

Liberalism & Radical Traditionalism: False Conflict to Destroy the Message of Fatima

(New Era World News)

WHEREVER CONFUSION ABOUND Satan can be found in close vicinity. The Father of Lies and promoter of division is a master of deceit; his deceit however is detected by divisive confusion, such as the confusion engendered by radical traditionalists who insist that the Message of Fatima has been perverted by the Pope and Papal Curia. Some traditionalists are so opposed to the idea that Russia has abandoned Communism and is embracing Christianity that they have no problem accusing the pope of [deception](#), [conspiracy](#), [falsifying the Message of Fatima](#), [apostasy](#) and [covertly presenting the world with a false Lucia](#) while crushing the real Luca behind bars suppressed by an order of silence.

Fortunately, their fabricated stories and accusations are finally unravelling. To avoid the embarrassment of looking ridiculous in the face of overwhelming evidence attesting to the magnificent and unexpected changes occurring in Russia and throughout Europe, in the face of this voluminous data, they are being forced to alter and change their convoluted stories, forced to admit that Russia is indeed being converted. However, because they are unable to relinquish their stone-cold commitment to an apparently pre-conceived script, a script that requires an imminent and Great Chastisement, they continue to insist that although Pope John Paul II's intent to consecrate Russia was sincere, Russia was nonetheless *not* consecrated correctly and therefore remains a grave threat to

world peace..

To fathom their perverted script, and its recent alteration, it is necessary to understand that these “Fatimites” (self-proclaimed Fatima experts) make at least six fundamental errors (three explored in this article) leading to and regarding their faulty presentation of the Message of Fatima:

- They try to blemish Vatican Council II by using it as the reason for the “Smoke of Satan” entering the Church when in fact this noxious vapor entered on the tails of Communism (as Our Lady warned)
- They set themselves up as sole authorities of dogma thereby disregarding what the Church has stated and therefore tumble into egregious error
- They adopt an arrogant and fundamentalist attitude toward the message and thereby misinterpret and misconstrue the words of Our Lady” “Russia” and “Converted”

Vatican Council II

In the years following the French Revolution Catholic patriots harbored hopes that a counter-revolution could be launched and the “*ancien regime*” (Catholic Church, Catholic King and Catholic Aristocracy) restored. As the years slipped by this hope became more and more remote. Realizing that Napoleon had successfully carried the banners of anti-Catholic Liberalism across Europe followed by the defeat and dissolution of the Holy Roman Empire in 1806 and the fall of the Papal States in 1870 accompanied by the rapid spread of anti-Christian Modernism, realizing the longevity of all these things [Pope Leo XIII initiated a rapprochement with the modern world, a rapprochement](#) that has continued right up to the present time.

In effect, the Church was forced to admit that it had lost the

temporal battle with Modernism, that the temporal Kingdom of Christendom had been ransacked by victorious liberal forces and thus forced to acquiesce, forced to accept the new ideas of *liberal* democracy, the free market and other secular and liberal ideas. Church leaders soon realized that its *modus operandi* was outdated; without its temporal sword, condemnation and anathemas were no longer or little effective. The world had been inundated and infested with liberal ideas that had become the cultural mindset of its children and the milieu in which they moved, had in effect become what John Paul II would later refer to as “Structures of Sin”. Realizing the pervasive power and broad influence of internalized cultural values facilitated and inculcated by public education, mass media, and modern technology, church leaders slowly acquired a new vision, a vision necessary for survival and effective evangelization in a rapidly changing and increasingly hostile world. The words of St Paul slowly but inevitably dawned upon them:

*“I made myself the servant of all, that I might gain the more...To the weak I became weak, that I might gain the weak. **I became all things to all men, that I might save all.** And I do all things for the gospel’s sake: that I may be made partaker thereof” ([1 Corinthians 9:19](#)).*

Realizing the need to become all things to all men with a view of winning them to Christ, realizing that the church must make itself more modern (without adopting the errors of “Modernism”) that it might gain modern men and women, Pope John XXIII called for Ecumenical Council, Vatican II. John hastened to address this dynamic tension (fidelity to dogma and fidelity to serving man in the modern context) in his [Opening Speech to the Council](#):

*“From the renewed, serene and tranquil **adherence to all the teaching of the Church in its entirety and preciseness, as it still shines forth in the acts of the Council of Trent and***

***First Vatican Council**, the Christian, Catholic and apostolic spirit of the whole world expects a step forward toward a doctrinal penetration and a formation of consciences **in faithful and perfect conformity to the authentic doctrine** which, however, should be studied and expounded through the methods of research and through the literary forms of modern thought. **The substance of the ancient doctrine of the Deposit of Faith is one thing, and the way in which it is presented is another...**, everything being measured in the forms and proportions of a magisterium which is **predominantly pastoral in character.**"*

John XXXIII clearly understood that the Church must remain loyal to its bedrock dogmas but find new ways to encounter modern man, **to emphasize a magisterium that was predominantly pastoral but firmly committed to the Deposit of Faith.** Certain regressive elements in the church, however, those favoring aristocracy and a return to Catholic traditionalism, were blind to the fact that they were living in a nostalgic fantasy land, a bygone Era out of sync with modern democracy. Unlike the Medieval world of the *ancien regime*, the modern world had been infested by an explosion of occultism, of secret societies, and the return of gnostic forces and the evils of Communism. The minds and hearts of modern men had been severely altered by this Communist and Masonic onslaught. To survive; moreso to reach modern souls infected with liberalism and socialism, the church had to alter its approach; it had to take several steps downward and backward out of love for souls; it had to descend so that modern man might slowly ascend:

"If a man have an hundred sheep, and one of them should go astray: doth he not leave the ninety-nine in the mountains, and go to seek that which is gone astray" ([Matt 18:12](#)).

The situation by 1960 had grown so very severe that it was

not ninety-nine safe and one lost sheep, but moving toward one safe sheep and ninety-nine lost; something clearly had to be done. The one good sheep left alone in order to save the ninety-nine stray and lost might feel abandoned (as some Traditionalists do); nonetheless, they should be praying that the shepherds are successful and also engaged in penance for the souls of the lost sheep the shepherds are trying to rescue and save. Specifically, the good traditionalists should be engaged in “Penance, Penance, Penance”, as the angel in the Third Secret of Fatima loudly proclaimed, not penance for themselves, but a specific form of penance known as “Reparation” of the good for the bad, penance for the lost sheep destined for hell as Our Lady pleaded for at Fatima. Instead they are often bitter, disconsolate and condemning, judgemental and demanding justice rather than mercy and compassion that lead to acts of reparation. Only a merciful heart full of compassion and love can offer reparation penance; a judgemental and condemning heart at war with the church and the world, such a heart will have great difficulty fulfilling Our Lady’s request for reparation. Those who judge and condemn, those who call for justice rather than patient mercy for sinners act contrary to the Mind and Heart of Jesus who came to die for sinners, the Jesus who assured His followers that

“There shall be joy in heaven upon one sinner that doth penance, more than upon ninety-nine just who need not penance.” ([Luke 15:7](#))

“The church needs more and better pastors, *not* theologians but pastors – a good PASTOR loves and does what is necessary to save his sheep! Nonetheless, some on the extreme right insist on an outdated intellectual approach to the modern world, a rational approach from the head to a world (rightly or wrongly) living by its emotional heart. This outdated approach is both *non-pastoral* and *ineffective*. The modern mind tends to be liberal, thus it is prudent to adopt a

merciful pastoral approach while simultaneously remaining faithful to unchanging dogma. St. John Bosco, Shepherd of Wayward Youth and lover of souls, often remarked:

"I would dance with the devil, if it meant saving a soul."

The great St. Francis de Sales, whom Don Bosco named his Salesian Order after, de Sales understood that hardened hearts and stubborn souls are more successfully approached by love and mercy:

"Love (alone) will shake the walls of Geneva; [by love we must invade it.](#)"

Some radical traditionalists rightfully upset by abuses associated with the new liberal pastoral approach rooted in mercy and compassion wrongfully decided to engage in war, not with the world, the flesh and the devil, but a war with the Church for allegedly *not* seeing things their way. Possessed with overly-brilliant minds, they rebelled and soon felt themselves competent to judge the Vicar of Christ, to find him guilty of heresy, and pass a sentence of [sedi vacanti](#) thereby denying him his rightful seat as the successor of Peter. In their minds [Pope Saint John XXIII](#), [Blessed Paul VI](#), [Saint John Paul II](#), and [Pope Benedict XVI are all apostates or heretics](#); [Pope Francis](#) is most likely an anti-pope, while they stand aloof as the sole repository of Catholic truth.

They incorrectly accuse popes of heresy and schism as if they were the guardians of Catholic truth, while many of them are "*material*" and some "*formal*" artisans of deceit themselves; it is often they who are the schismatics. It is not surprising that their animus for Vatican Council II and the modern papacy has caused them to jump all over Pope Paul VI's utterance that the "[Smoke of Satan has entered the Temple of God.](#)"

False Accusations about Vatican Council II and the “Smoke of Satan”

It is *not* the errors of leftist liberalism that is the cause of the “Smoke of Satan” infesting the church. No, the cause is more diabolical and treacherous than that mere simplicity. It is *not* the supposed errors of Vatican Council II that brought the Smoke of Satan into the Church, but the errors of Communism as Our Lady had warned. **Communism is a “Conflict Theory”, a theory built around the dialectic of manufactured conflict.** A bad idea like Communism is easily detected. Thus, its architects know that it is best advanced by **admixing it with much truth and simultaneously juxtaposing it to an equally bad idea.** They are able to shroud its negative tenets by **exaggerating the negative tenets in its manufactured opposite** while **simultaneously extolling the good of the truths with which it has enshrouded itself.** Any advanced student of social science should know this.

