

Anti Liberal Pro-Russian Marine Le Pen Favored to be Next President of France?

ALL EYES WILL BE ON FRANCE IN 2017. France is a highly significant barometer of world affairs, a definite nation to watch. Not only is France the “Eldest Daughter of the Church” and the home of an army of saints, she is also poised to disrupt global liberalism, restore the nation’s Catholic patrimony, reconfigure the European Union, and to form a political-economic-cultural link with Russia to bring about the end of liberalism and an era of world peace. If anyone thought the Trump campaign was a saga, just wait until spring 2017 when the global forces of liberalism will be at the throat of Le Pen.

Yesterday, the center right Republican Party of France held the first round of its primary election to choose its candidate for president. Surprising, Nicolas Sarkozy was bypassed by Alain Juppe (who came in second) and by a former prime minister, **Francois Fillon** (appointed as prime minister by President Sarkozy, 2007-2012) who came from behind to bypass both Juppe and Sarkozy. Since neither Fillon nor Juppe received a simple majority of the vote, according to French election law, there must be a second round run-off, which will occur this Sunday.

Thus, Fillon will now square off against Juppe, who was the favorite, going into the first round, for his party’s nomination as the Center-Right candidate. **The winner of the run-off will go head to head with Marine Le Pen for the presidency of France on April 23, 2017.** Right now eyes are

focused on Fillon versus Juppe for the Republican nomination. As conservative Republicans, both Fillon and Juppe want to (1) decrease taxes on corporations (offset somewhat by a VAT tax), (2) cut public spending and civil service jobs and are (3) unfavorable toward labor unions and the socially liberal left.

Fillon, however, (in a bid for Catholic votes) has indicated that although not against gay marriage *per se*, he will abrogate a French law that permits homosexual couples to adopt children; he has also voiced support for President Bashar al Assad of Syria, wishes to expel radical Jihadists and seeks to establish political ties with Russia and Iran.

Juppe, on the other hand, wants to retain political asylum for radical Islamists (engineering some type of in-house detention), favors homosexual adoption and is opposed to Russia, Syria and Iran and therefore to any rapprochement between France (and by extension, the EU) and Russia of the type envisioned by Fillon.

Although Sarkozy has admitted defeat and thrown his support behind Fillon, most apprehensive liberals and hopeful patriots are looking beyond the Fillon-Juppe contest to envision a possible Fillon versus Le Pen contest in the spring of 2017. Marine Le Pen, who just a few years ago was a political nobody, appears to be securely in the driver's seat. Fillon represents the right, *esp* on economic issues and Le Pen the far-right, more-so on cultural issues. She has made great progress revamping and brightening the public image of the National Front at a moment in history that is favorable to much of her party's platform. Most political experts are expecting Le Pen to ease by the first round of the presidential elections in April as both the center and far right candidates squeeze out the socialists on the left and then square off against each other in the decisive second round. At this point, things do not seem favorable for either Fillon or Juppe.

Both are opposed to labor at a time of labor unrest throughout Europe and France; both are advocates of deregulation at a time when popular sentiment is aroused against corporate business and international finance desiring to see it reigned in by policies and laws that protect the common good and not just the interests of a few. To make matters worse, both Fillon and Juppe advocate reducing public sector employment to fund tax breaks for the wealthy at a time when public sentiment is soured by austerity and emotional reservoirs are unleashing a pent up demand for justice and an end to what is perceived as greed and exploitation.

The white working class has had enough of both conservative economic policies and of the liberal social agenda. Will they rise in France as they have in Hungary, Poland, Slovakia, and the US? While far-right candidates cannot normally expect support from the left; in this case it is the economic woes coming from the right that could trump their disdain for the culture agenda of Le Pen and throw them into her camp along with the white underrepresented worker. Although this is unlikely, it is increasingly possible as the left social agenda has become blatantly appalling to many at the same time that the economy is suffering a severe setback and in need of major structural readjustments.

