashes by a sea of fire no longer seems pure fantasy: man himself, with his inventions, has forged the flaming sword."

The *World's Greatest Secret* is a devotional book about the incarnation and the mystical meaning of the Eucharist through which Christ united Himself to humanity as a groom to His bride. The Eucharist is the ineffable gift of marital communion by which God and man are made one, by which His bride the Church, becomes one with Him ([Ephesians 5:25-27](#)). Husband and wife become one flesh of which He is the head and She is the sacred Body ([Colossians 1:18](#)).

Jesus is the "Word of God" The word however is much more than a sacred book, the Word is a living person who offers His life to mankind through the gift of the Eucharist

"In the beginning^{} was the Word, and the Word was with God, and the Word was God. He was in the beginning with God" ([John 1: 1-2](#)).*

The Word is not simply a Book, no matter how sacred. The Word is a living and Divine Person, The Son of God, who came to give us His life:

"I am the bread of life" ([John 6:48](#))

He is divine life and He feeds us with His Divine essence, the Eucharist, the Bread of Life. Catholic and Orthodox Christians are graced to receive His ineffable gift of His sacred Body and Blood, Soul and Divinity, which is the Life of their souls. Those who receive this gift, the living gift of His Body and Blood, are promised eternal life:

I am the living bread which came down from heaven. If any man eat of this bread, he shall live for ever; and the bread that I will give, is my flesh, for the life of the world" ([John 6:51](#))

This gift is an ineffable gift beyond human comprehension. The Eucharist is the greatest *ad extra* mystery of the Trinity. At His birth, the infant Jesus was already proclaiming the mystery of the Eucharist, the great mystery by which He is making Himself one with humanity. There (1) lying in a bed of wheat in (2) Bethlehem, the City of Bread, in (3) a trough meant for feeding, He was silently proclaiming the central mystery of the Eucharist. This gift requires grace and faith but is itself the source of all grace. It is so difficult to accept that some prefer the bible to the Eucharist, the "word" to the "Word". They unknowingly wag their heads like the unbelieving Jews before them, saying :

"How can this man give us his flesh to eat? ([John 6:52](#))

Nonetheless, those who believe that Jesus is the Messiah, the Son of the living God, believe what He proclaims about Himself and about the Eucharistic miracle by which He is TRANSFORMING men and women into His mystical body:

Then Jesus said to them: Amen, amen I say unto you: Except you eat the flesh of the Son of man, and drink his blood, you shall not have life in you. He that eateth my flesh, and drinketh my blood, hath everlasting life: and I will raise him up in the last day. For my flesh is meat indeed: and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, abideth in me, and I in him. As the living Father hath sent me, and I live by the Father; so he that eateth me, the same also shall live by me. This is the bread that came down from heaven. Not as your fathers did eat manna, and are dead. He that eateth this bread, shall live for ever" ([John 6:53-58](#)).

When we receive the Eucharist, His body and blood, they are united to

our own body and slowly we are transformed into His body – our body becomes His Body. Thus the Eucharist is Divine Food indeed.

Do we understand this greatest of all mysteries outside of the Holy Trinity? Or do we on hearing this, “turn away”?:

“Many therefore of his disciples, hearing it, said: This saying is hard, and who can hear it? But Jesus, knowing in himself, that his disciples murmured at this, said to them: Doth this scandalize you? If then you shall see the Son of man ascend up where he was before? It is the spirit that quickeneth: the flesh profiteth nothing. The words that I have spoken to you, are spirit and life. But there are some of you that believe not. For Jesus knew from the beginning, who they were that did not believe, and who he was, that would betray him. And he said: Therefore did I say to you, that no man can come to me, unless it be given him by my Father” [\(John 6: 60-65\)](#).

After this *many who believed in Him turned away from Him and His gift of the Eucharist [\(John 6:66\)](#)*. Then, Jesus turned to His Apostles, the first princes and ministers of His Church and with heartfelt pain asked

“Will you also go away?”

It was Saint Peter, the “Fisherman” and Vicar of Christ, head of the Holy Catholic Church speaking for all the rest (in the plural “we) who said some of the most poignant words ever to pour forth from the mouth of man:

“Lord to whom shall we go”

“Lord, we need you, every hour we need you, our one defense, our righteousness, of God how we need you!”

In other words, the words you speak are difficult, but we believe in you, we believe that there is no other Name under heaven by which man is saved. if You say it, we believe because:

“You are the Messiah the Son of the living God” ([Matthew 16:16](#)).

Anyone who knew John Haffert knows how greatly he believed that Jesus is the Living Son of the Living God, the Living Bread that comes down from Heaven. John was a daily communicant who loved Jesus in the Blessed Sacrament and His Blessed Mother – he made his habit to pray 15 decades of the rosary daily. I know from personal experience that by 10 AM following morning Mass, 10 decades had already been recited. John’s love for Jesus and Mary was his whole life. He was like a man fulfilling the vision of St. John Bosco, a well-known vision of the two pillars of Christendom: The Eucharist and the Blessed Mother, the “Help of Christians” *Maria, Auxilium Christianorum*“.

The Mystery of Fatima began with the Eucharist and culminated with the Eucharistic vision of the Holy Trinity entrusted to Sister Lucia in the month of June, 1929.

Jesus and His Mother, the Virgin Mary are inseparable. He received His Body from Her, He was united to her in the womb and took his Body from Her flesh and blood. In a very real way, it can be said that Mary’s body, as the Mother of Jesus, is present with Christ on the Cross. Like any mother or father She alone can say to Jesus:

“Flesh of my flesh” (Genesis 2:21-23)

Most especially, Jesus who sits on the Throne of David as the King of Israel (the Church, His sacred Body—the “New Israel”), receives the homage of all those who receive His Body and Blood and who can therefore proclaim, “we are thy bone and thy flesh”; by receiving His flesh, we become united to Him as His mystical body:

“Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we are thy bone and thy flesh” ([2 Samuel 5:1](#))

Increase your love and awe for the Eucharist and fulfill the prophecy of St. Padre Pio by reading John Haffert's *"World's Greatest Secret"*, a book which Dr. Tom Petrisko, best selling author of the *"Fatima Prophecies,"* called *"The greatest book on the Eucharist"*.

Beware False Apostles of Americanism

"I join you, therefore, in sincere congratulations that this den of the priesthood is at length broken up, and that a Protestant Popedom is no longer to disgrace the American history and character."

[Thomas Jefferson to John Adams upon the disestablishment of religion in Massachusetts \(Works, Vol. iv., p. 301\).](#)

Intelligence Report: American Foundations #12

Beware The False Apostles of "Americanism"

May 18, 2016 | 09:16 GMT

BEWARE OF THE SPECIOUS CLAIM that America was founded by Christian men on Christian principles. The claim has long been touted by ideologues men (and women) who are in the business of falsifying information to suit their "noble" agenda. Their agenda includes other similar unsubstantiated and false claims made about the Catholic church.

These men and women (primarily Christian ideologues who correlate

Christianity with the United States, capitalism, and the constitution) seem to have no problem distorting, changing, and twisting the Church's sacred documents just as they mangle and pervert American historic documents so that they can present an untrue picture, a picture that matches their distorted script about God, history, current events and even the end of the world and a supposed pre-tribulation rapture.

False prophets such as these have difficulty distinguishing their religion from their politics. Somewhere along the line they conceived the idea that America is the "light of the world", a nation with a God-given destiny to establish a "New Order of the Ages" or as it says on the nation's currency, "*Novus ordo seclorum*". Men such as these place their political philosophy in front of their moral and spiritual theology. Then disguised as disciples of Christ, they attempt to foist their false political and messianic agenda on the world in the name of Christ. They are so convinced by the righteousness of their cause that they are willing to distort the truth in order to advance their highly cherished but fallacious world views.

Somehow, they seem to think that it is the will of God, the *Supreme Law Maker* and *Omnipotent Ruler of the Universe*, that Americans should draft laws without Him, that He endorses the separation of church and state whereby He is shut out of the political, economic and social arenas, effectively denied a voice in the public affairs of the nation leaving it to elected officials to promulgate their own secular-statutory laws in disregard of the divine law given by God to mankind in both the Old and New Testaments.

