

Intelligence Report One: The Blessed Virgin Mary – Error on Both Sides of the Theological Spectrum

[New Era World News](#)

THERE HAS BEEN MUCH CONFUSION about the Virgin Mary, Fatima, and Her requested consecration of Russia and its subsequent conversion. Confusion is not a gift or fruit of the Holy Spirit; the Spirit is manifest in love and peace ([1 Corinthians 14:33](#), [Galatians 5:22](#)). Interestingly, the confusion has not come from outside the church, but from within, from extremists on both ends of the theological spectrum: ultra-liberals and ultra-conservatives. This is to be expected; false ideas are advanced by creating polar opposites that vie with each other giving the appearance that truth must be on one side or the other, when in fact, it is on neither. Because both perceive and focus on the error in the other, they remain incapable seeing their own.

“Why seest thou the mote that is in thy brother’s eye; and seest not the beam that is in thy own eye? Or how sayest thou to thy brother: Let me cast the mote out of thy eye; and behold a beam is in thy own eye? Thou hypocrite, cast out first the beam in thy own eye, and then shalt thou see to cast out the mote out of thy brother’s eye” ([Matthew 7: 3-5](#)).

For example, a false idea such as *materialism* is advanced by opposing (apparently) antithetical ideas such as *atheistic communism* and *hedonistic capitalism*. What many people fail to realize is that **each of these is a form of materialism**, materialism that is advanced by placing them in opposition to each other and by making them somewhat attractive by filling

each with certain elements of the truth that are appealing to different types of people. Communism was forwarded by advocating justice for the working class, social cooperation, brotherhood, and economic equality. It was juxtaposed to capitalism that promoted private property, individual competition, frugality, and economic merit.

The positive elements of one appear excellent when placed in juxtaposition to the negative elements of the other, negative elements that ideologues of each fail to see or endeavor to conceal. The virtues of private property stand out when compared to economic sterility of communal property. The virtues of economic justice and universal employment stand out when juxtaposed to unemployment and worker exploitation etc. Both contain enough elements of truth to be attractive, but also contain disguised elements of error that make them detrimental. The negative elements in one position are avoided by focusing attention on the negative elements in the other.

Communists miss the negatives about communal property because they are so focused on the negatives of unregulated private property. Conversely, proponents of unregulated private property miss its shortcomings by over-focusing on the negative aspects of communal ownership. To further exacerbate the matter, other solutions or alternative world views are kept out of the discussion such that a person is forced to choose between two believing that they are the only viable solutions. Thus, no matter which way a person chooses, he or she will end up in error because both alternatives are flawed.

If this article does *not* seem to be about Fatima, Russia, and the Era of Peace, bear with the author, it is.

Lech Walesa, the past president and leader of Solidarity in Poland recognized this sociological verity in his autobiography, "*A Way of Hope*" in which he stated that prior to his meeting with the Primate of Poland, Cardinal

Stefan Wyszyński, Walesa thought there were only two solutions to the social problem, *i.e.*, communism versus capitalism. However, after speaking with the primate, he became aware of a new third way, a way he had never heard of before, "Solidarity" or Catholic Social Teaching.

As indicated above, **communism and capitalism are both different forms of materialism** – the one being ***atheistic materialism*** and the other, ***hedonistic materialism***. Because both are forms of materialism, neither is true. But proponents of each believe their own version to be true while representing the other as false, when in fact, both are false.

Saint Padre Pio, like Lech Walesa after his meeting with the primate, knew of a third way. Thus, when asked about communism and capitalism, Pio gave an unexpected response in which he stated that they are both "indescribably evil":

In the East they deny God from the head to the belly button (atheistic materialism or scientific socialism) while in the West they deny God from the belly button to the feet (hedonistic materialism or sexual, organs-pleasure).