Fillon, represents a unique challenge to Le Pen. Interestingly, both Fillon and Le Pen are pro-Russian. Fillon also supports immigration quotas and a coalition with Russia to counter terrorism. According to Bloomberg, Fillon, like Le Pen:

"...has consistently backed Russia in Syria since 2012, saying Moscow could be instrumental in resolving the conflict and refraining from calling for Syrian President Bashar Al-Assad's removal until the Islamic State is defeated. In 2013, Fillon was a guest of the Valdai forum, which Putin and his foreign policy elite use to communicate Russia's policy views to Western experts; apart from calling for cooperation in

Syria, he expressed hope that Europe would soon abolish short-term visas for Russia.”

“Fillon has also been fervently against economic sanctions against Russia following Putin’s Crimean escapade. In April, Fillon welcomed a French parliament resolution that called for lifting the sanctions. He called them “inept and strategically devastating for our farmers” as well as counterproductive. Russia, along with France, is involved in fighting the Islamic State, he reasoned.”

As such, the pro-liberal French media does not support Fillon as it does Juppe and continued liberalism. According to political analyst Eric Verhaeghe, the media in France

“...mainly supports Paris’ alliance with the US and French-German relations. [“Yet in reality there is a large part of public opinion in France that \(does\) not often speak out openly, but know that there can be no balance in Europe without a renewed and consistent alliance with Russia.”](#)”

“The French elite previously didn’t feel the necessity to express its position on Francois Fillon as they didn’t think he would have had any chances to be elected. But now they see that he poses a real ‘threat’ [to their established relations with Washington and Berlin] and become interested in his program.”

[According to Politico](#), Fillon has referred to Russia as a “crucial partner” for both France and Europe, has advocated lifting EU sanctions against her, and has blamed Western powers for having “provoked” Russia by expanding NATO too close to its borders.

Due to the these similarities between Fillon and Le Pen, "[Le Pen boasted that the Republicans' primary had been fought on her themes: French identity, reconsideration of France's role in Europe, and a crackdown on immigration and jihadists.](#)" These themes are likely to carry over to center stage during the spring presidential election.

Because of this likely eventuality, Sébastien Chênu, Head of Public Relations for Le Pen, has stated that Juppe would be a preferable opponent for Le Pen; he would be easier to defeat than Fillon:

"Juppe would have made a very good opponent for Le Pen... [He represented privilege, elitism, Europe – everything the French are tired of seeing.](#) And he would not be a very energetic campaigner."

With the surprise first round primary victory by Fillon, Le Pen must rethink her strategy due to the likelihood of vying with a political opponent less at odds with her Euro-skeptic agenda. Her most probable move will be depicting Fillon as an EU globalist friend of crony-capitalism.

Le Pen recently stated her election as president would result in the formation of a trio of world leaders (Le Pen – Trump – Putin) that "*would be good for world peace*". She also stated that

["There is a worldwide movement. A worldwide movement which rejects unchecked globalisation, destructive ultra-liberalism ... the elimination of nation states, the disappearance of borders...The forces at work in these various elections are ideas, forces which could bring about my election as the president of France next May."](#)

If Fillon defeats Juppe, and chances are he will, France will be running two pro-Putin anti-liberal Middle East military

campaign candidates for president. Either way, no matter who wins this election (Fillon or Le Pen), there will be a likely rapprochement with Russia as New Era has been indicating since its inception.

Rise of Macron and En Marche Strengthens National Front of Le Pen

EMMANUEL MACRON, former French Minister of Economy has announced his candidacy for president. Because Macron plans to compete as an Independent supported by En Marche, a movement he founded in 2016, he will likely receive votes from both opposition parties, the Republicans (center right) and the Socialist (center left). If this occurs, the National Front of Marie Le Pen, which is competing with both these parties will be the beneficiary as the centrist voter will be split between center right and center left parties thereby reducing the votes going to each and increasing the chance of a victory for the Le Pen in next years presidential election.

Oldest Daughter of the Church Rediscovering Catholic Identity

FRANCE MIGHT BE THE OLDEST DAUGHTER of the Church, but she is also the birthplace of the so-called “Enlightenment” an esoteric term connoting Gnosticism – the false light of wisdom promised Eve in Eden, which stealthily crept out of the Masonic Salons of Paris hidden in the amphibologies (double entendre) of the Encyclopedists^[1]. These duplicitous agents of the New Age prepared the way for the French Revolution, the rise of modern liberalism, and the subsequent attack on Christendom (on the Catholic clergy, Catholic aristocracy and Catholic monarchy) that Napoleon Bonaparte spread across Europe all the way to the gates of Moscow under the banner of revolutionary banner of “Liberty, Equality and Fraternity”.