Almost every American man woman and child has accepted this idea (the secularization of the state and promulgation of man-made laws rooted in the supposed sovereignty of the people rather than in the sovereignty of God). Popular sovereignty and the separation of church and state are liberal political slogans that have become sacred American dogma. Neoconservative politicians, who give requisite lip service to Christ, act like it is their sacrosanct duty to spread political, economic and social "Liberalism" aboard as if it were derived from God, when in fact, on many points, Americanism is

antithetical to the laws given by God to govern His people – antithetical and deadly.

The ultimate consequence of this American dogma practically speaking (that is not theoretically, but practically, what in fact has, and is taking place) is the denial that the Gospel and the Church's social teaching, (drawn from it) have any applicability in the broader political, social, and economic realm. These broad public realms were declared off-limits to the Church. As a result of the Framers privatization of religion, these realms have slowly become secularized and ultimately dehumanized ["structures of sin"](#) in a ["culture of death"](#). As John Paul II indicated, in the absence of Christ we have created social, political, and economic "structures of sin" ([Sollicitudo Rei Socialis, 36-37-38-39-40](#)). It is the exclusion of God from the public forum and the corollary rejection of divine law, inherent in the system bequeathed by the Framers that are the root causes of the problems that the church has condemned as "Americanism".

By portraying the Founding Fathers as Christian men who bequeathed the nation a Christian Constitution, and then further insisting that it be treated as a sacred document, Americans have mistakenly replaced Divine Authority with human authority and elevated a secular man-made law over and above God-given divine law. Knowingly or not, we have exiled the omniscient and omnipresent God from the America political playing field and in the process institutionalized secular rule. This mistake is perpetuated by insisting that Founding Fathers, the "wise" and "virtuous" men who gave us a sacred Constitution, be continually placed on sacerdotal pedestals – including, wherever possible, church pedestals – when in fact, all they left us with is a secular Constitution subject to the whim of the "people" and to be freely interpreted by any political ideology that might suit the Justices. As long as the Founding Fathers are revered above the saints and the prophets or somehow judged to be equal in stature to them, we will continue to perpetuate the polysemous and ambiguous secular and philosophical ideas on which they founded this nation.

Love of country and patriotism are splendid assets; however, when people raise the Constitution with one hand and tout the bible in the other claiming they are both sacred documents from God, beware "Americanism". Such people, in the guise of patriotism are often misguided and wayward "nationalists."

Pope Leo XIII addressed these concerns in his encyclical [*Testem Benevolentiae Nostrae*](#) in which he condemned several false ideas that Catholic prelates were introducing to the church in America; thereby slowly transforming her into an institution governed by, and therefore subject to, the same secular and democratic ideas that the United States government was founded upon, ideas such as majority rule, the cherishing of practical action and social work over prayer and contemplation, popular sovereignty, and the separation of church and state and a deficient idea of the "natural law". Pope Leo was, in effect, attempting to protect the church from the false prophets of Americanism; these were the men (and women) who had blindly subordinated their faith to their politics, and were bringing the latter into the church *rather than the former into the latter*.

They quickly became advocates of "American Exceptionalism", of liberal ideas such as the separation of church and state, and popular sovereignty. In the nation's new public schools, curricula were established by anti-Christian atheists, such as John Dewey, to overcome the effects of too much Christianity. Due to the increased secularization of American education, virtue was increasingly understood as utilitarian excellence and the ability to achieve practical results strengthened by a democratic character marked by increased tolerance, nihilism, skepticism, and an ever increasing acceptance of moral relativity as evidenced by Dewey's disdain for philosophy and Christian religion.

"There is no god and there is no soul. Hence, there is no need for the props of traditional (Christian) religion. With dogma and creed excluded, then immutable truth is dead and buried. There is no room for fixed law or permanent moral absolutes" (The Spiritual Perils of Modern Secular Education, Program VC1464, a video tape from Living his Life

Abundantly).

The ideals and liberal values of the new secular government were slowly but inevitably incorporated in the curricula of newly created public schools until the privatized religious and moral sphere became more and more congruent with the secular version of morality introduced in the public sphere.

According to men like Dewey:

*“The behavioral sciences are providing new **“natural explanations** of phenomena so extraordinary that once their supernatural origin was, so to say, the natural explanation.”*

*“Geological discoveries ...have **displaced Creation myths** which once bulked large.” and*

*“The social sciences have provided a **“radically different version of the historic events and personages upon which Christian religions have built”** (John Dewey, *A Common Faith*, Yale University Press, 1934, pg 84.).*

Making progress on all these fronts vis a vis Christianity, Dewey , as early as 1908, was able to proudly proclaim that the new civic religion of America was replacing the Christian religion:

*“Our schools ... are performing an infinitely significant religious work. They are promoting the social unity out of which in the end genuine religious unity must grow. ...dogmatic beliefs (articles of Christian faith)...we see disappearing... It is the part of men to... work for the transformation of all practical instrumentalities of education till they are in harmony with these (above) ideas” (John Dewey (1908) *The Hibbert Journal*, Dennis L. Cuddy, Ph.D. *Chronology of Education*, pg. 11.).*

The secular "experiment" undertaken by the Framers in 1787 bore its penultimate fruit in 1933, when John Dewey and a group of leading American intellectuals signed the "*Humanist Manifesto*", which brought the slowly developing secular program into plain view; listed below are its more salient points:

1. Religious humanists regard the universe as self-existing and not created.
2. Man is a part of nature and that has emerged as the result of a continuous process.
3. The traditional dualism of mind and body must be rejected.
4. The nature of the universe depicted by modern science makes unacceptable any supernatural or cosmic guarantees of human values.
5. Man is at last becoming aware that he alone is responsible for the realization of the world of his dreams, that he has within himself the power of its achievement.

Clearly, educational framers such as Dewey set the nation's schools on a secular path by promoting their own version of sacred dogma. Secular liberal dogmas in the guise of religion were to replace long held sacred beliefs; after successful implementation throughout the nation, it was America's God-given task to carry these dogmas throughout the world.

Students therefore imbibed large draughts of "Manifest Destiny" a civic brew served up in civics classes throughout the nation, a brew so intoxicating that it was preached from church pulpits thereby successfully giving birth to a new civic-religion containing doctrines that in many ways stood in opposition to the doctrines given them by Jesus Christ. Inebriated and pumped with missionary zeal and love of country, they welcomed ideas about exceptionalism and zealously manned the ramparts when their teachers told them that it was their "manifest destiny" to spread Americanism abroad. They were so pumped with love of country that they failed to see the blasphemy in their newly

acquired views that somehow America was the “light of the world” and the “city set on a hilltop” ordained by God to lead the nation of the world to freedom.

This is nothing but political hype repeated by zealous nationalists, men and women who place the Constitution on a pedestal along with the Holy Bible and then proceed to enthusiastically foist their erroneous political ideas on the rest of mankind; thereby zealously enslaving the world in the name of liberalism while claiming to set it free. Jesus died to make men free; *no government can advance the cause of liberty without Him* and especially without the Church that He commissioned for this purpose. Jesus is the way and the truth and the life, there is no other name under heaven by which men are saved; yet the Constitution demands that He remain out of the state’s business. **A secular government can achieve nothing good for man without God; yet they demand the constitutional right to do everything without Him.** When Christians put the Framers on a Sacred Pedestal, equate the constitution with the bible, and then support foreign policy more than they do Christian missionaries, we have a problem.

“Unless the Lord build the house, they labour in vain that build it. Unless the Lord keep the city, he watcheth in vain that keepeth it”
[\(Psalm 127:1\)](#).

The Lord either builds the house or He doesn’t; we either cooperate with Him or we build a city without Him, the “city of man” rather than the “City of God.” Are the words of [Psalm 127](#) just empty words or are they words of wisdom; if they are wisdom than we have acted like fools—it is clear that the Lord did not build the American house, nor was he even consulted.