To advance a false idea, such as materialism, the idea must be masked behind partial truths set in contra-distinction to a competing ideology. The advance of Capitalism was aided by continually alluding to the evils of Communism. Conversely, Communism advanced by continually pointing out the abuses of Capitalism. **No matter which one is the victor, materialism, a false idea, advances.** The two are juxtaposed, when in fact both are gravely erroneous and detrimental to human well being.

The situation is similar in the church. Two appealing but false ideas, schismatic ultra-liberalism and schismatic ultra-conservatism vie for loyalties. Each presents itself as sacrosanct and the other as unholy WHEN IN FACT BOTH ARE UNHOLY AND MEANT TO DISTURB AUTHENTIC GROWTH IN THE BODY OF

CHRIST. People line up to take either one of apparently two sides; an irreverent *Novos Ordo* Mass assisted by clowns and belly dancers or a reverent Tridentine Mass celebrated by schismatic clerics; head-veils or no veils, altar girls or altar boys, communion in the hands or on the tongue, priest facing the congregation or *ad orientem*, holding hands during the *Pater Noster* or standing singly etc. Interestingly, both can appear to be true and holy depending upon which lens a person is looking through. A dissenting liberal who disdains the coldness of an ultra-conservative misses his or her own schism. A dissenting ultra-conservative aghast at the irreverence of altar clowns and the schism of liberal nuns misses his or her own schism.

What they both miss is the authentic nature of the reform initiated by Vatican II. The conservative looks at altar clowns and, thinking that they are integral to the reform, falsely rejects the reform. The liberal, on the the hand, looks at the individualistic components of the Tridentine Mass and embraces the exaggerated communal dimensions of a false reform. Both miss the authentic reform intended by the Council Fathers. Neither side has correctly evaluated the reform; both sides miss their error by focusing on, and constantly complaining about, whatever displeases them on the other side. **The truth is, the authentic reform (the third way) intended by the Council has not yer been realized.** This led Saint John Paul II to bequeath the future implementation of the Council to the next generation in his "[Last Will and Testament](#)":

"Being on the threshold of the Third Millennium "in medio Ecclesiae," I wish once again to express gratitude to the Holy Spirit for the great gift of Vatican Council II, to which together with the whole Church – and above all with the entire episcopate – I feel indebted. I am convinced that once again and for a long time it will be given to the new generations to draw from the riches that this Council of the

20th century has lavished."

*"As a Bishop who has participated in the conciliar event from the first to the last day, **I wish to entrust this great treasure to all those who are or will be in the future called to realize it.** For my part, I thank the eternal Pastor who allowed me to serve this great cause in the course of all the years of my pontificate."*

Liberal Catholics tend to view things through the lens of progressive pastoral theology. Although necessary, as Pope Francis keeps pointing out, pastoral theology rooted in extreme affect of the heart and divorced from the dogmatic truths of the faith is a dangerous thing. Conservative Catholics, such as Cardinal Burke, tend to view things through the lens of traditional dogmatic theology leading to a disdain for affective modernism and an over-emphasis on intellectual virtue culminating in wisdom – a zeal for wisdom divorced from the theological requirements of charity.

The truth is that neither is correct (each is only partly correct); man is an integral being. Head and Heart, love and wisdom, must function together as an integral unity if there is to be an authentic expression of Catholicism. **Wisdom, no matter how great a good** (Aristotle even referred to it as the *Summum Bonum* – the greatest of all goods) **is deficient without Love.** In fact, wisdom is not only incomplete without love, it is inferior to love – it is meant to be consummate in love:

"IF I speak with the tongues of men, and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And if I should have prophecy and should know all mysteries, and all knowledge, and if I should have all faith, so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have

not charity, it profiteth me nothing.