Thus, **the true “Smoke of Satan” is not merely liberal bishops, clergy and prelates on the extreme left.** For Communism to make steady advances, **its architects also need ultra-conservative prelates, bishops and clergy on the extreme right.** Many candidates to the seminary had been infected by simple osmosis, that is they picked up the errors of Communism through socialization and then carried them into the seminary. Worse than these was entrance due to infiltration by **ersatz Catholic agents trained and equipped with the ability to advance the false precepts of Communism through conflict,** the manufactured conflict caused by juxtaposing extreme opposites. Depending on the lens being used, Radical Schismatic Traditionalism looks good when compared to Radical Schismatic Liberalism and conversely; no matter which one is preferred, Communism, which requires the abolition of authentic Catholicism, is advanced because they are both flawed and contrary to unity in the Church.

In this regard, when asked about the seeming opposites,

Communism and Capitalism, Saint Padre Pio unexpectedly stated that they are both “indescribably evil”:

In the East they deny God from the head to the belly button (atheistic materialism or scientific socialism) while in the West they deny God from the belly button to the feet (hedonistic materialism or sexual, organs-pleasure).

The advance of Capitalism was aided by continually alluding to the evils of Communism. Conversely, Communism was advanced by continually pointing out the abuses of Capitalism. **No matter which surfaced as victor, materialism, a false idea, also advanced.** The two are juxtaposed, when in fact both are gravely erroneous and detrimental to human well being.

Ultra-Liberals, like Judas, hide behind the veil of helping and loving the poor. Ultra-conservatives hide, like Jansenists, behind the veil of piety. We know what happened to Judas and the Sacred Congregation for the Doctrine of the Faith exposes the veil of piety assumed by schismatic ultra-traditionalists:

According to the Holy Office: [“We must resist error even when it masquerade as piety.”](#)

Some radical traditionalist looks at MANUFACTURED LITURGICAL ABUSES and rejects the *Novos Ordo Mass*, even a reverent recitation that adheres to approved rubrics. Some radical liberals, on the the hand, looks at the individualistic components of the Tridentine Mass and embraces the exaggerated communal dimensions of a false reform.

What they both miss is the authentic nature of the reform initiated by Vatican II. The truth is, the authentic reform intended by the Council has not been realized. This led Saint John Paul II to bequeath the *future* implementation of the Council to the next generation in his [“Last Will and](#)

Testament“:

“Being on the threshold of the Third Millennium “in medio Ecclesiae,” I wish once again to express gratitude to the Holy Spirit for the great gift of Vatican Council II... I am convinced that once again and for a long time it will be given to the new generations to draw from the riches that this Council of the 20th century has lavished.”

“As a Bishop who has participated in the conciliar event from the first to the last day, I wish to entrust this great treasure to all those who are or will be in the future called to realize it. For my part, I thank the eternal Pastor who allowed me to serve this great cause in the course of all the years of my pontificate.”

There is an authentic element in the Church that is balanced, steadfast and loyal to unchanging dogma and also growing perfect in love thereby able to express truth in charity, able to embrace sinners with mercy and compassion and thereby slowly and patiently, but surely, accompany and lead the blind and disabled sheep (those lost ones so far gone that are unable to hold themselves) back to Christ. These authentic Catholics embrace the Mercy of God; they seek to prayerfully encounter fallen humanity and lead it, one by one, to conversion and then Communion by offering to God what the spiritually blind are unable to offer for themselves thereby securing them an unfathomable torrent of Divine Grace a potent spiritual power obtained from what Our Lady referred to as “REPARATION” necessary for lost souls to find their way back to God. To these belong the future. Unfortunately, there are few of these souls, many reside on the left or right, many more are confused by the manufactured conflict, fake news, and sustained efforts to keep them confused.

Although extreme elements work together to undermine church unity (consciously or inadvertently) as planned by the speculative adepts of Communism, the concern of these articles is the stealthy and adroit attack from the far traditional right. It is not surprising that their distorted understanding of Vatican Council II and the modern papacy has morphed into a disdain for the papal response to the Message of Fatima as well..

Traditionalists and the Message of Fatima: faulty Interpretation of The Words "Russia" and "Converted"

Because they often presume authority to act as judges of popes and as the sole arbiters of truth about dogmatic matters, it is not surprising that they also presume to set themselves up as arbiters of truth pertaining to private revelations such as Fatima. Their biggest contentions revolve around Our Lady's [July, 1917](#) request that Russia be consecrated to Her Immaculate Heart and the "Third Secret."

After revealing to the three Fatima visionaries a glimpse of hell and relating the horrors to be caused by a future World War II, the Virgin Mary told them:

"To prevent this, I shall come to ask for the consecration of Russia to My Immaculate Heart, and the Communion of Reparation on the First Saturdays."

"If My requests are heeded, Russia will be converted, and there will be peace; if not, she will spread her errors throughout the world, causing wars and persecutions of the Church. The good will be martyred, the Holy Father will have much to suffer, various nations will be annihilated."

Unfortunately, her requests were not heeded, [there was a](#)

[Second World War and Communism spread throughout the globe.](#) Nonetheless, Our Lady promised that despite the global spread of Communism, in the end, the Church would experience a definitive victory associated with Her Immaculate Heart:

"In the end, My Immaculate Heart will triumph. The Holy Father will consecrate Russia to Me, and she will be converted, and a period of peace will be granted to the world.."

The consecration was not implemented correctly until Pope John Paul II Consecrated the World to the Immaculate Heart of Mary on March 25, 1984 [igniting a spiritual fire beginning in Poland](#) leading to the demolition of the Berlin Wall and the end of Communism in one Eastern European nation after another [accompanied by astounding changes throughout Russia.](#) Disregarding these obvious changes, many ultra-traditionalist Catholics want to continue an increasingly ludicrous refrain that Russia has *not* been converted because Saint John Paul II did not specifically mention "Russia" in his concentration.

According to Cardinal Ratzinger, before and after he became Pope Benedict XVI, according to Pope Francis and Pope John Paul II as well as ranking prelates in the Vatican Curia, according to all these high ranking Princes of the Church and according to Sister Lucia herself, Russia has been properly consecrated. Disregarding the fact that the both Sister Lucia, the seer, and the [highest authorities in the Catholic Church have proclaimed the validity of Pope John Paul II's consecration of Russia,](#) certain traditionalists errantly and arrogantly stick to their arcane script that Russia has not been consecrated and therefore remains a grave threat to world peace.

Traditionalists, led by the *vagus a divinis* suspended priest by the name of Father Gruner (now deceased), continue to distort, fabricate and mislead unsuspecting inquirers about

the Message of Fatima. Article II will examine the extent of their disinformation campaign. Here it suffices to point out that these "Fatmites" boldly and falsely deny that Russia was properly consecrated contrary to the highest and most reputable authority of the Fatima Message, Sister Lucia herself. The VIDEO BELOW IS A BOMBSHELL SHOWING (contrary to false assertions of Father Gruner) SISTER LUCIA CLARIFYING WHAT THE VIRGIN MARY MEANT BY CONSECRATION AND AFFIRMING THE CONSECRATION OF RUSSIA BY POPE JOHN PAUL II

<https://youtu.be/iJGBbngR9Uk>

Full Version of Video at Bottom of Page – It is Well Worth Time Invested to Garner the Truth about Russia's Consecration & Conversion

Related to the error about Russia's consecration is the equally false accusation that Russia is *not* being converted because it has *not* become Catholic. Father Gruner and company harbor the strange idea that Russia is supposed to magically be transformed overnight into some type of Catholic utopia. Russia's conversion is taking place after seven decades of Communist propaganda, terror, atrocities and [a cultural pogrom of unprecedented proportion](#) and they expect an instantaneous change; moreover, they expect that their readers will be foolish enough to believe them! As shown above, Sister Lucia clearly specified that **Our Lady never said that Russia would be converted to Catholicism**, but that the term "**Conversion**" refers to the end of Communism and the cessation of wars and persecutions perpetrated in its name. It refers to the end of evil and a move toward the good, to the establishment of religious freedom and the ability to freely choose to follow Christ unencumbered by threats of death and torture, a freedom denied to Russian for seventy years of horrendous persecution and all out war against the faith.

Significantly, the Most Reverend Paolo Pezzi, Catholic Archbishop of Moscow, leader of the Roman Catholic Church situated in the capital of Russia itself, repeats the

necessary truth: Our Lady *never* said Russia would become Catholic! (see video below 30 sec – 1:35):

“We should not interpret Our Lady of Fatima as foretelling the conversion of Russia to Catholicism. Absolutely not; she never said anything to that effect. The Mother of God called – and continues to call – Russia to convert to Christ. But she did not say what form that conversion should take.”

OUR LADY DID NOT SAY RUSSIA WOULD BE CONVERTED TO CATHOLIC FAITH!