It is possible to grasp something of the double meaning intended by such words as *liberty*, *equality*, and *fraternity* (they mean one thing to adepts and another to the uninitiated or conditioned commoners) by recourse to the writings of François-Marie Arouet (known by his *nom de plume* as Voltaire), especially by recourse to his [Dictionary of Philosophy](#). Voltaire was a major contributor to the Encyclopedia, a patriarch of the Enlightenment and a [Masonic adept initiated into Freemasonry in 1778 at the Lodge of Nine Sisters](#).

Though Voltaire and the men involved in the cabal with him called themselves “*Philosophes*”, they were an affront to philosophy, the type of men Paul was referring to when he stated:

“For professing themselves to be wise, they became fools.”
([Romans 1:22](#)).

Paul indicated that there would be Christian philosophers according to Christ and deluded philosophers full of deceit allied with the world against Christ:

“Beware lest any man cheat you by philosophy, and vain deceit; according to the tradition of men, according to the elements of the world, and not according to Christ” (Colossians 2:8).

Many of the Catholic aristocracy, the “Old Guard”, were educated in the Thomistic and Augustinian philosophy of Christ. They knew the voice of Christ and the voice of His adversary ([John 10:27](#)). Therefore, though a minority, they valiantly resisted while it was prudent to do so. However, in the long run, they had to surrender the field and capitulate under a tidal wave of liberalism that covered all of Europe by the end of the 19th century.

Since then, France has oscillated back and forth among several political alternatives; nonetheless, most of the proposed alternatives have contained some facet of liberalism and France has remained in the liberal camp as a supposed *avant-garde* force propelling Europe, and the world, into a new global order under the sway of liberalism.

However, in France, as elsewhere, the liberal ideologues have grown so arrogant and accustomed to easy victory that they have too hastily put forward an agenda so indecent that the supposed “morons” whom they have socially engineered, and whom they abhor, are no longer acting so gullible. They are beginning to question events and even to demand change. Things have gone too far and there is a noticeable counter-current welling up from the reservoirs of France’s deep cultural and spiritual patrimony coalescing into a political current that is swiftly moving in the opposite direction.

Emergence of Marine Le Pen and the National Front

Although the National Front (FN) was launched on October 5, 1972, it is part of a conservative tradition that opposed the French Revolution of 1789. Consequently, the FN rejects both the revolution and its liberal legacy. Sensing



the weakness of France's various conservative constituencies, constituencies that represent its cultural patrimony, its historic national ethos, its spiritual traditions and its ancient moral precepts rooted in Christian faith and reason, leaders of the FN realized the importance of forming a national front, an umbrella party that united the conserving elements of France under one political banner.

Then on January 15, 2011, Marine Le Pen unexpectedly became the leader of the FN and since then has catapulted a municipal party into a national political power. The FN received nearly 5 million votes in the 2014 parliamentary elections and gained 25% of all the seats in parliament. Then in 2015 in the first round of regional elections, it placed first in half of the 13 newly reapportioned regions ahead of every party in France. In *Nord-Pas-de-Calais-Picardie*, little Le Pen won 41% of the vote. News like this sent shock waves throughout Europe (as similar events were happening in the Balkans and Central Europe, but no one foresaw such an event in modern France, the Mother of Liberalism.

The FN, much to the chagrin of EU leaders and the political elite of France, has rejected both liberalism and neoliberalism and is researching innovative economic policies that are more popular and serve the broader common good. Although they remain open to leaving certain vital industries

such as transportation, health care and energy in the hands of the government, they are rejecting globalism and unfavorable EU mandates and policies in favor of national identity and cultural legacy.

Thus, the FN has referred to the EU as:

“...the last stage on the road to world government” and a [“puppet of the New World Order.”](#)”

Le Pen does not represent the ultimate solution for the French people, but she is an astute political barometer measuring change in the political atmosphere indicating widespread discontent with worn-out liberal rhetoric and indicative of a growing movement favoring social and political solutions that respect French tradition and its cultural and spiritual legacy as well as the Christian identity of Europe. Consequently,

Le Pen admires Vladimir Putin and refers to him as a [“defender of the Christian heritage of European civilization.”](#)”

Marine Le Pen believes that

“[Russia is unfairly ‘demonized.’](#) She has claimed that the campaign against the Russian leadership is being conducted at the highest levels of the European Union with support from the United States.”