When Benjamin Franklin proposed that the delegates assembled to draft the Constitution pray before they continued to work, **51 of the 55 delegates voted against the proposal**. On June 28, 1787, Franklin registered a plea to begin each day with prayer to the “Father of Lights”. A simple and sane request made to a group of supposedly Christian men ended up in an overwhelming rejection. According to

Franklin himself, 51 of the supposed Christian delegates did not think prayer necessary. In his own words:

*“With the exception of 3 or 4, most thought prayers unnecessary.”
(Ferrand, Records of the Federal Convention of 1787, rev. ed., Vol. 1, p. 452.)*

This is a true and *not* a distorted fact. A historical fact that helps us to understand why anti-clerical and anti-Trinitarian, John Adams could boast of a country built by reason alone without faith, without the assistance of divine grace, and certainly without the help of the clergy:

“It will never be pretended that any persons employed in that service (the writing of the constitution) had interviews with the gods, or were in any degree under the inspiration of heaven...it will forever be acknowledged that these governments were contrived by the use of reason and the senses (not faith and the bible)...Thirteen governments founded on the natural (versus supernatural) authority of the people alone” (John Adams, “A Defense of the Constitutions of Government of the United States of America” (1788).

The fact is that the “God of nature”, the god known by “reason” was the god of the Founders. They preferred the god of nature to Jesus Christ and His Bride, the Church, whom He divinely established to “feed His sheep and to shepherd His lambs” and to “teach all nations” in the name of the Holy Trinity. No, they preferred reason and reason’s god, the “God of nature.” Adams and Jefferson both told us this plainly enough:

*“The question before the human race is, Whether the **God of nature** (the Deist, Masonic, Epicurean and Gnostic god) Shall govern the World by his own laws, or Whether Priests and Kings Shall rule it by fictitious Miracles? Or, in other Words, whether Authority is originally in the People? or whether it has descended for 1800 Years in a Succession of Popes and Bishops, or **brought down from Heaven by the holy Ghost in the form of a Dove, in a Phyal of holy Oil**” (John*

Adams)?[\[i\]](#)

No, the Lord who gave the world His Divine Law (old and new) was *not* consulted when the “Founders” established their own laws without Him; He was purposefully ignored. Despite the fact that America was a nation of Christians, Jesus is not mentioned one time in our nation’s supreme document[\[ii\]](#). Consistent with this American commitment to the “God of nature” is the equally irreverent privatization of the Church under the guise of doing her and all Americans a big favor. In other words, Christ was “kicked out” and the deed was conducted with cunning arrogance.

Pope Pius XI recognized the absurdity of this kind of social and political arrogance in his encyclical, [Quas Primas](#) (1925) in which he quoted the Prophet Daniel who foretold the universal kingdom founded by Christ. If His kingdom is universal and respected by Christian men, it is to be expected that such men would enshrine it as a beacon for the nation rather than relegate it to the private sphere unsupported by laws, taxes, public education, statue or ordinance. Christ established a kingdom to stand forever, and the Framers were intent on building their own without Him.

“The kingdom that the God of heaven shall found, ‘shall never be destroyed, and shall stand forever” [\(Daniel 2:44\)](#).

Pope Pius reminds us that after the resurrection, Jesus solemnly affirmed his omnipotence and conveyed His power and authority to His Church[\[iii\]](#). He did not confer divine power on any secular nation, nor did He direct any nation to be a “City on a Hilltop” or a “Light to the World”. Those are things He delegated exclusively to His Church [\(Matthew 5:14\)](#) to whom He also delegated His own authority and power, something the Founding Fathers had a real difficult time understanding and respecting.

“...when giving to his Apostles the mission of teaching and baptizing all nations he took the opportunity to call himself king, conforming the title publicly, and solemnly proclaiming that all power was

given to him in heaven and on earth."

If, as Daniel foresaw, Christ established a kingdom that will never be destroyed and that will stand forever, why did we exclude Him, why did Jefferson and Adams believe that the Church established by Christ was suffering from a "mortal wound" and would soon die? Obviously, they were out of the spiritual loop. They excluded Christ because they envisioned America as His new church, his new kingdom and empire and themselves as a new priesthood. The new nation was to be governed exclusively by them and not by Catholic priests and Protestant clergy, against whom they had vowed "eternal" warfare.

John Adams referred to the Protestant ministers as "yahoos" the great enemies of "free inquiry" who should be endured no longer.

"And ever since the Reformation, when or where has existed a Protestant or dissenting sect who would tolerate A FREE INQUIRY (Adams' own emphasis)? The blackest billingsgate, the most ungentlemanly insolence, the most yahoosh brutality, is patiently endured, countenanced, propagated, and applauded." [\[iv\]](#)

Jefferson concurred, the Christian clergy are:

"... the greatest obstacles to the advancement of the real doctrines of Jesus, and do in fact constitute the real Anti-Christ." [\[v\]](#)

Catholic priests and Protestant clergy were the great deceivers, the tyrants over the minds of men whom Jefferson had sworn upon the altar of God to eradicate:

"I have sworn upon the altar of God, eternal hostility against every form of tyranny over the mind of man." [\[vi\]](#)

The Framers must have thought very highly of themselves. Likewise, Americans who believe the "Christian" myths about them probably believe themselves to be very special people, although more and more people around the world are having difficulty seeing it.

Christ's kingdom is not of this world – that is, it is not founded on anyone's political power; it is conveyed fully to His Church; the Church that our "Founders" excluded from public life and left to fend for itself without a dime for His cause and without any public show of support either from the schools from which He we also excluded or from the public *dais* from which He was forbidden. This was, and is, certainly a funny way to treat your King, an odd way to reverence the one whom you claim to serve.

If the Framers in the name of reason and reason's god (the "God of nature", on whom they built the new nation) removed Christ from the public arena and were at war with the Christian clergy (the so-called "Antichrist")", we can be quite sure who the "God of nature" is and who the men that profess loyalty to him are. Their words are untrustworthy. How can any authentic Christian clergyman claim that America is a holy nation founded by men who loved Jesus and therefore established a Christian foundation? The fact is (beside those who are just ignorant "blind guides"), men who stridently profess such things in the name of Christ are themselves enemies of Christ, dispensational bigots who have no problem forging documents and distorting facts to push their agenda and catch people unawares in the idolatrous trap of "Americanism".

One of America's *unsung* founders was Elias Boudinot. Boudinot was a president of the Continental Congress, a United States Congressman and from 1795 to 1805 he was the director of the U.S. Mint.

Boudinot was alarmed by the disregard for Christian principles by many leaders of the new American government;

"But has not America greatly departed from her original principles, and left her first love? Has she not also many amongst her chief citizens, of every party, who have forsaken the God of their fathers, and to whom the spirit may justly be supposed to say, "ye hold doctrines which I hate, repent, or else I will come unto you quickly, and will fight against you with the sword of my mouth." [\[vii\]](#)

The fact is, the foremost founders were not Christians. The leading lights among them hated both the Trinity and the Church established by Jesus Christ. The current successors of these men who claim to be Christian ministers, ministers who tell us that the Founders were Christian, and that the Constitution is a Christian document, are wolves in sheep's clothing ([Matt 7:15](#)). Many are deceiving ministers who dress in sheep's clothing; that is, in lay rather than clerical garb (because they have like Jefferson and Adams rejected the clergy and set themselves up as guides). Priests do not wear sheep's clothing, *i.e.*, the clothing of the flock they shepherd. They wear clerical garb. Wolves dressed in sheep's clothing are lay ministers who wear business attire rather than ecclesial or liturgical attire. The truth is that these so-called Christian-American zealots do not have Jesus Christ for their God or the Church for their Mother; they have no king but Caesar; that is, their allegiance is to the Republic before it is to the Church, even though they claim to be ministers of Christ.

Not all who claim allegiance to Christ have allegiance to Christ, but only those who do the will of his Father.