<https://youtu.be/b32qav9QrYU>

Paolo Pezzi, Archbishop of Moscow, Repeats the Necessary Truth: Our Lady *Never* said Russia would become Catholic! (30 sec – 1:35)

Radical Traditionalists disillusioned by Vatican Council II and emboldened by their attack on the modern papacy have purposefully extended their attack into the realm of Fatima. This blatant attack has more than significant eschatological ramifications to be explained in future reports. NOW, It is both necessary and timely to put a stop to the Communist-Masonic disinformation campaign, a campaign intended to discredit and falsify the Message of Fatima to advance a Grand Deception, which is the object of their arcane purposes. **The fact is, Russia has been properly consecrated and is being converted.** By conversion, Our Lady meant the end of Communism and rebirth of Christianity, a conversion or turning away from something extremely bad toward the good which is Christ. Like the Father of the Prodigal Son who from “A FAR” saw His son turning away from sin, saw him returning from a distance, like this loving Father, the Lord sees Russia turning from its error and is pleased, pleased even if it still has a long travel to the Father’s house:

“And when he was yet a great way off, his father saw him, and was moved with compassion, and running to him fell upon his neck, and kissed him. And the son said to him: Father, I have sinned against heaven, and before thee, I am not now worthy to be called thy son. And the father said to his servants: Bring forth quickly the first robe, and put it on him, and put a ring on his hand, and shoes on his feet: And bring hither the fatted calf, and kill it, and let us eat and make merry: Because this my son was dead, and is come to life again: was lost, and is found. And they began to be merry” (despite his still being a long way from home) ([Luke 15: 20 – 24](#)).

FULL VIDEO BOMBSHELL SHOWING SISTER LUCIA AFFIRMING THE CONSECRATION OF RUSSIA BY POPE JOHN PAUL II

<https://youtu.be/9fHmtZlbVbc>

Go to Part II

Introduction to Fatima-Divine Mercy and Role of Poland-Russia in Crushing Liberalism

[New Era World News](#)

This series is being written because of the immense importance of Fatima for the modern world.

THIS YEAR THE CHURCH IS CELEBRATING the centenary of the appearance of the Mother of God at Fatima, Portugal in 1917.

Since that time Fatima has become the world's most prominent center of Marian devotion, a place that John Paul II referred to as the "Marian capitol of the world." Given the fact that the Our Lady of Fatima precisely foretold the outbreak of World War II, the rise of communism and the persecution of the Church, Her other prophecies concerning the conversion of Russia to be correlated with an "Era of Peace" are of especial relevance since, unlike the former that have already occurred, these prophesied events are in the process of occurring. Any impartial observer of global events can discern the Hand of God at work in the world as [Russia is being converted](#) and the **nations of the world are one by one in the process of rejecting global liberalism while many are reasserting their Christian patrimonies** ([Western Europe](#), [Eastern Europe](#), [Africa](#), [Poland](#), [France](#), [Asia](#), [Argentina](#), [Middle East](#)).

While New Era has been reporting on these changes since its inception, secular and liberal pundits have also begun to observe the many changes occurring world-wide. They are, however, **misinterpreting, and thus misrepresenting, them as a *political movements***, movements referred to as "[Populist](#)", when in fact these are primarily moral, cultural, spiritual and religious movements. Unlike other populist movements that have focused on economic and social justice, equal rights for the little guy etc. **this new "populist movement" differs from the such movements because of its global scope and because it is characterized by moral and spiritual dimensions including the frothy rejection of liberalism** that, all taken together, indicate or hint at its religious nature. Although the movement has profound political ramifications, it is not political in essence. At its core, the populist movement [sweeping the globe](#) is related to Our Lady's promises made at Fatima, promises pertaining to the "[Conversion of Russia](#)" and a corollary "[Era of Peace](#)". This highly unusual

global movement has a religious or theological etiology that intersects with politics, what New Era refers to as theopolitical or "[Theopolitics](#)".

It behooves everyone, Catholic, Protestant and non-Christian to know the Fatima message due to the impot of its contents, contents that are unfolding in front of our eyes on a daily basis. The current spiritual movement was foreseen by St. Louis Marie de Montfort. De Montfort is a highly significant saint for our times. His evangelical work is so exceptional, that another saint, Saint John Paul II exhorted the "apostles of today" to draw inspiration from his life and work

"Now that the need for a new evangelization has become imperative in most parts of the world, Fr de Montfort's zeal for the Word of God, his solicitude for the very poor, his ability to make himself understood by the simplest folk and to stimulate their piety, his qualities for organizing, his initiatives to sustain fervour by founding spiritual movements and to involve the laity in the service of the poor, all that, with practical adaptations, can inspire the apostles of today" ([Letter on 50th anniversary of de Montfort's canonization](#)).

De Montfort's facund treatises on the Virgin Mary are so exceptional that John Paul II (in his [Encyclical Redemptoris Mater](#)) recommended de Montfort's Marian spirituality to all the faithful:

"Marian spirituality, like its corresponding devotion, finds a very rich source in the historical experience of individuals and of the various Christian communities present among the different peoples and nations of the world. In this regard, I would like to recall, among the many witnesses and teachers of this spirituality, the figure of Saint Louis Marie Grignion de Montfort, who proposes consecration to Christ through the hands of Mary, as an effective means for

Christians to live faithfully their baptismal commitments”.

One of the main reasons for De Montfort’s contemporary relevance is his perspicacious understanding of the role of the Virgin Mary in the “End Times”, times which we are entering.

How do we know we are entering the end times? One complex and difficult way is the study of sacred scripture especially eschatological literature. A more simple approach is the fact that Jesus promised to be with His Church until the end of time:

“Behold I am with you all days, even to the consummation of the world” ([Matt 28:20](#))

And that the Holy Trinity would reveal to the Church all that was going to happen:

“I have yet many things to say to you: but you cannot bear them now. But when he, the Spirit of truth, is come, he will teach you all truth. For he shall not speak of himself; but what things soever he shall hear, he shall speak; and the things that are to come, he shall shew you” ([John 16: 12-13](#)).

Then, years after His Ascension, Jesus appeared to Saint John on the island of Patmos and He has continued to appear to His saints at special times throughout history.

*“And I turned to see the voice that spoke with me. And being turned, I saw seven golden candlesticks: And in the midst of the seven golden candlesticks, **one like to the Son of man, clothed with a garment down to the feet, and girt about the paps with a golden girdle.** And his head and his hairs were white, as white wool, and as snow, and his eyes were as a flame of fire, And his feet like unto fine brass, as in a burning furnace. And his voice as the sound of many waters.*

And he had in his right hand seven stars. And from his mouth came out a sharp two edged sword: and his face was as the sun shineth in his power.”

“And when I had seen him, I fell at his feet as dead. And he laid his right hand upon me, saying: Fear not. I am the First and the Last, And alive, and was dead, and behold I am living for ever and ever, and have the keys of death and of hell. Write therefore the things which thou hast seen, and which are, and which must be done hereafter” ([Revelation 1: 12-19](#)).

In the 20th century Jesus revealed Himself to a highly regarded Polish saint, Saint Faustina Kowalska, a poor Polish nun to whom Jesus appeared prior to World War II. Among other things, He confided to her His love for humanity, His desire to bless the world with an outpouring of Divine Mercy before His final coming as “Just Judge”. He also revealed His special love for the nation of Poland from which He said would come the “spark” that would prepare the world for His Second Coming in Glory.

Saint Faustina Divine Mercy Message and the End Times

The Divine Mercy Message and Devotion is based on revelations given by Jesus Christ to Saint Faustina who recorded the revelations she received about the Mercy of God in a [voluminous diary, which contains the Message of Divine Mercy \(PDF\)](#), mercy that God intends for all humanity, especially for those most steeped in sin. Thanks to the love and work of Saint Faustina, Devotion to the Divine Mercy has spread throughout the world.

Devotion to Divine Mercy has gained the highest approbation of the Catholic Church. It has been placed on the universal liturgical calendar of the Church as the **Feast of Divine Mercy** celebrated on the first Sunday after Easter, also the day on which Pope John Paul II, the “Pope of Mercy” breathed his last breath as the Vicar of Christ and “Apostle of Mercy.”

JESUS SPOKE TO SAINT FAUSTINA ABOUT HIS SPECIAL LOVE FOR POLAND

“I bear a special love for Poland, and if she will be obedient to My will, I will exalt her in might and holiness. From her will come forth the spark that will prepare the world for My final coming” (Diary, 1732).

The **spark of fire** that would come forth from Poland began with the pontificate of Saint John Paul II and is spreading around the globe. [Poland is the first nation in the 21st century to actually declare Jesus Christ as its king](#) and the [Mother of God as its Queen](#), acts that were carried out by the nation’s president, prime minister, parliament and princes of the Church including the Primate of Poland.

*In the presence of President Andrej Duda, Prime Minister, Beata Szydło, and other ranking state officials the bishops prayed: “We entrust to you the Polish people and Polish leaders. Let them exercise their power fairly and **in accordance with Your laws.**”*

“Rule us, Christ! Reign in our homeland and reign in every nation – for the greater glory of the Most Holy Trinity and the salvation of mankind.”