*“Charity never falleth away: whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away... Now I know in part; but then I shall know even as I am known. And now there remain faith, hope, and charity, these three: but **the greatest of these is charity**” ([1 Corinthians 13: 1-13](#)).*

Like Communists and Capitalists, Ultra-Conservative Catholics and Ultra-Liberal Catholics each prosper by attacking the other, to the detriment of the Church. One emphasizes wisdom, the other love. The problem is that their cannot be authentic love without wisdom (garnered either by reason or faith or preferably both) and there cannot be authentic wisdom without love. Just as there cannot be true moral virtue without the integral presence of all four cardinal virtues; there cannot be true theological virtue without the presence of faith, hope, and love. **There are many counterfeit loves and counterfeit wisdoms corrupted by self-love and pride of life that manifest themselves in disobedience.**

Since schismatic ultra-liberalism and ultra-conservatism are both inauthentic expressions of true integral Catholicism, **their error (that is-the error in both) is detected by disobedience to ecclesial authority** – Ultras show their true color when it comes to obedience to authentic church teachings, which both sides twist and contort while hiding behind an assumed veil of feigned holiness or a veil of feigned love, a veil of reverence and piety or of evangelization by being a cool dude. Liberals, like Judas, hide behind the veil of helping and loving the poor. Ultra-

conservatives hide, like Jansenists, behind the veil of piety. We know what happened to Judas and the Sacred Congregation for the Doctrine of the Faith exposes the veil of piety assumed by schismatic ultra-traditionalists:

According to the Holy Office: [“We must resist error even when it masquerade as piety.”](#)

Scripture tells us the same; it also reveals how to spot error – error cannot hide forever behind a masquerade of piety nor can it hide behind ersatz love like Judas hid behind the purse whose contents he spent on himself. Both, supposedly antithetical errors, are revealed in the lack of peace, the tranquility of spirit that comes forth from wisdom and love nurtured by humility **and obedience**:

*“Now I beseech you, brethren, to **mark them who make dissensions** and offences contrary to the doctrine which you have learned, **and avoid them**. For they that are such, serve not Christ our Lord, but their own belly; and by pleasing speeches (ultra-conservatives) and good words (ultra-liberals), seduce the hearts of the innocent. **For your obedience is published in every place**. I rejoice therefore in you (not in them who are disobedient). But I would have you to be wise in good, and simple in evil. And the **God of peace crush Satan** under your feet speedily. The grace of our Lord Jesus Christ be with you” ([Romans 16: 17-20](#)).*

It is really quite simple: Those causing dissension by masquerading in piety while questioning the teaching authority of the Church and those causing dissension by masquerading in love but who in reality are serving their “own bellies” in fun and parties, these, both these, seduce the innocent *albeit* in diverse ways. **As communism and capitalism are both manifestations of materialism, schismatic ultra-liberalism and ultra-conservatism are both manifestations of dissension manifest in disobedience.** Sons and daughters of the Church are

not to be misled by the good deeds of others if they are done for selfish purposes, to be noticed and praised; nor are they to be fooled by outstanding intellectual speeches full of learning and apparent wisdom. How is anyone to know when a teaching is false or a deed is a counterfeit? Simple – if those who perform apparent good deeds and teach apparent wisdom cause dissension and are disobedient to the true shepherds of the flock.

The test on both sides – ultra-conservative and ultra-liberal – is peace manifest in a bond of unity and obedience.

Because there are so many problems in the modern world, gender confusion, homo-sexuality, disrespect, abortion, pornography etc. etc. it is easy to be down on the modern world. This is the strong card of the traditionalists: discontent with modernism and the ability to quote popes and encyclicals such as [Pope St. Pius X, Pascendi Dominici Gregis](#), Pope Pius IX, [Qui Pluribus](#) and the [Syllabus of Errors](#) and many other papal and church documents that condemn modernism and apparently confirm their position. Since Vatican II does not join them in their enthusiasm for condemnation of the modern world and instead follows the counsel of Saint Paul to “become all things to all men with the view of winning them to Christ, they reject Vatican II:

*“And I became to the Jews, a Jew, that I might gain the Jews: To them that are under the law, as if I were under the law, (whereas myself was not under the law,) that I might gain them that were under the law. To them that were without the law, as if I were without the law, (whereas I was not without the law of God, but was in the law of Christ,) that I might gain them that were without the law. To the weak I became weak, that I might gain the weak. **I became all things to all men, that I might save all.** And I do all things for the gospel’s sake: that I may be made partaker thereof” ([1 Corinthians 9: 20-23](#)).*

Instead of stooping and becoming *all things to all*, schismatic traditionalist elitists tend to critique and criticize. When they are not joined in this endeavor by the bishops and Supreme Pontiff they then tend to dissent and then to name call even at times refusing to attend a Novos Ordo Mass. More and more they become self-righteous and then blame all the error they observe on the failure of the shepherds to correct the flock with a rod of iron. failing to realize that it is mercy that God wants not sacrifice they become very judgmental:

“Go then and learn what this meaneth, I will have mercy and not sacrifice. For I am not come to call the just, but sinners” ([Matt 9:13](#)).

If they understood this, the sacrifices that they make would be sacrifices out of love for the sins of those whom they abhor. **This is reparation sacrifice, the type of sacrifice most pleasing to God that Our Lady requested at Fatima and that Our Lord offered on the Cross.** If a person fasts and sacrifices exclusively for themselves, they have the wrong idea; fasting is a discipline and a form of charity. Properly understood, it is conducted as a discipline of the passions so that one might better serve God and neighbor. **Fasting is a means not an end – a means to better service and higher expressions of love.** Once the passions have been mastered, fasting becomes a form of love for others as do all other types of reparation acts and prayers. **A person genuinely advancing in the spiritual life will not be characterized by criticism of others but by love of others and a willingness to embrace the cross for them when they are too weak or ignorant to do it for themselves.** Anyone getting pumped on the idea that they fast and pray, or are smarter than others, is being infected with counterfeit ideas leading to pride and eventually to disobedience and then schism.

If not careful, the justice that many ultra-conservatives

clamor after and decree for others will be the justice they will receive for themselves. Slowly, such people tend to move away from unity with their bishops and become infallible authorities themselves thinking it a little matter to correct and teach the bishops and even the pope himself whom they deem a “heretic”.

Pope Francis, whom they abhor, refers to them as “legalists”; they are like pharisees whom the pope says just do not get it.

“The experience of forgiveness that embraces the whole human family is the grace that the apostolic ministry announces. The Church exists only as a tool to communicate to people the merciful plan of God. At the Council the Church felt the responsibility of being in the world as a living sign of the love of the Father... This moves the axis of the Christian conception of a certain legalism, which can be ideological... Some (think of certain replies to Amoris laetitia) still do not understand, or (want to see everything as) white or black.”

Newera agrees with the pope. The greatest reason being **that we are living in the Hour of Mercy**. The whole universe is impregnated with the echo of the Divine Logos: “Mercy-Mercy-Mercy” and of His Mother who is asking for reparation from her children for the sins of others, asking penance from those who love God for those who are steeped in sin: “Penance-Penance-Penance”. Our Lord and Our Lady are asking for love, mercy, compassion and sacrifice for sinners and the ultra-conservatives are calling for their heads, calling for punishment, divine retribution, and chastisement while the ultra-liberals are condoning their sin and often participating in it. **The pope is correct, they don’t get it;** both are disobedient and dissenters.

When this whole ultra right-left paradigm is telescoped onto the question of the Virgin Mary, two attractive but egregious

versions of the Mother of God appear. Both ultra liberals and ultra conservatives have a version of the Virgin Mary for the rest of the Church. On the liberal side we find the credulous Medjugorje crowd and on the Conservative side we find the Fatima “nuts”. Overly convinced of the rightness of their position, **both proceed to manifest their error in pride, dissension and disobedience** as will be discussed over the next few articles.