“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father in heaven. Many will say to me on that day, ‘Lord, Lord, did we not prophesy in your name? Did we not drive out demons in your name? Did we not do mighty deeds in your name?’ Then I will declare to them solemnly, ‘I never knew you. Depart from me, you evildoers ([Matt 7: 21-23](#)).*

Pope Saint Pius X saw through the charade,

*“We must repeat with the utmost energy in these times of social and intellectual anarchy when **everyone takes it upon himself to teach as a teacher and lawmaker – the City cannot be built otherwise than as God has built it; society cannot be setup unless the Church lays the foundations** and supervises the work; no, civilization is **not** something yet to be found, nor is the New City to be built on hazy*

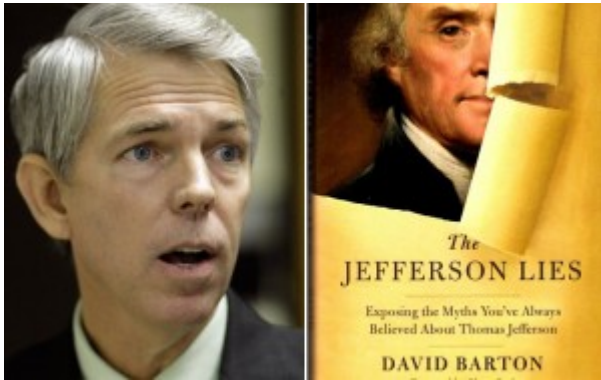
notions; it has been in existence and still is: it is Christian civilization...It has only to be set up and restored continually against the unremitting attacks of insane dreamers, rebels and miscreants.” (St. Pope Pius X, [Notre Charge Apostolique](#), April 15, 1910).

Because many of these self-styled “pastors” are miscreants, rebels and dreamers, it should come as no surprise that many so-called ministers, men who are supposed to be lovers of the truth and “ambassadors” of Jesus Christ, the way and the truth and the life”, seem to have no problem telling a lie to gain fame or to make a buck, or worse, in order to advance an agenda that makes them guilty of that which they accuse others: being unchristian.

The truth is, many of the so-called conservative fundamentalists and dispensationalists ministers who claim that “liberals” are distorting the facts about the Christian roots of American government are the real ones that are doing the distorting; their scholarship is often so offensive that it made an honest man blush. Their output has become legion. Perhaps you have seen their websites, or read their books and media tracts claiming that the United States Constitution was written by stalwart Christian men totally committed to Christ and the building of a Christian nation.

What many of their readers are unaware of is that many of the quotes they use to defend their claims are fabricated, misunderstood, or misrepresented.

**David Barton “Christian” Spokesman for America’s Christian Founding:
Guru of **Americanism****



Among the most popular spokesmen is a Pentecostal minister by the name of David Barton, a Christian fundamentalist and founding president of a popular website called "Wall Builders", a site devoted to defending America's Christian foundations. Barton has been interviewed several times by Glenn Beck and is noted for tours of the capitol pointing out Christian heritage of the country to new congressmen and senators.

Barton wrote a book, *"The Myth of Separation"*, that was so full of errors and misquotes that it caused scholars across the country to leap into action; it was too outrageous to ignore, too opposed to expected standards of research and norms of scholarly writing, which are the hallmark of men and women who love truth, men and women who consider honest scholarship a mark of honor and dishonest a mark of reprobation. Consequently, numerous savants quickly engaged in research to verify the validity of Barton's quotes. Unfortunately for Barton, many true scholars such as, Professor Robert S. Alley (University of Richmond) the man who authored *"James Madison on Religious Liberty"*, got involved. Prof. Alley received assistance from the editors of *"The Papers of James Madison"* at the University of Virginia who helped verify all of Barton's quotes and misquotes.

Moreover,

"Firms devoted to Madison and Jefferson became involved, universities got involved and ultimately the Library of Congress was the final resting place for these quotes[\[viii\]](#)*."*

Barton's book does *not* contain an *occasional* error, the kind that are easily forgiven and which cause honest writer's to etch deeply in their memory so as to avoid repeating them. Barton is either a dishonest minister playing scholar or an uneducated one making so many mistakes that no one should consider him a learned man and therefore

avoid him as a leader and spokesman. True scholarship is time consuming and very difficult, every piece of evidence is verified, every source double checked and cross referenced. No one becomes learned or wise by simply reading; every time an in earnest student comes across information that he cannot verify or that he does not understand, he stops and does not continue again until he has mastered the content or idea. Every specious or questionable piece of information is cross referenced and double-triple checked for accuracy and veracity. Apparently, Barton did not know that such men and women exist; not everyone is unschooled as he apparently seems to think. Like most charlatans, Barton was eventually caught. When presented with the evidence, he

"...admitted to fabricating the quotes. He was (then) ordered to create a pamphlet that listed all his bogus quotes. Unfortunately that pamphlet has had almost zero impact on those who use the quotes daily in newspapers around the United States." [\[ix\]](#)

Below are some of his more egregious misquotes. Fortunately, many people have become involved and this kind of scam scholarship is being exposed.

1. "Whosoever shall introduce into the public affairs the principles of primitive Christianity will change the face of the world." – Benjamin Franklin
2. "It cannot be emphasized too strongly or too often that this great nation was founded, not by religionists, but by Christians; not on religions, but on the gospel of Jesus Christ!" – Patrick Henry
3. "The only assurance of our nation's safety is to lay our foundation in morality and religion." – Abraham Lincoln
4. "Our laws and our institutions must necessarily be based upon and embody the teachings of the Redeemer of mankind. It is impossible that it should be otherwise. In this sense and to this extent, our civilizations and our institutions are emphatically Christian." – Holy Trinity v. U. S.
(Barton claimed this was a United States Supreme Court landmark

case—in fact, the actual author is not the United States Supreme Court, but the Illinois Supreme Court (Richmond v. Moore, 1883). We are not concerned about state constitutions, which in many cases were influenced by Christianity, but with the secular federal Constitution. Not only is the quote misrepresented, Barton distorts the meaning of the Illinois court by leaving out other text from the same decision, text such as, “...a total severance of church and State is one of the great controlling foundation principles of our system of government.”

5. “The philosophy of the school room in one generation will be the philosophy of government in the next.” – Abraham Lincoln
6. “A general dissolution of principles and manners will more surely overthrow the liberties of America than the whole force of the common enemy. While the people are virtuous they cannot be subdued; but when once they lose their virtue they will be ready to surrender their liberties to the first external or eternal invader.” – Samuel Adams
7. “I have always said and always will say that the studious perusal of the Sacred Volume will make us better citizens.” – Thomas Jefferson
8. “There are two powers only which are sufficient to control men, and secure the rights of individuals and a peaceable administration; these are the combined force of religion and law, and the force or fear of the bayonet.” – Noah Webster
9. “It is impossible to rightly govern the world without God and the Bible.” – George Washington
10. “The principles of all genuine liberty, and of wise laws and administrations are to be drawn from the Bible and sustained by its authority. The man therefore who weakens or destroys the divine authority of that book may be accessory [sic] to all the public disorders which society is doomed to suffer.” – Noah Webster
11. “We have staked the whole future of American civilization, not upon the power of government, far from it. We have staked the future of all of our political institutions upon the capacity of each and all of us to govern ourselves ... according to the

Ten Commandments of God.”– James Madison[\[x\]](#)

The **only problem with these quotes is that none of them have ever been found among any of Founder’s authentic writings**. Barton tried to excuse himself by blaming it on “secondary sources”. Perhaps this is a good excuse; however, any cross referencing or simple attempt to confirm the quotes should have raised a flag in Barton’s mind; perhaps he was cherry picking quotes as Pentecostals cherry pick scriptures to fabricate tales about the Catholic Church.

Barton, has earned rebuke from “*Church and State Magazine*”, which ran an article by Robert Boston who insisted that Barton’s fabrications were so egregious that they warranted a “Consumer Alert”.[\[xi\]](#) Barton has also received criticism from the “right” for “shoddy workmanship”. The Baptist Joint Committee on Public Affairs (BJCPA) issued a critique of a Barton movie that highlighted most of the quotes. The BJCPA took Barton to task and hammered his video.[\[xii\]](#) They stated that his work is:

“... laced with exaggerations, half-truths and misstatements of fact.”[\[xiii\]](#) The Texas Freedom Network calls him “a pseudo-intellectual fraud whose twisted interpretations of history are little more than propaganda.”[\[xiv\]](#)

According to “people for the American Way”[\[xv\]](#)

“Such dim views of Barton’s work are based on repeated instances in which Barton cites quotes attributed to Founding Fathers that appear to support the right-wing view that the current model of separation of church and state was not at all what the Framers intended, only to have those quotes turn out to be unverifiable, if not utterly false.”