French National Values

As a leader deeply interested in protecting the national patrimony, Le Pen is a sharp critic of continued immigration of Islamic fundamentalists who refuse to adopt the traditions and values of their host country but continue to oppose and ridicule them while receiving protection for doing so from the

EU. Tolerance does *not* mean permitting a guest to dictate to you what you must believe in your own house while persecuting a person if he or she dared do such a thing in their own house. For example, Christian refugees in Kelkheim, Germany are being persecuted by Muslims in a Christian country and getting away with it.

In a Report put out out by “Open Doors” a Christian Alliance operating in Germany 743 attacks against Christians in German refugee camps have been documented in this year alone. [The Report states that:](#)

“It must be assumed that there is a high number of unreported cases....Effective measures for the protection of religious minorities have yet to be implemented.” In Spain for example,

“Christian refugees thrown overboard and drowned 84 In Spain, a migrant from Cameroon has been indicted of having murdered six Christian refugees. The accused and captain of a boat supposedly blamed a Catholic priest for the rough sea during the passage. He beat the priest with a sharp piece of wood and threw him overboard. Subsequently he and another refugee searched all other boat passengers for any items identifying them as Christians and subsequently dumped another five Christians into the sea. The state prosecutor has charged him of premeditated murder.

In France, Open Doors Reports:

“In January 2016, the public learned about violent incidents directed against Christian refugees at Grande-Synthe, a camp in Northern France. Regarding the general situation of the Iranian-Christian minority, labour union leader David Michaux confirmed that there was a real problem between Muslims and non-Muslims. “The Muslims are trying to drive the Christians out from the camp.”

Numerous Christian migrants have filed complaints but have not received any help. This statement by an Iranian Christian is typical,

“I reported the death threats I received to the Info point several times in Persian but they did not react. I reported it two to three times.”

A Lutheran Pastor Gottfried Martens, verified the neglect of Christian refugees under attack by Islamic refugees in Germany.

“There is not a single case in which Christian refugees in my church had been attacked and injured in their accommodation where the investigation was not dismissed in the end,” he said. “In every case the attacked Christians word stood against the word of the attackers, who were always in the large majority. ... In the end, each of the criminal charges only leads to further humiliation of the victims and a loss of confidence in the constitutional state.”

Marine Le Pen understands what is happening to Christians abroad and even in European refugee camps and wants to put a stop to it.

“The war against the Islamic fundamentalism (she says) has not begun yet, now it is necessary to urgently declare it,”

Since it is the European Union that is imposing these foreign ideologies on France, it is the right of France to leave the EU. Recalling BREXIT, she proposes a FREXIT:

“The Brits have chosen their destiny and decided to leave the European Union. They made the choice of independence... I will hold a referendum (if elected president) on France’s EU membership because you have the right to speak out... Yes, my friends, it is possible to change things.”

Trump or Clinton?

Regarding presidential candidates Donald Trump and Hilary Clinton, CNN reported that Le Pen favors Trump because Clinton means entrenched interests, therefore globalism and more war to protect entrenched interests. Comparing herself to Trump she stated:

“We are similar because we are not part of the establishment, we are not part of the system, and we do not depend on anybody and we don’t take orders from anyone,” she said.

Then she distanced herself from Clinton by pointing out her hawkish tendencies: As president, Clinton would bring “war,” “devastation” and “instability”:

“For France, anything is better than Hillary Clinton. Anything but Hillary Clinton. Because I think Hillary Clinton means war. Hillary Clinton means devastation. It means world instability.”

ARTICLE BEING COMPLETED

NOTES

[\[1\]](#)The group of French philosophers who worked together to produce renowned *Encyclopedie*. The work was overseen by Denis Diderot, and promoted as a *Dictionnaire raisonne des sciences, des arts, et des métiers* (*Dictionary of arts, sciences and letters*). The writers intended to provide a comprehensive overview of the entire field of human knowledge from the perspective of the “Enlightenment”