Because both ideas about our Lady are in error, the best way to advance the error is to juxtapose one to the other: liberal to conservative and conservative to liberal. **The faithful are left to choose between Ultra-Conservative Fatima know it-alls and Liberal Medjugorje do-gooders, while the authentic *Message of Fatima* gets lost amid a *river of confusion***, a river hemmed in by error on either bank – the East Bank of Ultra-Conservatism or the West Bank of Ultra-Liberalism.

“And the serpent cast out of his mouth after the woman, water as it were a river; that he might cause her to be carried away by the river. And the earth helped the woman, and the earth opened her mouth, and swallowed up the river, which the dragon cast out of his mouth” ([Revelation 12:15-16](#)).

The purpose of this Intelligence Report is to break down the river walls thereby diffusing the tumultuous flow of confusion spewing from the deceptive mouth of Satan who is a cunning liar and the Father of liars ([John 8:44](#)), liars who assist him in his furtive plan to carry the Virgin Mary away in the river of cunning deception.

End Part One

THE FULL INTELLIGENCE REPORT ON THIS TOPIC WILL BE RELEASED ON THE FIRST SATURDAY OF FEBRUARY 2017

Intelligence Report Two: Confusion in Marian Apostolate Result of The Woman at War with Serpent

[New Era World News](#)

AS CONCLUDED IN PART ONE: The whole universe is resounding with the echo of Divine Logos : “Mercy-Mercy-Mercy” and of His Mother who is asking for reparation from her children for the sins of others, asking penance from those who love God for those who are steeped in sin. Our Lord and Our Lady are asking for love, mercy, compassion, and sacrifice for sinners while Catholic some schismatic (and non-schismatic ultra-conservatives are calling for their heads, calling for punishment, divine retribution, and chastisement. The pope is correct, they don’t get it. But neither do the ultra-liberals who make excuses for sins, condone them, militantly embrace them and refuse to ask for forgiveness – they don’t get it either..

The Holy Father is the Vicar of Christ – His representative on earth. As such, he is expected to mirror the wishes, will, and desires of his King. And it is the King’s will, at this special moment of human history, that Mercy be the theme of His Church, that mercy be showered over all the earth from the rising of the sun until its setting in every climate and place. Jesus, Himself, revealed to Saint Faustina that this gift of Mercy is His last gift to the Church before He returns in glory as the world’s judge. He also revealed to Saint Faustina the meaning of His eschatological statement in the Gospel of Matthew about a “sign” in the heavens that would be given humanity prior to His final coming ([Mt 24:30](#)). He told her it would be the final sign, a sign of mercy intended to beckon all humanity

to repentance before the Great Day of Final Judgment:

“Write this (He said): Before I come as the just Judge, I am coming first as the King of Mercy. Before the day of justice arrives, there will be given to people a sign in the heavens of this sort:

“All light in the heavens will be extinguished, and there will be great darkness over the whole earth. Then the sign of the cross will be seen in the sky, and from the openings where the hands and the feet of the Savior were nailed will come forth great lights which will light up the earth for a period of time. This will take place shortly before the last day” ([Divine Mercy Website, Diary, 83](#)).

Until that time, between now and then, He desires Mercy, especially mercy for the greatest sinners. Thus, He further revealed to Saint Faustina that those who have the most right to His mercy are the most grievous sinners:

“Let the greatest sinners place their trust in My mercy. They have the right before others to trust in the abyss of My mercy. ... Souls that make an appeal to My mercy delight Me. To such souls I grant even more graces than they ask” ([Diary of Saint Faustina Para 1146](#)).

Jesus has a

“[...special compassion for the worst sinners](#), because they are most in need of His mercy.”

Pope Francis is keenly aware of God’s mercy and of His desire to extend it everywhere, especially toward hardened sinners. He is acting accordingly and as the Vicar of Christ, he expects Catholic clergy and laity to do the same. God wants forgiveness, mercy and compassion, not

judgment, severity and legalism.

The Hour of Mercy is a time to pronounce, to pronounce the good news, *not* to renounce.