*“Barton claimed that the phrase “wall of separation between church and state” originated in a speech made by Thomas Jefferson in 1801. Barton also claimed that Jefferson went on **to say** that “That wall is*

a one directional wall. It keeps the government from running the church but it makes sure that Christian principles will always stay in government.” [\[xvi\]](#)

“Such a claim would be powerful, provided it was true. The only problem was that Barton was [wrong](#) on all accounts: the phrase regarding church and state came out of an **1802** letter Jefferson wrote to the Danbury Baptist Association and the letter says absolutely nothing about keeping “Christian principles” in the government.”

The Jefferson Lies

Barton’s book, “The Jefferson Lies” was as objectionable as his book, “The Myth of Separation”. The former was hammered so hard that it had to be withdrawn from publication. Hard as this might be to swallow, apparently, it is Barton and not the “liberals” who has been telling the lies about Jefferson:

“In 2012, Barton’s New York Times bestseller, *The Jefferson Lies: Exposing the Myths You’ve Always Believed About Thomas Jefferson*, was voted “[the least credible history book in print](#)” by the users of the History News Network website.[\[xvii\]](#) A group of [10 conservative Christian professors reviewed the work and reported negatively](#) on its claims, saying that Barton has misstated facts about Jefferson.”[\[xviii\]](#)

“In August 2012 [Christian publisher Thomas Nelson withdrew the book](#) from publication and stopped production, announcing that he had “lost confidence in the book’s details” and “learned that there were some historical details included in the book that were not adequately supported.”[\[xix\]](#)

According to Wikipedia

“In 1995, in response to criticism by historian Robert Alley, Barton conceded, in an online article titled [“Unconfirmed Quotations”](#),^[xx] that he had not located primary sources for 11 alleged quotes from James Madison, Thomas Jefferson, Benjamin Franklin, and U.S. Supreme Court decisions (hence, the title of the article), but maintained that the quotes were “completely consistent” with the views of the Founders. ([By 2007, the article listed 14 unconfirmed quotations.](#))^[xxi]

According to Texas Monthly,

*“[Honesty has been a problem for Barton](#) over the years and still is. After he issued his “unconfirmed quotes” retraction in 1995, for instance, a group of independent researchers went over *The “Myth of Separation”* with a fine-tooth comb and found more than one quote that Barton apparently fabricated through the flagrant misuse of ellipses.^[xxii]*

You can find Barton’s bio online at (<http://www.wallbuilders.com/aboutus/bio/>), where it says he’s an “author and historian.” The bio says he has a degree in Arts from Oral Roberts University and an honorary doctorate from the Pensacola Christian College. In his official bio at Ecclesia University, he refers to himself as Dr. Barton (<https://ecollege.edu/davidbarton/>). A bachelor’s degree does not qualify a person as a historian nor does an honorary degree make one a doctor. There is a reason why we have peer-reviewed journals, and why some men and women are authorized to place Dr. in front of their names. The degree signifies the highest attainable level of scholarship and academic respectability, which Mr. Barton and those who support his ideological travesty have not earned.

The fact is, dispensationalists and Pentecostals are losing the battle; they so dread falling behind that they are forced to misquote and offer shoddy scholarship to hold on to their false dreams of

ruling the world, which is turning against them. These were the type of men Pope Francis was speaking about when he recently (November 30, 2015) stated:

“Fundamentalism is a sickness that is in all religions (even Catholic fundamentalism). Such people “believe they possess the absolute truth and go ahead dirtying the other with calumny, with disinformation, and doing evil.” “We have to combat it,” he said. “Religious fundamentalism is not religious, because it lacks God. It is idolatry, like the idolatry of money.”[\[xxiii\]](#)

The following links are provided for more information about this topic:

[David Barton Falsely Claims He’s Been Labeled A Hate Group By The FBI](#)

[Does David Barton Have A Ph.D.? Even He Doesn’t Seem To Know](#)

[David Barton Falsely Claims Justice Breyer Acknowledged That ‘The Bill Of Rights Came Out Of The Bible’](#)

[David Barton: The Declaration Of Independence And Bill Of Rights Came Directly Out Of The Bible](#)

[David Barton Falsely Claims He’s Been Labeled A Hate Group By The FBI](#)

[David Barton and Bogus Ph.D](#)

[Videos a Common Sense Rebuttal](#)

END NOTES

[\[i\]](#) John Adams, Letter to John Taylor

[\[ii\]](#) The specious AD argument does not work. Some Christian ideologues who prefer ignorance to truth have scoured the document looking for just one reference to God. Finding none, they resort to the signature date which contains the words “In the year of Our Lord”. And then mockingly proclaim that the “secularists” are obviously wrong, as if this one miniscule

thread redeems the entire document from being secular. This is a ridiculous argument, one worthy of only a footnote. By this logic, Hilary Clinton is a card carrying Christian because she heads or closes her correspondence with the Christian date. Or, conversely, the Portuguese who live before 1700 are *not* Christians because they did not begin using the AD style until the 18th century. Using the in conventional date is *nothing but standard practice*; it is not evidence from which to draw conclusions about such deep seated beliefs as faith in Jesus Christ, and all that He taught. **New Agers even claim that Jesus is Lord** along with a host of other gods and lords. Thomas Jefferson called himself a "Christian" because he believed in the morals taught by Jesus. But he denied His divinity, incarnation, and resurrection; most especially, he denied the Trinity, which disqualifies him from being a Christian no matter how much he might protest: "Who is a liar, but he who denieth that Jesus is the Christ? This is Antichrist, who denieth the Father, and the Son." (1 John 2:22). AD, moreover, is one of several dating mechanisms used throughout Masonry and Masons are not Christians because they deny the divinity of Christ as Jefferson did. (http://grandlodgeofiowa.org/docs/Masonic_History/AnnoLucis.pdf)

[\[iii\]](#) All legitimate nations do derive authority and power from God through the natural law. The Church, is the only society conferred power and authority by means of the divine law and also by means of the natural law.

[\[iv\]](#) John Adams, Letter to John Taylor

[\[v\]](#) Thomas Jefferson (1810) *Letter to Samuel Kercheval*

[\[vi\]](#) Letter to Dr. Benjamin Rush, September 23, 1800

[\[vii\]](#) The Evangelical Founding Father:
http://www.patheos.com/blogs/anxiousbench/2015/11/the-most-evangelical-founding-father/?ref_widget=related&ref_blog=anxiousbench&ref_post=what-can-we-learn-from-the-david-barton-controversy

[\[viii\]](#) The Barton Chronicles

<http://candst.tripod.com/bartchron.htm>

[\[ix\]](#) Blair Scott Michigan Atheist
<http://michiganatheists.org/2015/04/27/david-barton-and-fake-quotes/>

[\[x\]](#) *ibid*

[\[xi\]](#) <http://www.positiveatheism.org/writ/founding.htm>

[\[xii\]](#) Scott

[\[xiii\]](#) J. Brent Walker, "A Critique of David Barton's Views on Church and State," Baptist Joint Committee for Religious Liberty, April 2005

[\[xiv\]](#) Texas Freedom Network Education Foundation, "The Anatomy of Power: Texas and the Religious Right in 2006," p.19

[\[xv\]](#)

http://www.pfaw.org/media-center/publications/david-barton-propaganda-masquerading-history#_edn21

[\[xvi\]](#) Rob Boston, "Sects, Lies and Videotape," *Church & State*, Volume 46, No. 4, April 1993, pp 8-1

[\[xvii\]](#) Wikipedia, Schuessler, Jennifer (2012-07-16). "[And the Worst Book of History Is](#)". New York Times. 2012-07-19.

[\[xviii\]](#) Wikipedia, Kidd, Thomas (August 7, 2012). "[The David Barton controversy](#)". *World* (God's World Publications, World News Group). Retrieved April 9, 2013.