The Polish Parliament (Sejm) announced its conviction that the Mother of God has a place of “special importance” for the nation, so special that they, the Polish Parliament itself, have officially declared 2017 as a jubilee year in honor of

Mary whose coronation they have formality recognized as Queen of Poland.

“The Polish Sejm, convinced of the special importance of Marian devotion for our homeland – not only in the religious aspect, but also social, cultural and patriotic – establishes 2017 (as) the Year of the 300th anniversary of the Coronation of the image of Our Lady of Czestochowa,”

The world press is only now beginning to take notice of the special tenor of the events happening in Poland and related events happening around the globe. *The liberal establishment is being shaken to its foundations* as Poland is being joined by Hungary, Slovakia, the Philippines, Nigeria, Democratic Republic of the Congo, Uganda, Malaysia, France, Austria, Moldova, Bulgaria and Russia *et al.* A general global uprising of Euro-skeptic Christian political parties and social movements is rapidly gaining momentum throughout the continent as well as in Asia and Africa. Increasing numbers are rising to challenge secular liberalism and reasserting their Christian or native patrimonies.

Russia is being converted as promised at Fatima, but Poland has stepped forward igniting the flame of love promised by Jesus. From Poland is coming forth the spark of spiritual renewal, of life giving and cleansing mercy, that flows from the Heart of Christ the King.

Jesus told Saint Faustina that **Poland would be the instrumental “spark” that would prepare the world for His “final coming”**. Images of that spark that is igniting a fire across Europe and beyond can be viewed in the video below (be sure to activate English subtitles by pressing “CC”).

https://youtu.be/aA_GqFQSQk8

We are living in the “Hour of Mercy”, the time preparatory to

Christ's final coming, a time foreseen by St. Louis Marie de Montfort, a time, in his words, when

"...great men filled with the Holy Spirit and imbued with the spirit of Mary" who will destroy sin and establish the kingdom of Jesus Christ."

"They are the "great souls filled with . . . zeal" ([True Devotion 48](#)), "superior to all creatures by their great zeal" ([True Devotion 54](#)). The action of the "true apostles of the end times" ([True Devotion 58](#)) consists of spreading "the fire of divine love" everywhere; they are themselves "a flaming fire" ([True Devotion 56](#)). In the battle against evil and the enemies of God, these great saints "will become, in Mary's powerful hands, like sharp arrows," and they will leave "an odor of death" among the worldly ([True Devotion 56](#)). Their work will not be limited to reforming the Church, but will include extending it to "the idolators and Muslims" ([True Devotion 59](#)).

De Montfort wrote of the Second Coming of Christ to "reign over all the earth and to judge the living and the dead". Prior to His coming, he foresaw "great men filled with the Holy Spirit and imbued with the spirit of Mary", men whom he said will "destroy sin and establish the kingdom of Jesus Christ." Poland has already taken the first steps in bringing this eschatological vision of De Montfort to fruition. As of November 1, 2016, Jesus Christ is the King of Poland

"These great souls filled with grace and zeal will be chosen to oppose the enemies of God who are raging on all sides. They will be exceptionally devoted to the Blessed Virgin. Illumined by her light, strengthened by her spirit, supported by her arms, sheltered under her protection, they will fight with one hand and build with the other."

De Montfort concludes:

“Towards the end of the world ... Almighty God and His holy Mother are to raise up saints who will surpass in holiness most other saints as much as the cedars of Lebanon tower above little shrubs...Mary scarcely appeared in the first coming of Christ. ... But in the second coming of Jesus Christ, Mary must be known and openly revealed by the Holy Spirit so that Jesus may be known, loved and served through her.”

All the above provide strong reason to believe that the world is entering (or has already entered) into a graced moment of sacred history, a time that Jesus, Himself, said was preparatory to His final coming, a time that has been confirmed by the highest authority in the Church, a time in which the Virgin Mary's Fatima prophecies pertaining to the conversion of Russia and a corollary Era of Peace are being fulfilled. Since there is strong reason to believe what Our Lady foretold at Fatima is upon us (during this 100th anniversary year of Her 1917 appearances), it is through this “Fatima Lens” that we can correctly discern what is happening around the globe – the so-called global populist phenomenon is a prodigious phenomenon related to Fatima and the coming Christian renewal during an Era of Peace prior to the final onslaught by the anti-Christ at the end of the world.

It is the purpose of this “Fatima Series” to familiarize the reader with the Fatima Message beginning with the **three visits by the archangel Michael in 1916**, followed by **six visits of Our Lady in 1917** and other visits to Sister Lucia at **Tuy and Pontevedra, Spain and Rianjo**. The series will also include an article on the **Three Secrets of Fatima** and another about the **Consecration of Russia to the Immaculate Heart**. This later article will conclude the series; it is also the most contentious issue in Fatima circles. There are many strong Catholic traditionalists who argue that the consecration requested by Our Lady has not been fulfilled because She

specifically asked for the consecration of "Russia", but John Paul II, who made the consecration in 1984, did not mention Russia.

Specifically, instead of "Russia", John Paul II consecrated "individuals and nations" and the "world" but not Russia.

"In a special way we entrust and consecrate to you those individuals and nations which particularly need to be entrusted and consecrated."

"In entrusting to you, oh Mother, the world, all individuals and peoples, we also entrust to you this very consecration of the world, placing it in your motherly Heart."

Because he did not mention "Russia" specifically, many have *wrongly* concluded that the consecration is invalid – even though affirmed by every pope since John Paul II and by Sister Lucia herself.

New Era will demonstrate the erroneous nature of this false contention. Using the formal Fatima literature accepted by both parties (those who accept and those who reject the validity of John Paul II's 1984 consecration) it will be demonstrated that **Pope John Paul II's 1984 Act of Consecration accurately fulfill's Our Lady's requests** and that the far-right Fatima detractors are not only disobedient but also in gross error.

In fact, ***for the first time*** it will be shown from the Fatima documents themselves that it was the "world" not "Russia" that **should have been consecrated**. In other words, John Paul II after studying the literature brought to him in Gemelli Hospital (where he was treated and recovering from assassin's wounds) acted correctly: The "world" not just "Russia" needed to be consecrated. The pope was not derelict in his papal

duties; he was not hemmed in by diplomatic agreements (*ostpolitik*), nor did he suffer from fear of Communist retaliation as maintained by many ultra-traditionalists. John Paul II acting in his role as Supreme Pontiff understood the Fatima Message and its cultural and historical contexts, the contexts in which it was given in 1917 and in which the Church was living in 1984. **After conducting an exhaustive and prayerful study of the documents, graced by wounds he united to the blood of Christ, he purposefully worded the consecration the way it was delivered because it was the correct prayer formula as requested by both Our Lord and Our Lady as will be shown.**

UNDERSCORING THE IMPORTANCE OF FATIMA FOR THE MODERN WORLD

Beginning with Pope Pius XII, every modern pope has either pointed out the importance of Fatima, visited Fatima, or consecrated "humanity", the "world", or "Russia" to Our Lady of Fatima. Modern papal consecrations include:

- **Pope Pius XII October 31, 1942** consecrated all of humanity over Vatican radio in Portuguese to the Immaculate Heart of Mary
- **Pope Pius XII December 28, 1942** repeated the consecration at St. Peter's
- **Then on July 7, 1952**, the same pope consecrated all the people in Russian lands to the Immaculate Heart of Mary.
- **Pope Paul VI November 21, 1964** renewed in the presence of the Fathers of the Vatican Council (but without their participation) the consecration of Russia to the Immaculate Heart.
- **Pope John Paul II May 13, 1982** on a trip to Fatima to thank Virgin for miraculous recovery, consecrated the world to the Mother of all Peoples.
- **Then on March 25, 1984, Pope John Paul II** conducted a worldwide collegial consecration to the Immaculate Heart of Mary at St. Peter's Square before statue of Our

Lady of Fatima flown in from Fatima.

Later Sister Lucia, the last survivor of the three children to whom Our Lady appeared in 1917, confirmed the validity of the March 25 consecration made by Pope John Paul II

WHERE IS FATIMA AND WHY IS IT SO IMPORTANT?

Fatima is situated in the foothills of the *Serra de Aire* Mountains about one hundred miles north of Lisbon, Portugal. It has become a worldwide pilgrimage destination and international shrine visited by every modern pope as a place of human spiritual and social renewal. Saint John Paul II referred to Fatima as the, "Marian capitol of the world." Fatima was once a little known Portuguese village, until a series of three angelic apparitions prepared the way for a visitation by Blessed Virgin Mary to three small children thereafter drawing more than four million visitors annually to the site. Fatima is of such contemporary importance that **one of the first actions taken by newly elected Pope Francis was to consecrate his entire pontificate to Our Lady of Fatima.** This was followed by World Youth Day in Rio de Janeiro, which he also consecrated to Our Lady of Fatima. **Then, on Oct. 13, 2013 he consecrated the entire world to Our Lady of Fatima** followed by conversations with Vladimir Putin relevant to Christianity in the modern world and the role of Russia in defending Christians in the Middle East as will be detailed in this series of articles on Fatima.

The first apparition of Our Lady took place on May 13, 1917, just prior to the Bolshevik Revolution in Russia. On this date the Mother of Jesus appeared at Fatima to three shepherd children, Lucia Santos and her cousins Jacinta and Francisco Marto. She came to turn the nations embroiled in world war back to God and to make an appeal for world peace.