[\[xix\]](#) Wikipedia, Kidd, Thomas (August 7, 2012). "[The David Barton controversy](#)". *World* (God's World Publications, World News Group). Retrieved April 9, 2013.

[\[xx\]](#) Blakeslee, Nate (September 2006). "[King Of the Christocrats](#)". *Texas Monthly* **34** (9): 1. [ISSN 0148-7736](#). Retrieved 2008-11-10.

[\[xxi\]](#) Barton, David. "[Unconfirmed Quotations](#)". *WallBuilders website*. Archived from [the original](#) on September 28, 2007.

[\[xxii\]](#) (On page 248, for example, Barton pulled this quote from a Supreme Court of New York case called *People v. Ruggles*: "This [First Amendment] declaration ... never meant to withdraw religion ... and with it the best sanctions of moral and social obligation from all consideration and notice of the law." In the unedited version, however, it is abundantly clear that the "declaration" referred to is not the First Amendment,

as Barton indicated in brackets, but an article of the New York state constitution.) In the vault, I finally got to take a closer look at a piece of plastic-sheathed parchment Barton had been waving around on the pastors' tour in D.C., which he claimed was an example of Jefferson signing a document "In the Year of Our Lord Christ." It was already pretty flimsy evidence that Jefferson was a Christian, but on closer inspection it appeared that Jefferson himself had not even written the words; the document was the nineteenth-century equivalent of a form letter. (Texas Monthly: <http://www.texasmonthly.com/articles/king-of-the-christocrats/>). [\[xxiii\]](#)
<http://www.catholicherald.co.uk/news/2015/11/30/pope-francis-says-he-is-not-losing-any-sleep-over-vatican-leaks-trial/>

Summary of Our Method

New Era Reports and Analyzes world news and global politics from the framework of cultural history, demography, geographical constraints (geopolitics) and from the framework of philosophical and theological analysis including the various ways that religious and political leaders, and their ideologies and ideas influence world history, impact political decisions and inhibit or advance local, regional and global initiatives. Analysis of these factors enables us to understand political actions and to accurately extrapolate future trends. By integrally discerning the political-economic-social-spiritual ramifications implicit in these interrelated "signs of the times", New Era provides robust Daily World News, insightful Quarterly Forecasts and in depth Weekly Intelligence Reports.

New Era Methodology

Theopolitical global intelligence is oriented toward understanding the underlying and oftentimes hidden or deeper causes of global events well enough to extrapolate a residual effect prior to its actualization. Intelligence forecasting involves more than simple reporting of isolated newsworthy events. Unlike news reporting, intelligence forecasting involves spiritual maturity and awareness of diverse philosophical, theological and political perspectives, as well as knowledge and understanding of historical occurrences that color the news and either increase or decrease its veracity and reliability depending on the mastery of these interrelated variables.

Intelligence forecasting begins with daily **global information gathering** but quickly moves to **verification** (by multi-variable sampling) followed by **data analysis** that facilitates **comparison and contrast** of divergent news sources (liberal, conservative, moderate, ultra-liberal, ultra-conservative, orthodox and heterodox) and then **synthesis** facilitated by philosophical, political, geopolitical, historical, and cultural inputs including religious inputs, including openness to the possibility of divine providence (especially when there is reason to believe it is ordaining rather than permissive and that human beings are co-participating). Intelligence processing proceeds with **logical judgment** culminating in an hypothesis that directs further research necessary to either reject or affirm the hypothesis. If the former, valuable information is provided, but no forecast is forthcoming. If the latter occurs, intelligence forecasting proceeds with presumed accuracy and predictive validity.

Summary of Intelligence Hierarchy

- Broad Spectrum **Information Gathering** (the news-knowledge)
- **Verification** (veracity – did it really happen and did it really happen as reported)
- **Analysis** (what are the components and the meaning of each piece in itself)
- **Comparison and Contrast** (comparison of divergent source materials to facilitate Propositional Judgement – that is how

well is each variable understood in itself when related to other diverse units of data)

- **Synthesis** (making sense of all the data as a whole) assisted by
- Philosophical, Historical, Political, Psychological and Theological Inputs including the possibility that some people act from higher motives; human action is not fully understood by defaulting to a model of self-interest, practical utilitarian calculation or sentient manipulation or a combination of the two
- **Logical Judgment** (what does each piece mean in relationship to others and as a synthetic whole does it make logical sense-can it be built step by step into a logical conclusion that arises out of the variables by the rational work of the human mind)
- **Hypothesis Generated**
- **Research to negate or affirm hypothesis**
- **Forecasting** (If the individual components are well understood and the derived hypothesis is *logical* and *verified* by further research, a logical forecast should be forthcoming. If not both logical and verified, something has been misunderstood, the whole process is skewed (biased), or a variable is missing. If any one or all of these latter 3 apply, forecasting is likely to be inaccurate and the hypotheses should be rejected or, if warranted archived for further future research.

A Nation of Christians but Not a Christian State

[RETURN TO INTELLIGENCE REPORT](#)

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Masonic Liberty Imported to America by Her Sons

**FOUNDING FATHERS: "SONS OF LIBERTY" NOT "SONS OF GOD" Part 3
"The Masonic Mystery of Liberty Imported to America by Her Sons"**

Toga

Roman not a greek goddess:

The tablet in the Statue's left hand has the date of American Independence: July 4, 1776. The date is written in Roman numerals and reads July IV MDCCLXXVI.

Poem lightning- golden door

Crown

Torch

Since liberty is a Masonic project, it is not surprising to find out that the Statue of Liberty is a Roman goddess veiled in pagan esoteric symbolism that helps us to understand the Founders infatuation with the Roman Republic and, more importantly, reveals her concealed intention to enslave a nation in the name of "liberty" as she had done to the ancient Romans.

The Founders Infatuation with Rome

Besides sporting the popular colonial knickers and white stockings, the founding fathers were extremely fond of donning Roma attire and having toga parties or classical philosophical

sessions at their Roman styled estates that stood firm on the banks of the Potomac. From youth they were brought up on the Greek and Roman classics. They were required to master Virgil, Cicero, Horace, Tacitus, Herodotus, Plutarch, Lucretius, and Thucydides. College entrance requirements included the ability to translate and expound the classical texts. Lessons about liberty and virtue were taught from the pages of Plutarch, Herodotus, Xenophon, Livy, and Polybius. Madison, Dickerson, Jefferson, Adams, Wilson, and Hamilton were all steeped in the classics. They were learned in Greek and Latin and students of classical literature, history, and philosophy.

Of all the heroes that George Washington could be compared to, he was most compared to the Roman General Cincinnatus and styled himself a Roman Stoic. Joseph Warren, the Grand Master of the Boston Lodge who sent Paul Revere on his midnight ride, modeled his oratory style on that of the great Roman orator, Marcus Tullius Cicero. In addition to being president, Thomas Jefferson was an architect who promoted the Roman Classical revival and believed the Roman style fitted to the new nation. He referred to America as the new "Roman Republic." He designed the Capitol of Virginia and his home at Monticello on the Roman style. He referred to himself as a Roman Epicurean and considered the "doctrines of Epicurus as containing everything rational in moral philosophy which Greece and Rome have left us." He also designed the Rotunda at the University of Virginia after the harmonic proportions (esoteric geometry) of the Roman Pantheon and stated that the American experiment was a unique endeavor that had not been seen since the days of Rome.

Esoteric Symbolism Contained on Statue of Liberty

Interestingly, *Libertas* is robed in a toga, the dress of a

Roman prostitute, it also helps to explain the infatuation of the nation's founders, the so-called "Sons of Liberty" with the ancient Masonic plan to enslave those who honor her.

Significantly, toga parties were associated with prostitution – prostitutes (presumably slaves) wore *only* the toga. At the time of Cicero, free women wore a *stola* and *palla*. The toga was a mark of honor for a man and the mark of disgrace for a woman.