Thereafter, she visited the children on the 13th of every

month for six consecutive months making a number of prophecies now popularly known as the "Three Secrets of Fatima." According to the official Catholic interpretation, the three secrets involve Hell, World War I and World War II, and the attempted assassination by gunshot of Pope John Paul II. The apparitions culminated with the unprecedented "*Miracle of the Sun*," which she performed before a gathering of some 70,000 pilgrims and skeptics (including atheists and Free Masons) on October 13, 1917 as she had said she would so that "all might believe".

The Virgin Mary told the children that Holy Mother Russia, the bastion of Orthodox Christianity, would become a communist nation and that it would lead a world-wide persecution of the church and that various nations would be annihilated.

She also told the children that in the end Russia would be converted if and when the pope in union with all the bishops of the world consecrated Russia to her Immaculate Heart.

After much stalling, intrigue and diplomacy, as mentioned above, Pope John Paul II finally made the requested consecration on March 25, 1984. He was moved to do this for several reasons, chief among them **the would-be assassin's bullets that struck him landed on May 13, the Feast Day of Our Lady of Fatima**, which he was celebrating in Rome. In his own words,

"It was a mother's hand that guided the bullet's path and in his throes the Pope halted at the threshold of death" (Pope John Paul II, Meditation from the Policlinico Gemelli to the Italian Bishops, 13 May 1994).

While recovering in Rome's Gemelli Hospital he had the Fatima texts removed from the Vatican Archives and personally presented to him. **Lying in the hospital, prayerfully studying the Fatima dossier, he recognized himself as the pope "dressed in white"** spoken about in the "third secret", the pope

whom Our Lady referred to when she told the children that the “holy father” would have much to suffer, implicitly at the hands of the communists.



Pope John Paul II Recognized Himself as the Pope Dressed in White in the Third Secret of Fatima

Subsequently, he had the bullet removed from his body sent to Fatima to be placed in the crown of the Virgin statue. Then, on March 25, 1984, he proceeded to consecrate the world to Our Lady of Fatima in union with the bishops. Following that collegial act he then also decided to publicly reveal the much guarded “Third Secret of Fatima” for the first time since it was given to the children in 1917.



Pope John Paul II Consecrating the World to Our Lady of Fatima

Following the 1984 papal consecration, as promised, communism was toppled, the Solidarity movement gained momentum in Poland, the Berlin wall came down and one after another the nations behind the “Iron Curtain” were given political and then religious freedom – Russia was being converted as Our Lady of Fatima had promised.

The granting of religious freedom in Russia was followed by an increasing number of significant events including the removal of the communist flag from over the Kremlin for the last time on *Christmas day, December 25, 1991* thereby symbolizing the end of atheistic communism and foreshadowing the return of Russia as a world power to its ancient Christian patrimony—the rebirth of Christianity on Christmas day.

A new spring-time was occurring in the North. Russia had reemerged as a sovereign nation granting religious freedom to Christians and other world religions. and then Vladimir Putin

committed Russia to the protection of Christians throughout the Middle East. On June 1, 2010, President Dmitry Medvedev signed a new law commemorating July 28 as a national holiday thereby officially recognizing the founding of Russia as a Christian nation with the baptism of Prince Vladimir in Kiev in 988. Speaking at the annual celebration commemorating the “Baptism of the Russ,” he said:

“The continual work of the Russian Orthodox Church will affect the revival of Christianity in our nation. Thanks to the Orthodox faith, Russian culture through the years, has acquired Biblical values on which the system of moral ideals for our nation is built” (US Department of State, 2010).

It is the purpose of this “Fatima Series” to familiarize the reader with Fatima beginning with the **three visits by the archangel Michael in 1916**, followed by **six visits of Our Lady in 1917** and other visits to Sister Lucia at **Tuy and Pontevedra, Spain and Rianjo**. In all there were 14 apparitions and locutions: Three angelic apparitions prior to the six consecutive appearances of Our Lady in 1917. These were followed by five more post 1917 apparitions/locutions to Sister Lucia from 1925 through 1931 and several important communications between Sister Lucia and her spiritual director that are essential to the Message of Fatima.

NOTE

The following articles will focus on the essential communications that took place on each of these dates. Description of the apparitions are borrowed from Sister Lucia’s Memoirs: *“Fatima in Lucia’s Own Words”* (2007), Fatima, Portugal.

(2016) In Review: Fatima - The Rise of Russia and Demise of Global Liberalism

2016 HAS BEEN A HIGHLY UNUSUAL AND TUMULTUOUS YEAR, a year marked by increased terror and unexpected turn of events, a year in which a decade of US foreign policy blunders became manifestly apparent as one by one countries around the globe stood up and began to break the shackles of neoliberalism foisted upon them for decades, a year which saw the collapse of Global Liberal Hegemony accompanied by the unexpected rise of Russia to global prominence and their subsequent renunciation by Western media. Russia is now the enemy, not because they are Communist, but because they are reasserting their Christian identity and consequently opposing rampant liberalism. This change came as a surprise to many, forcing leading intelligence agencies such as Stratfor to significantly alter their intelligence forecasts about Russia bringing them into alignment with what New Era has consistently forecast all along.

At the end of 2015 Stratfor projected a gloomy future for Russia, whom it predicted was in a state of imminent collapse

In [Feb of 2015 the intelligence group insisted:](#)

“It is unlikely that the Russian Federation will survive in its current form. Russia’s failure to transform its energy revenue into a self-sustaining economy makes it vulnerable to price fluctuations. It has no defense against these market

forces.”

*” **Russia, the declining power, will increasingly lose the ability to protect its maritime interests.***

As late as [October, 2016 Stratfor concluded](#):

*“10 years ago... Russia was clearly at the height of a boom, rebuilding itself into a stable and robust power. **Today, the country is quickly descending** into the next, less pleasant stage. The strategy that revitalized the country is becoming less effective... Though still assertive, Russia is no longer acting from a position of strength.”*

*“This is not to say Russia is on the brink of collapse, only that the country is entering the next phase of its historical cycle, in which the state is highly vulnerable yet increasingly aggressive. **Putin will therefore be acting from a position of survival instead of strength.**”*

*“Though we **forecast the decline of Russia**, Russia poses danger in the short term, particularly with its back against the wall economically.”*

Stratfor made an interesting about face in its most recent Annual Report in which it forecasts a reemergence of Russia rather than an imminent collapse. According to the December 26, 2016 report:

“2017 could herald a new phase for Russia’s standoff with the West.”

In the past three years Russia has expanded its domestic production and consumption and weathered the battery of

sanctions meant to cripple its economy; it has also placed its military and technological capabilities on international display. By referendum vote it acquired Crimea and the countries of [Bulgaria](#), [Moldova](#), and the contiguous region of [Transnistria](#) have indicated a rapprochement toward Russia and away from NATO and the EU.

Due to the rise of patriotic parties throughout Europe, parties favoring restoration of traditional family-oriented and Christian values, Europe faces the prospect of fragmentation as nation after nation reasserts its national identity and raises its voice against liberalism. Thus, Stratfor notes that 2017 could be the harbinger of a neoteric chapter in Russian-Western relations.

“Mounting tensions have exposed cracks in the united Western front against Russia. The Brexit vote revealed deep rifts in the European Union, and Donald Trump’s victory in the U.S. presidential election may portend a break in Washington’s policy toward Moscow.”

Stratfor correctly notes that

“Elections across Europe in 2017 – in France, the Netherlands, Germany and possibly Italy – could further widen the divides in the Continental bloc and challenge the future of European integration.”

Moreover, recent success in Syria should help Russia in negotiations with the new Trump administration and with newly elected political leaders throughout Europe.

“These changes will enable Russia to recoup some of its influence in the former Soviet periphery. Given the upheaval in the European Union, the bloc (EU) will be hesitant to move forward with proceedings to accede new members in 2017.”

In addition, countries of the former Soviet Union that are “already aligned” with Moscow (Armenia, Belarus, Kazakhstan, Kyrgyzstan and Tajikistan) “will probably redouble their cooperation with Russia in the coming year,” and the Eurasian Economic Union and the Collective Security Treaty Organization “could become more active in 2017 after languishing over the past two years.”

[President Vladimir Putin delivered his Annual Address to Russian Federal Assembly](#) (December 1, 2016) in which he highlighted the health of the nation in the face of the global regime arrayed against it. Speaking about liberalism and attempts to erode traditional and family values in Russia, Putin stated:

“The people of Russia have shown convincingly once again that they can rise to the difficult challenges and protect and defend their national interests, sovereignty, and independent course...We need friends. But we will not allow our interests to be infringed upon or ignored. We want to and will decide our destiny ourselves and build our present and future without others’ unasked for advice and prompting.”

“Two years ago...we found ourselves facing sanctions that were an attempt to get us to dance to another’s tune and ignore our own fundamental national interests.”

“Colleagues, the basis of our entire policy is to take care of people and increase human capital as Russia’s most important resource. Therefore, our efforts are aimed at supporting the traditional values and the family, at [implementing] demographic programmes, improving the environment and people’s health, and promoting education and culture.”

Linked to this these ends, Putin is determined to promote morality, which he has made one of the two primary goals of education. Speaking about education, he stated:

*“School education meets two basic goals that Academician Dmitry Likhachev listed: **to give knowledge and to foster morality.** He **rightly believed that morality is the basis that determines the viability of society:** its economic, public, and creative sustainability.”*

Shifting to the economy and attempts to cripple Russia by sanctions, Putin noted Russia’s sustainability and unexpected growth in the IT, agricultural, vehicle and machinery sectors. Russia, which is often presented as unable to feed its own people has passed the United States as the number one exporter of wheat in the world. Russia now exporting more grain than arms.

[According to Bloomberg:](#)

“Last season, Russian topped the U.S. in wheat exports for the first time in decades and is expected to extend those gains to displace the EU from the top spot this year, according to the U.S. Department of Agriculture. Investors from local farmers to [billionaire tycoons](#) are pumping money into the business.”

“Russian wheat has crowded out U.S. supplies in Egypt, the world’s biggest buyer, and is gaining footholds in some other countries, such as Nigeria, Bangladesh and Indonesia. That’s four decades after the Soviet Union turned to U.S. shipments of wheat and corn to offset shortfalls in its own harvests. Over the last decade, Russia has been the biggest single source of growth in wheat exports, vital to meeting surging global demand.”

Speaking about the other sectors experiencing growth, Putin

stated:

“We have seen a slight overall decline in the automotive industry, although trucks have shown an increase of 14.7 percent, light commercial vehicles, up 2.9 percent, and buses, up 35.1 percent. In railway engineering, there is a 21.8 percent growth, and freight cars are up 26 percent. Agricultural machinery and equipment have shown very good momentum, 26.8 percent. The light industry is also demonstrating an upward trend.”

“We have ensured macroeconomic stability, which is very important, and have maintained financial reserves. The Central Bank gold and currency reserves have not decreased, but have even grown. Whereas on January 1, 2016 they totalled \$368.39 billion, now they stand at \$389.4, almost 400 billion. Here, too, we can see positive dynamics.”

“Agricultural produce exports bring in more revenue today than arms exports. Only recently, we would probably have scarcely imagined such a thing possible. I have already spoken publicly about this and can say it again here today. Incidentally, as far as our arms exports go, we are still a serious contender on this market. Our exports came to \$14.5 billion in 2015, and our agricultural produce exports came to \$16.2 billion. This year, we expect a figure of \$16.9 billion.”

“The IT industry is one of the most rapidly developing sectors, which is heartening. Russian IT companies have doubled their exports over the past five years... Our IT exports were almost zero only recently, but they have risen to \$7 billion now.”

Putin also cited the growth of profitability in the banking sector

“This year, Russian banks have regained their profitability. The sector’s profit for the 10 months of last year was 193 billion rubles, and rose almost four-fold, to 714 billion rubles for the same period this year.”

He closed by noting by acknowledging that the sanctions have had an effect but that Russia is weathering the storm”

“While overcoming the current difficulties, we have created a foundation for further movement forward. We never stopped working on the development agenda, which is extremely important. That is, we did not get bogged down in some trivia of the day, like dealing with survival issues, but we thought about the development agenda and contributed to it. This agenda is coming to the forefront today.”

With elections of Euro-skeptic and pro-Russian candidates set to take place in France, Germany, England and perhaps Italy in 2017 coupled with changes underway in Poland, Slovakia, Hungary, Moldova and Bulgaria, as well as a Trump administration scheduled to assume the reigns of US power in January, 2017 could be a banner year for the Russians, quite a change from the imminent doom of the 2016 forecast. Russia’s unexpected successes in 2016 apparently nudged Stratfor to re-evaluate its projections, at least for the short-term.

The rise of Russia should *not* have been a surprise to anyone well versed in [theopolitics](#), especially when the theopolitical analysis involves a major political actor such as Russia as does a theopolitical analysis that includes the [Message of Fatima](#). New Era Intelligence Reports have been focused Russia throughout the year as incident after incident pointed to the demise of global liberalism and the corollary conversion of Russia promised at Fatima.

Russia under Boris Yeltsin and Mikhail Gorbachev was a key player in the move toward globalism. With Russia on their side, liberal elites were certain to score a global victory, but much to their chagrin, Russia pulled away from the US and EU globalists. After March 25, 1984, when John Paul II made the consecration of the world to the Immaculate Heart of Mary, as requested at Fatima, an unexpected political and theological current began to push back against the tide of liberalism. When it became apparent that Russia was no longer a member of the globalist team, a relentless media campaign was launched against Putin. However, in Russia and then in other nations of Eastern Europe, Africa and Asia, and then Western Europe and even America change, sometimes almost imperceptible change, was occurring. By 2016 the Christian renewal in Russia and elsewhere became so obvious that only the most hardened hearts could deny the changes that were actually taking place in Russia under Vladimir Putin, the type of changes anathema to the liberal regime. These include, as Putin stated in his annual address, a reversion away from the liberal path, on which Gorbachev and Yeltsin had placed Russia, and a turn towards traditional family values and the renewal of Christianity in Russia. The fruits of this movement are listed on a Newera page entitled "[Is Russia Becoming Christian, Decide for Yourself](#)". This list includes events such as declaring the Baptism of Prince St. Vladimir as the National Holiday of Russia, marking Her identity as a Christian nation; other fruits include the outlawing of homosexual propaganda aimed at minors, the introduction of Christianity into the public schools, prohibitions against abortion, and enforced defense of holy places such as Orthodox and Christian churches.

Russia is still in the ascendant mode and will remain in that mode until complimented and then surpassed by a resurgent Europe to be discussed at a later time in 2017. Today, this is the type of cultural event occurring on Red Square at the Kremlin (see video), the type of event anti-Christian

globalists abhor and attempt to keep out of the news.

This is the Type of Cultural Event Putin is Sponsoring at the Kremlin

Fatima and the Russian Connection

When Our Lady appeared to Sister Lucia in the Convent of St. Dorothy in Tuy, Spain ([June 13, 1929](#)), she came with a message whose seeds she had planted during Her third visit of [July, 13, 1917](#) when She told the three children about (1) World War II and the means to prevent it (2) the consecration of Russia to Her Immaculate Heart and (3) First Saturday Communions of Reparation. She told Lucia that God would provide a sign that a new world war was ready to break out.

“When you see a night illuminated by an unknown light, know that this is the great sign given you by God that He is about to punish the world for its crimes, by means of war (World War II), famine, and persecutions against the Church and the Holy Father.

To prevent this, Our Lady told the children that sometime in the future She would come back to ask for the consecration of Russia to Her Immaculate Heart, and the Communion of Reparation on the *First Saturdays*.

“To prevent this, I shall come to ask for the consecration of Russia to My Immaculate Heart, and the Communion of Reparation on the First Saturdays.”

“If My requests are heeded, Russia will be converted, and there will be peace; if not, she will spread her errors throughout the world, causing wars and persecutions of the Church. The good will be martyred, the Holy Father will have much to suffer, various nations will be annihilated.

Nonetheless, Our Lady promised an end to all this and a definitive victory associated with Her Immaculate Heart:

"In the end, My Immaculate Heart will triumph. The Holy Father will consecrate Russia to Me, and she will be converted, and a period of peace will be granted to the world" (Fatima, July, 1917).

Twelve years later when Our Lady appeared to Lucia at Tuy, (June 13, 1929) and announced the following, Lucia knew exactly what She was talking about:

"The moment has come in which God asks the Holy Father, in union with all the bishops of the world, to make the consecration of Russia to my Immaculate Heart, promising to save it by this means" ([Tuy, 1929](#)).

It took another 55 years for the consecration to be made on March 25, 1984. By that time the communists had spread their errors (atheism, materialism, socialism) around the world, so much so that the effects are still being felt today. It will take a long time to undo them, but anyone closely observing global events can tell that a change, a significant change, is underway in Russia and around the world. Russia's unexpected conversion is throwing a monkey wrench into liberal foreign policy initiatives – the entire global system is being thrown off of kilter by what the Russians are doing; no one expected it. The liberal regime had expected Russia to be a player advancing the global agenda. Instead to everyone's surprise, Russia has taken an about face and is reasserting its Christian identity.

<https://youtu.be/XfSPg0-4uJA>

TO BE CONTINUED

Tomorrow, New Era News will provide a a recap of 2016's major political events highlighting the global shift away

from liberalism and the emergence of Christianity assisted by the conversion of Russia..

[Fatima End Time Apostles and Catholic Social Teaching](#)

[New Era World News](#)

FATIMA AND SOCIAL DOCTRINE OF THE CHURCH

Many Catholics, including those with a cultural formation and knowledge of the theology and spirituality of the Church look upon Her Social Doctrine as a mere assistance activity to help the poor and the disabled. They often forget that the principal role of the Church is the practice of CHARITY. There is no authentic spirituality without charity. God himself is charity, according to the [First Epistle of St. John: 4:8](#).

Charity is the basis for Divine Liturgy. The Eucharistic Sacrifice is pure charity. The Holy Communion is absolute charity. Divine Office, the official prayer of the Church is charity in its maximum expression. Thus, charity is the core of authentic spirituality! Spirituality without charity is an empty devotional practice that is unacceptable to God! It is a mere exercise of egocentric individualism.

Charity in the heart projects outward to all members of human societies, inspiring justice and fair distribution of goods according to the needs of our brothers and sisters.