The Freemasons and Sons of Liberty

Beginning, with her first new slaves, the "Sons of Liberty" Libertas has spread her "free" Masonic rites far and wide. The Sons of Liberty were lured by promises of freedom to undertake a revolution against "tyranny" led on by a goddess who was herself a lying tyrant. Some among them seemed to have known what they were doing. Men like Jefferson and Adams were full willing to engage in a battle against Christianity, which they both said had enslaved humanity. They were the leading lights of the revolution. Like Eve, they had their eyes opened to knowledge attained by only the few adepts and master craftsmen who allow themselves to be seduced and turn their back on the Holy Trinity to accept a false god who promises enlightenment, esoteric wisdom by which they become cunning deceivers and vanguards of the revolution:

"God knows well that when you eat of it your eyes will be opened and you will be like gods, who know* good and evil. The woman saw that the tree was good for food and pleasing to the eyes, and the tree was desirable for gaining wisdom (enlightenment). So she took some of its fruit and ate it" (Genesis 3: 5-6).

Here it is apropos to recall that according to John Adams, the *real* revolution was,

"...in the minds and hearts of the people, a change in their religious sentiments of their duties and obligations...This

radical change in the (Christian) principles, opinions, sentiments, and affections of the people, was the real American Revolution.”

Along with Jefferson and other Sons of Liberty, Adams insisted that the tenets of Christianity were for “fools”, thereby implying that he and others like him, were enlightened and wise enough to believe themselves chosen for the mission of freeing the world from the despotism of Christian clerics.

“In every country and in every age, the priest has been hostile to liberty. He is always in alliance with the Despot abetting his abuses in return for protection to his own....They have perverted the purest religion ever preached to man, into mystery & jargon unintelligible to all mankind & therefore the safer engine for their purposes.”[\[1\]](#)

“Millions of innocent men, women, and children, since the introduction of Christianity, have been burnt, tortured, fined, imprisoned; yet we have not advanced one inch towards uniformity. What has been the effect of coercion? To make one half the world fools, and the other half hypocrites.”[\[2\]](#)

These priests and Protestant clergy were the great deceivers, the tyrants over the minds of men whom Jefferson had sworn upon the altar of God to eradicate:

I have sworn upon the altar of God, eternal hostility against every form of tyranny over the mind of man”.[\[3\]](#)

Thus, John Adams referred to the Protestant ministers as “yahoos” the great enemies of “free inquiry *who should be endured no longer.*”

“And ever since the Reformation, when or where has existed a Protestant or dissenting sect who would tolerate A FREE INQUIRY (Adams’ own emphasis)? The blackest billingsgate, the most ungentlemanly insolence, the most yahooish brutality, is patiently endured, countenanced, propagated, and

applauded.” [4]

Thus, Adams, Jefferson, *et al*, *enlightened and rational men could no longer stand the impious heresies of the Christian clergy, whom they referred to them as the “real Anti-christ”:*

“That rational men not being able to swallow their (the clergy’s) impious heresies, in order to force them down their throats, they (the clergy) raise the hue and cry of infidelity, while themselves are the greatest obstacles to the advancement of the real doctrines of Jesus, and do in fact constitute the real Anti-Christ.” [5]

The time had come, they thought, to go to war with Christianity:

“Cabalistic Christianity, which is catholic (*sic*) Christianity, and which has prevailed for 1,500 years, has received a mortal wound, of which *the monster must finally die*. Yet so strong is his constitution, that he may endure for centuries before he expires.” [6]

Libertas, in whose name the monster was being fought, had convinced such men to be at war with the true God, the Holy Trinity, whom Jefferson belittled as a:

“Hocus-pocus phantasm of a God like another Cerberus, with one body and three heads” (Thomas Jefferson, Letter to James Smith, 1822).

Because “cabalistic Christianity”, which had fabricated a monster for a god, had not yet expired, it was clear what the revolution was about:

“The question before the human race is, Whether the **God of nature** (the Masonic god) Shall govern the World by his own laws, or Whether Priests and Kings Shall rule it by fictitious Miracles? Or, in other Words, whether Authority is originally in the People? or whether it has descended for 1800 Years in a

Succession of Popes and Bishops, or **brought down from Heaven by the holy Ghost in the form of a Dove**, in a Phyal of holy Oil?" [\[7\]](#)

The God of nature and his sons of liberty were about to throw down the gauntlet in the face of the Holy Trinity and their sons of Mary, the Mother of the Church, the union of Catholic and Protestant clergy and all who strive to keep the commandments and bear witness to Jesus.

"Then the dragon became angry with the woman and went off to wage war against the rest of her offspring, those who keep God's commandments and bear witness to Jesus" (Rev. 11:17).

Like Jefferson and Adams, lesser lights of the revolution also honored liberty and vowed war against Christian despots. Paul Revere, harbored "fierce resentment" toward both "tea profiteers" and toward "religious bigots (who) tried to fasten upon the minds of the people narrow ideas the trend of which would be to bring about a union of Church and State." [\[8\]](#) Revere knew, as did all the Sons of Liberty" that he was involved in a revolution to overturn two hundred years of American history by introducing novel liberal ideas such as the separation of church and state, which Pope Pius X condemned as a "pernicious error" (encyclical *Vehementer Nos*) [\[9\]](#), popular sovereignty, and a secular constitution.

It is therefore no surprise at all that another Pope, Pius XI also condemned their plan:

"With Jesus Christ...excluded from political life, with authority derived not from God but from man, the very basis of that authority has been taken away...The result is that human society is tottering to its fall, because it is no longer secure on a solid foundation."

"As long as individuals and states refused to submit to the rule of our Savior, there would be no really hopeful prospect of a lasting peace among nations."

Like the French Philosophes, their foreign affiliates who planned their revolution in the salons of Paris, the Sons of Liberty, planned theirs in the taverns of Boston. In 1764, Paul Revere and a group of brothers from St. Andrew's Lodge of Freemasons purchased the Green Dragon Tavern, which thereafter became their ale house, the philosophical hub of Boston's free thinkers who entertained themselves while planning a revolution. The heart of the Boston club included Revere, John Hancock, Samuel Adams, and Dr. Joseph Warren, the Scottish Rite Mason who sent Paul Revere and William Dawes on their "Midnight Ride".[\[10\]](#)

Things got so bad with the Freemasons that a short 50 years after the revolution an "Anti-Masonic" political party was established in 1828, arising out of allegations that freemasons were killing lodge brothers who turned against them, lodge brothers such as William Morgan who disappeared in 1826. The most famous Anti-Mason was Daniel Webster who referred to the Green Dragon tavern as "the headquarters of the revolution." True Americans", according to the anti-Masons, "had to organize and defeat this conspiracy. If good government was to be restored."

The American Revolution resulted in the modern world's first "experiment" with a secular commonwealth built on the principles of human reason divorced from faith and the Christian religion. Indeed John Adams boasted:

"It will never be pretended that any persons employed in that service (the writing of the constitution) had interviews with the gods, or were in any degree under the inspiration of heaven...it will forever be acknowledged that these governments were contrived by the use of reason (alone) and the senses (not faith and the bible)...Thirteen governments founded on the natural (versus supernatural) authority of the people alone."

Thus, Thomas Jefferson referred to the whole thing as an "experiment:

“I am not discouraged by [a] little difficulty; nor have I any doubt that the result of our *experiment* will be, that men are capable of governing themselves without a master.” [\[11\]](#)

Because the “experiment” has proved so successful, we now live in post-secular society long ago established on the principles of liberalism, a society in which the program of liberalism has spread so far that the principles of liberty and toleration that were necessary to plant and nurture the anti-Christian agenda of masonry have grown full blossom and the rotten fruit emanating from Libertas’ “Liberty Tree” can no longer be hidden – it has given birth, over an extended period of time, to what Saint John Paul II referred to as “*structures of sin.*”

“If the present situation can be attributed to difficulties of various kinds, it is not out of place to speak of “structures of sin,” which, as I stated in my Apostolic Exhortation *Reconciliatio et Paenitentia*, are rooted in personal sin, and thus always linked to the concrete acts of individuals who introduce these structures, consolidate them and make them difficult to remove. And thus they grow stronger, spread, and become the source of other sins, and so influence people’s behavior.” [\[12\]](#)

Thus the liberty tree planted in the 18th century has grown to great proportions in the 21st. Those who examine the world through a Geopolitical lens seldom if ever resort to such terms; however Theopolitics, because, it also employs philosophical and theological analysis, is able to use such a term as “structures of sin” because sin is certainly within the purview of theology. Without such a perspective, we will not be able to correctly analyze the disease and prescribe an anecdote nor to forecast correctly. John Paul II understood this

“Sin” and “structures of sin” are categories which are seldom applied to the situation of the contemporary world. However,

one cannot easily gain a profound understanding of the reality that confronts us unless we give a name to the root of the evils which afflict us.”