Because charity comes by grace from the Holy Trinity, human ideologies with atheistic backgrounds and totalitarian control mechanisms cannot forge a New World steeped in justice and

charity. These ideologies engendered oppressive structures that were the cause of great suffering and lack of authentic democracy and personal freedom for millions of people throughout the world.

On the other hand, an ideology, expressed in its version of savage ambition for profits and luxuries, cannot serve as model either. It would be like replacing one monster's head (aesthetic materialism) with another (hedonistic materialism), but still the same dragon. Materialism is not only dialectic, it can also be pragmatic, that of consumerism. Pope John Paul II saw through this false dichotomy and therefore understood that the solution to the social question would not arise out of political competition between the two dominant systems. The savage ambition of a hedonistic system cannot serve to rebuild the world since it is characterized by its own spiritual and moral crisis, substituting God's primacy with greed, goods consumption and unjust distribution of riches. Such a system, though differing in name from communism or collectivism, results over time in pragmatic atheism, a different head on the same monster of Materialism – something else is needed.

GREAT LESSONS OF THE ENCYCLICAL LETTER "[CENTESIMUS ANNUS](#)"

On May 22, 2010, the Holy Father Benedict XVI pronounced a speech to the "Centesimus Annus Pro Pontifice Foundation" stating:

"Today, more than ever, the human family can grow as a free society of free peoples so long as globalization is guided by solidarity and the common good and by social justice, all of which find a precious wellspring in the message of Christ and of the Church. The common good is the goal that gives meaning to progress and development, which otherwise would be limited only to the production of material goods. These goods are necessary, but without the orientation to the common good, consumerism, waste, poverty and inequality come to prevail,

which are negative factors for progress and development.”

Today's moment in history presents the terrible financial crisis of the more developed countries, specifically more profound in the United States of America and Europe, due to the wrong decisions made to embrace the war in Iraq and not to limit the greed and avarice of the financial, stock, and mortgage markets that threatens whole nations with bankruptcy. The irresponsible speculation of so many should have been restricted by upright politicians; **politics must have primacy over finance**, and by a system of ethics that must be the guiding force for all social action – political, economic, and cultural. Instead, we are increasingly burdened by unsustainable debt and moral malaise.

After all, this is what happens when humanity turns to the old ways of the Babel Tower, pretending to have access to heaven without God; that is, pretending to obtain happiness and glory while eradicating God from public life. But this is not possible. When human beings pretend to act as if God does not exist, they tend to get what they ask for and in the long run are abandoned to their own designs, which inevitably lead to humiliation and despair. Perhaps America and Europe will learn their mutual lessons from history, from the two great wars of the twentieth century, from the Cold War, and from the looming collapse of the Western economies?

Pope Benedict XVI wisely stated:

“The fundamental priority for the development of the entire family of peoples, however, is to strive to recognize the true scale of goods and values. The notion of integral human development presupposes such things as subsidiarity and solidarity, and interdependence between State, society and the market. In a global society made up of many different peoples and religions, the common good and integral development must be achieved with everyone's

contribution. Religions have a crucial role to play in this, especially when they teach fraternity and peace. THE EXCLUSION OF RELIGION FROM PUBLIC LIFE –AND AT THE OTHER EXTREME, RELIGIOUS FUNDAMENTALISM – HINDERS AND ENCOUNTER BETWEEN PERSONS AND THEIR COLLABORATION FOR THE PROGRESS OF HUMANITY. PUBLIC LIFE IS SAPPED OF ITS MOTIVATION AND POLITICS BECOMES DOMINEERING AND AGGRESSIVE”.

These dynamic insights coming from Papal Social teaching are echoed in the Message of Fatima, which provides three main teachings that move us in the same direction as the papal teachings of the encyclical letter:

- God is first! He must be at the center of human life. All things orbit around His laws and commandments. This is the primacy of God!
- The fate of nations, the fate of the world, has been entrusted to the Immaculate Heart of Mary. We must pray to her Immaculate Heart to obtain world peace. This is God’s will.
- The collapse of the Soviet Union, the openness of Eastern Europe to the Gospel of Jesus Christ, the reunification of Germany and the fall of the Berlin Wall, signs of **the beginning of the triumph of the Immaculate Heart of Mary** promised at Fatima, are a great grace from Heaven that must be completed by the European efforts to build new societies based on the “civilization of love” principles, thereby bringing about the “globalization of solidarity” in a world wounded by greed and exploitation and in need of healing grace rooted in justice and charity as the papal social doctrine teaches.

DIFFICULTIES IN BRINGING ABOUT SOCIAL TRANSFORMATION OVERSHADOWED BY GOSPEL AND FATIMA MESSAGE WHICH FORESHADOWS A REUNION OF EUROPE IN THE FAITH

According to Pope Benedict XVI

“Modern culture, particularly in Europe, runs the risk of amnesia, of forgetting and thus abandoning the extraordinary heritage aroused and inspired by Christian faith, which is the essential framework of the culture of Europe... Today too these roots are alive and fruitful in East and West, and can inspire a new humanism...to respond to the numerous and sometimes crucial challenges that our Christian communities and societies have to face: first among them, that of secularism, which not only impels us to ignore God and His designs, but ends up by denying the very dignity of human beings, in view of a society regulated only by selfish interests”

To secularism we must oppose the witnessing of believers of the Gospel of Jesus Christ to all, proclaiming that God is first, speaking about the rights of God as Creator and Redeemer to humanity. This is the great call of the Message of Fatima, capable of providing a religious experience that can transform the human heart as it transformed the hearts of Blessed Jacinta and Francisco and Venerable Sister Lucia.

Pope Benedict XVI concluded:

“Let us again let Europe breathe with both lungs, restore a soul not only to believers, but to all peoples of the continent, promote trust and hope, rooting them in the millennial experience of the Christian faith. THE COHERENT, GENEROUS AND COURAGEOUS WITNESS OF BELIEVERS MUST NOT NOW BE LACKING, so that together we may look to our shared future, a future in which the freedom and dignity of all men and women are recognized as a fundamental value, in which openness to the Transcendent, the experience of faith, is recognized as an essential element of the human being.”

WHAT NEEDS TO BE DONE FIRST?

First, we must grow spiritually close to Christ under the Queenship of Mary who leads us to her Son in the Eucharist. Then practically speaking, we should focus on the formation of leaders that will guide our communities and societies to construct the Kingdom of God on earth, a new civilization of love so much needed to attain peace and happiness.

THE NEED TO HAVE AUTHENTIC CHRISTIAN POLITICIANS

When the Holy Father, Benedict XVI received participants to the twenty-fourth plenary assembly of the Pontifical Council for the Laity on May 21, 2010, he invited them to reflect on the theme: “Witnesses to Christ in the political community”.

He told them that, although the “technical formation of politicians” is not part of the Church’s mission, she reserves the right to “pass moral judgment in those matters which regard public order when the fundamental rights of the person or the salvation of souls require it”.

Christ’s disciples in our days must accomplish the great threefold mission to defeat “the spread of a confused relativism and of a utilitarian and hedonistic individualism (that) weakens democracy and favors the dominance of strong powers”:

1. “It is up to the lay faithful to show –in their personal and family life, in social cultural and political life– that the faith enables them to read reality in a new and profound way, and to transform it”, said the Pope.
2. “It is also the duty of the laity to participate actively in the political life, in a manner coherent with the teaching of the Church, bringing their well-founded reasoning and great ideals into the democratic debate, and into the search for a broad consensus among everyone who cares about the defense of life and

freedom, the protection of truth and the good of the family, solidarity with the needy and the vital search for the common good”.

3. The Holy Father went on: “There is the need for authentically Christian politicians but, even more so, for lay faithful who bear witness to Christ and the Gospel in the civil and political community. This need must be reflected in the educational prospectus of the ecclesial community and requires new forms of presence and support from pastors, Christian membership of associations, ecclesial movements and new communities can be a good school for such disciples and witnesses, supported by the charismatic, community, educational and missionary resources of those groups”.

During his May 13, 2010 visitation to the Shrine of Fatima, Pope Benedict XVI insisted that all communities must live the Message of Fatima since all communities are called by this message to repent and do penance, to convert to Jesus Christ and abandon the evil spirit and his worldly deeds as was promised in our baptism.

The World Apostolate of Fatima, an International Public Association of the Faithful, has as its charisma the formation of lay people in the New Evangelization using as instrument the authentic Message of Fatima. This is the educational prospectus of our association, to carry on this mission enriching the ecclesial community with a new vision for our families in the present times of confusion and uncertainty. As Pope Benedict XVI said at Fatima:

“DO NOT BE AFRAID TO TALK OF GOD!” The great challenge of our times is “the separation and the opposition between secularism and the culture of faith”

Pope Benedict stressed that this is “something anomalous and must be transcended. The present moment is for the two to come together, and in this way to discover its true identity.”

This is " is Europe's mission and mankind's need in our history."

During this Year of Mercy, inspired by divine grace and the ongoing conversion of Russia as foretold by Our Lady, we must renew our spiritual and apostolic zeal, accepting the Gospel of Christ in its entirety and witnessing with passion the experience of charity, the religious experience of God's mystery, that light shed from the Immaculate Heart of Mary at Fatima, which was God himself, transforming the hearts of the three little shepherds of Fatima.

The experience of God's love to humanity is transforming the hearts of the African continent with the ever new, everlasting power of Jesus Christ Risen from the dead! Suffering, anguish and death are all overcome by the power of the Risen One! This is the great existential lesson of the Fatima Message for all.

[The New Evangelization and the Message of Fatima](#)

[New Era World News](#)

[by Prof. Américo Pablo Lopez Ortiz, International President of the World Apostolate of Fatima](#) pictured with Pope Francis at Third World Congress of Ecclesial Movements. Prof. Américo personally handed to Pope Francis an eight-page petition letter on behalf of the World Apostolate of Fatima International to establish the First Saturdays Devotion in the Universal Church, and spoke to him about this devotion, "the forgotten part of the Message of Fatima."



“REPENT AND DO PENANCE! THE KINGDOM OF GOD IS AT HAND The evangelical call to conversion echoes more powerful than ever in the authentic Message of Fatima, the “evangelical message of prayer and penance” as Pope Paul VI called it.

The Message of Fatima has it all: The doctrinal richness of the Gospel of Jesus Christ; its freshness, images, gestures of the primitive Christian catechesis; the calls to penance from Saint John the Baptist, preparing the way for the Redeemer; the strong eschatological accents of Christ before the ruins of Jerusalem ([Luke 19:41-44](#)); the didactic force of Jesus’ parables; the simple life of the villagers, their emotional gestures and learned prayers; the prophetic contents of the Book of Revelation with the confrontation between “the [Woman clothed with the sun... and the red dragon](#)”; as well as God’s seal with the [Miracle of the Sun Fatima October 13, 1917 \(video 5:32\)](#) and the profound spiritual peace found in that holy place where heaven and earth meet for the welfare of humanity.

Everything occurred in Europe: [Three apparitions of the Angel, \(video 3:02\)](#) the messenger who prepared the way for the visitation of the Mother of God and seven apparitions of Our Lady of the Rosary at Fatima (including a special one to Lucia on her departure from Fatima) were located in Portugal. Then, two apparitions of great magnitude and transcendence occurred in the other half of Iberia, Spain, at Pontevedra and Tuy, all of them forming a unique and perfect message coming from

heaven, having the objective of explaining the Gospel of the beloved Son of God for our times so that nobody could excuse himself or herself from not been capable of interpreting “the signs for our time”.

Our Lady came to Fatima to speak to the world, but firstly, to speak to Europe, her beloved “old continent”, whose history of wars and conflicts, ideologies and politics, geographical and scientific discoveries as well as technological developments, had the greater influence to the rest of the world. Through Europe, Christianity was spread to most nations in a constant pattern of light and darkness that produced many saints and heroes that portrayed some of the best of what human beings are capable of, as well as some of the bigger tragedies in history, armed conflicts, persecutions and slander. Then, at our modern times, through Europe, the philosophical trends of illustration, rationalism and dialectic materialism engendered a struggle against faith and morals, against the spiritual destiny of humanity, against God himself; not only denying His existence, but also persecuting in many ways those who believe in Him.

The Message of Fatima is heaven’s reply to human pride neglecting God and pretending to build “a civilization without God” because He is not needed any more.

[Lourdes in France \(video 1:55\)](#) stands as heaven’s reply to illustration and rationalism, showing the great limitations of human knowledge and power when confronted with sickness, aging and death. The great advances of humanity are nothing when compared to the inexplicable intervention of God in the individual history of men and women completely cured from their infirmities when coming with faith to the waters of Our Lady’s well at [Lourdes \(video 1:55\)](#). Reason, technology, pride are mute and humiliated by God’s acts. Then, suddenly, God is needed again in the European heart! The heavenly mother showed the way to recover faith in God!

Fatima stands as heaven's reply to the threats posed by substituting God with the idol of material progress and totalitarianism. The "paradise" promised on earth turns to be a real hell of hatred, struggles for power, violence, assassinations, jealousy and genocide. The twentieth century is the century of martyrs where millions of people were sacrificed to construct an elusive "paradise on earth without God" that never came! The Message of Fatima offers the best possible interpretation of the philosophy of history of that century whose developments come well into our present XXI century forcing our future generations to become protagonists in the drama of our times: We must choose between the "civilization of love" or that of hatred; we must choose between the "culture of life" or the "culture of death" as the great options that will define our own collective history!

Fatima provides an interpretation of God's intervention on the COLLECTIVE HISTORY of men and women of the XX and XXI centuries as [Lourdes \(video 1:55\)](#) provided in the XIX century the historical interpretation of God's intervention in the INDIVIDUAL HISTORY of men and women longing for health and wellness in the midst of misery and suffering caused by sickness.

God is still needed! The fall of the Soviet Union, the collapse of the Iron Curtain in Eastern Europe and the reunification of Germany, are all great signs of the fulfillment of the Fatima prophecy: "At the end, my Immaculate Heart will triumph... Russia will be converted and a time of peace will be granted to the world." The great qualitative changes in the world at the end of the twentieth century constitute an authentic new Marian Lepanto, a great Marian triumph that occurred exactly on the same dates of liturgical Marian feasts, commemorating the spiritual victories of the Woman dressed in sun:

SIGNIFICANT MARIAN DATES ASSOCIATED WITH DISSOLUTION OF USSR AND REBIRTH OF RUSSIA

1. August 22, 1991: The attempt to overthrow Russian President Mikhail Gorbachov failed. The Soviet Communist Party has sealed its fate after three days of a military take over; three days of confusion and despair in which the forces of the hard core atheistic Communists confronted the forces of grandmothers and young citizens, ending in the collapse of their attempt. –Feast of the Queenship of Mary!

2. December 8, 1991: It was announced publicly that the new Community of Independent States would replace the USSR, precisely when the Catholic world celebrates the Solemnity of the Immaculate Conception of Mary!

3. December 25, 1991: On this date, the Presidents of Russia, Ukraine and Byelorussia announced the formal dissolution of the Soviet Union. It was Christmas Day, the greatest joy in the life of the Blessed Mother, her giving birth to her only Son, the great Solemnity of Nativity Day!

4. January 1, 1992: Russia emerges as an independent state, open to religious freedom, public cult and religious practices. The new Community of Independent States recognizes the independence and sovereignty of the former Soviet republics. The Soviet Union of Marxist and atheistic republics passed away at the age of 74 years. This day the Catholic Church celebrates the Solemnity of Mary, Mother of God, the principal Marian feast in the liturgical calendar. (The Soviet Union could not celebrate her Diamond Jubilee, that is, its 75th Anniversary. The Fatima Message could! Both began on October 1917 at the same time!)

The four major dates of the historical changes that ended an

era are marked by the Marian presence, according to God's will, the Lord of History! The Servant of God, John Paul II, was a wonderful instrument in the hands of God to comply with the petitions of Our Lady of Fatima, including the entrustment of Russia and the world to the Immaculate Heart of Mary in union with all the bishops of the Catholic world and those of the Orthodox Church who united with them. By this collegial consecration of March 25, 1984, the Universal Church complied with the desires of Our Lady of Fatima, who prescribed this act of collegiality among the bishops of the world to convert Russia and many sinners and bring an era of peace to earth. Just six years later, the world would see the great qualitative changes in the political map of Europe without the shedding of blood!

The great efforts and contributions of Pope John Paul's crusade to fulfill the Fatima prophesy are most remarkable: The fall of atheistic communism in Eastern Europe, beginning with Poland, the Pope's Motherland; the collapse of the Soviet Union and its regime, without bloodshed; the openness of the old Communist countries to the Gospel of Jesus Christ and religious freedom; the prevention of a disastrous nuclear war that could have happened between 1985-1986, according to some disclosed documents of the intelligence agencies and the correspondence of Sister Lucia with the Holy Father; the fall of the Berlin Wall and the reunification of Germany; an end to the old Cold War and the opening of a new era of collaboration and better understanding between nations. The contributions of Pope John Paul II to these achievements are of the greatest magnitude. These changes in the world can be labeled as "the Great Miracle of the twentieth century". Such GRACE AND MERCY coming through Fatima should produce in the hearts of people the most profound gratitude to the Lord of History who saved the the world from terrible threats of war and destruction! That gratitude should move the people hearts to the conversion of many sinners!

Although there were great improvements in removing the malignant structures that prevented whole societies to believing, loving and serving God, it is also true that many more people have ignored the great GRACE AND MERCY granted from heaven.

But humanity is free to follow God or to walk away from His path. At present, the world is submerged into a spiritual and moral crisis. Pope John Paul II, illuminated by the Holy Spirit, foresaw the present crisis and launched precisely from the Shrine of Fatima the encyclical letter [“Centesimus annus”](#) commemorating the 100 years of the encyclical letter [“Rerum Novarum”](#) by Pope Leo XIII.

The social doctrine of the Church and the New Evangelization are offered by Pope John Paul II as the needed instruments to build a new world after the collapse of the Iron Curtain. It is essential to substitute the oppressive structures of the materialistic and atheistic societies of with the “civilization of love” taught by the Gospel of Jesus Christ, acquiring the values and lifestyle of Christian life. The world must be re-evangelized. God must be at the center of cultures and civilization. God must be first! God has the primacy!

[GO TO NEXT ARTICLE: FATIMA – END TIME APOSTLES AND THE SOCIAL DOCTRINE OF THE CHURCH](#)