The root of the evils that afflict us is the revolutionary craze for “liberty” from which the Liberty Tree sprouted and then gave forth bad fruit, the fruit of deadly sins that has become the omnipresent diet of many people who having eaten from the tree so many times that moral, spiritual, and intellectual maladies have taken their root, and consequently, through their combined actions, have grown culturally pervasive until becoming structures of sin.

If we had examined the Liberty Tree carefully, we would have seen that it was a harbinger of death, of a culture of death. Looking critically at this tree honored by the Sons of Liberty, pictured to the left, we not only see intolerance, we also see bullying, assault, mockery, brutality, and death. Lady Liberty counsels tolerance to get her way, but is quick to resort to intolerance when she can get away with it. In France she resorted to the guillotine, herein the New World, the hangman’s noose seemed more appropriate.

Many have become so immune that they do not even notice, others out of fear or the “conspiracy of silence say nothing, through secret complicity” or indifferent. Still others “take refuge in the supposed impossibility of changing the world.” There are those who see but “sidestep the effort and sacrifice required, producing specious reasons of a higher order.”[\[13\]](#)

In France, the Lady Liberty replaced the Virgin Mary in the cathedral at Note Dame in Paris. The Virgin Mary is *immaculate*, Lady Liberty *impure*.

Thus, we can understand the sentiments of many of the founders towards her son, sentiments that lead to the conclusion that it is wrong to assert that the Founders were not Christians,

as many are doing. It is wrong to make such an assertion because they were more than non-Christian, they were anti-Christians. It was not enough to privatize religion. That was only a short-term solution. There were too many Christians in 1776 to implement that radical of a program; it would take time; nonetheless, the spirit of anti-Christ was in the air.

“For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist” (2 John 1:7).

What does this make John Adams who, in a letter to Thomas Jefferson stated:

“The Europeans are all deeply tainted with prejudices, both ecclesiastical and temporal, which they can never get rid of. They are all infected with Episcopal and Presbyterian creeds, and confessions of faith. They all believe that great Principle which has produced this boundless universe, Newton’s universe and Herschell’s universe, came down to this little ball, to be spit upon by Jews. And *until this awful blasphemy (of God becoming man) is got rid of, there never will be any liberal science in the world.*”[\[14\]](#)

Adams, like other Freemasons, denied the divinity of Jesus; he preferred the “great Principle” (presumably the Masonic god of nature). The great Principle would never debase and humiliate Himself by “coming down to this little ball to be spit upon by the Jews.” Only someone like Jesus would do that.

“Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son” (1 John 2:22).

What does this make Thomas Jefferson, who in a letter to James Smith (1822) stated that the Holy Trinity (Father and Son) are a:

“Hocus-pocus phantasm of a God like another Cerberus, with one

body and three heads”

“The Athanasian paradox that one is three, and three but one, is so incomprehensible to the human mind, that no candid man can say he has any idea of it, and how can he believe what presents no idea? He who thinks he does, only deceives himself. He proves, also, that man, once surrendering his reason, has no remaining guard against absurdities the most monstrous, and like a ship without rudder, is the sport of every wind. With such person, gullibility which they call faith, takes the helm from the hand of reason, and the mind becomes a wreck”.

Further on, St. John tells us that:

“Every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world” (1 John 4:3).

What does that make of Thomas Paine who in his best selling, *Age of Reason* stated:

“The story of Jesus Christ appearing after he was dead is the story of an apparition, such as timid imaginations can always create in vision, and credulity believe. Stories of this kind had been told of the assassination of Julius Caesar” (Part II Section XVII).

This point seems to be rather simple:

Every spirit that acknowledges Jesus Christ come in the flesh belongs to God, and every spirit that does not acknowledge Jesus does not belong to God. This is the spirit of the antichrist” (1 John 4:2-3).

The problem with Lady Liberty and her sons, the Freemasons, Epicureans, free thinkers, theosophists, in general with almost every leading light among the Founding Fathers and

those who espouse liberalism is the rejection of the Holy Trinity and Christ' church, Protestant, Orthodox, and Catholic. Look high and low and you will find it difficult to locate a great name who does not have problems with some church or Christian creed, article of faith, or simply clerical authority. After reading Saint John below, ask yourself, what does that make all of them?

"We belong to God, and anyone who knows God listens to us, while anyone who does not belong to God refuses to hear us. This is how we know the spirit of truth and the spirit of deceit" (1 John 4:6).

Those who belong to God, to the Holy Trinity, through Jesus, with Him, and in Him, listen to His Church, "us". Those who do not belong refuse to listen. Like their mother, the harlot, Lady Liberty, they are deceivers whose time has come. Those who say that the Founding Fathers are not Christians are dead wrong, they Founding Fathers are Antichristians whose boasts, such as the following are quickly coming to an end. The Women with the Immaculate Heart is about ready to "triumph" and to usher in an Era of Peace thereby dethroning Lady Liberty, the whore of Babylon, enslaved by lust and license, the false fruit of her false liberty.

Jefferson and Adams might have been correct about the Catholic Church being weakend, but incorrect in assessing the wound as "mortal". They were right to admire her exceedingly "strong constitution" but wrong again to think she might be taken down in a few centuries. The centuries have past and she is waxing strong, while the liberals are in retreat.

"While you watched, a stone was hewn from a mountain without a (human) hand being put to it, and it struck its iron and clay feet, breaking them in pieces. The iron, clay, bronze, silver, and gold all crumbled at once, fine as the chaff on the threshing floor in summer, and the wind blew them away without leaving a trace. But the stone that struck the statue became a

great mountain and filled the whole earth” (Daniel 2:34-).

The stone which Daniel, in a vision, saw drawn from the mountain without a (human) hand being put to it” was a vision for the “future”. The mountain is Jesus Christ and the stone that in the future would break into pieces all the kingdoms of the earth is the Catholic Church of who He is the corner stone rejected by the builders.

“And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it” (Matthew 16:18).

The gates of hell will not prevail against Christ’s church. Hells gates cannot withstand the onslaught of Christian men and women that is coming at them even now.

You belong to God, children, and you have conquered them, for the one who is in you is greater than the one who is in the world. They belong to the world; accordingly, their teaching belongs to the world, and the world listens to them.

Papal condemnations masonry

[\[1\]](#) Thomas Jefferson (March 17,1814) Letter to Horatio G. Spafford,

[2] Thomas Jefferson, Notes on the State of Virginia:
<https://www.monticello.org/site/jefferson/christian-god-three-headed-monsterquotation>

[3] Letter to Dr. Benjamin Rush, September 23, 1800

[4] John Adams, Letter to John Taylor

[5] Thomas Jefferson (1810) *Letter to Samuel Kercheval*

[6] John Adams, (*July 16, 1814*) *Letter to Thomas Jefferson.*

[7] John Adams, (June 20, 1815) *Letter to Thomas Jefferson*

[8]

http://www.masonicworld.com/education/files/artjan02/paul_revere.htm

[9] "There is no power but from God and those that are, are ordained of God. Therefore he who resisteth the power resisteth the ordinance of God" (Romans 13).

[10] Warren had been raised in the Lodge of St. Andrew and was Grand Master of the Massachusetts Provincial Grand Lodge from 1769 until his death in 1775. Scottish Rite Masonic Museum and Library:
http://nationalheritagemuseum.typepad.com/library_and_archives/joseph-warren/

[11]

Let
http://w2.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf_jp-ii_enc_30121987_sollicitudo-rei-socialis.html Letter to T. B. Hollis (1787)

[12] *ibid*

[\[13\]](#) *ibid*

[\[14\]](#) Letter dated January 22, 1825. The section in bold is attached from fragment of an earlier letter from Adams to Jefferson written (January, 17 1820)