“For I came not to judge the world, but to save the world” ([John 12:47](#), [John 3:17](#)).

With this Message of Mercy, along with the necessity of obedience, ingrained in mind it is easy to unravel the confusion coming from both the extreme left and the right wing spectra of the Church concerning apparitions pertaining to the Virgin Mary.

First, it must be recognized that Satan has a special hatred for the Virgin Mary, a divine *enmity* placed between them by God the Father, Himself.

“I will put enmities between thee and the woman, and thy seed and her seed: she shall crush thy head, and thou shalt lie in wait for her heel” ([Gen. 3:15](#)).

As she is favored above all others by the Father ([Luke. 1:28](#)), she is hated above all others by Satan ([Gen 3:15](#)). She is hated because she, like Jesus, is obedience unto death as evidenced by her willingness to give her life to accomplish the will of the Father due a potential false accusation of adultery pertaining to her conception without Joseph being the father. Mary is the first disciple of Jesus, and like Jesus, her divine son, Mary is obedient unto death ([Luke 1:38](#)). She is hated because she is the Mother of the Divine Logos who is the way and the life and the truth, while Satan is a murderer and a liar from the beginning. **She is the Mother of all those baptized into the truth, while he is the Father of all those who are liars**, very clever liars ([John 8:44](#)). He hates her so immensely that he vomits a river of filth from his lying and perverse mouth to carry her away to oblivion drowned under a nefarious tidal wave of calumination and deception ([Revelation 12: 13-15](#)).

How do we know that Mary is the Woman hated by Satan as prophesied in

Genesis 3:15. **Both scripture and reason proclaim her to be the woman.** Jesus Himself, refers to his mother as “woman” in at least two places in scripture. First at the wedding feast in Cana ([John 2:4](#)). And then, most distinctly and clearly, **He calls Her “woman” with His dying breath on Mt. Calvary:**

“When Jesus therefore had seen his mother and the disciple standing whom he loved, he saith to his mother: Woman, behold thy son. After that, he saith to the disciple: Behold thy mother” ([John 19: 26-27](#)).

Reason also proclaims that the Virgin Mary is the Woman spoken of in Genesis 3:15. In the Apocalypse she is depicted as the “woman clothed with the sun” and at war with Satan ([Revelation 12: 1-4](#)). In these passages, the woman is presented as the Mother of Jesus as the one giving birth to the savior. Who is this but Mary?

“And a great sign appeared in heaven: A woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars: And being with child, she cried travailing in birth, and was in pain to be delivered...And she brought forth a man child, who was to rule all nations with an iron rod: and her son was taken up to God, and to his throne”

What human being rules all nations from the throne of God? If the answer is Jesus, then clearly the woman who gave Him birth, is His mother, the Virgin Mary.

The woman is *not* and cannot be the Church as some claim. **The Church is not the Mother of Christ— The Church is the Bride of Christ.** Nor is the Church Israel; Israel is *not* the Mother of the Son of God – Israel *rejected*, and to this day rejects, the Son of God. Israel is not the Bride of Christ because Israeli rejected Christ when He came to wed her. Moreover, the woman depicted in revelation is referred to as a great sign, *signum magna*.

When requested by God to ask for a sign, the Prophet Isaiah informs us that King Ahaz refused; so God himself provided a sign: a Virgin

giving birth to the savior of the world.

*“And the Lord spoke again to Achaz, saying: Ask thee a sign of the Lord thy God either unto the depth of hell, or unto the height above. And Achaz said: I will not ask, and I will not tempt the Lord. And he said: Hear ye therefore, O house of David: Is it a small thing for you to be grievous to men, that you are grievous to my God also? Therefore **the Lord himself shall give you a sign. Behold a virgin shall conceive, and bear a son, and his name shall be called Emmanuel**” ([Isaiah 7:10-14](#)).*

Revelation 12 is a corollary to Isaiah 7. Both reveal the mystery of the incarnation and speak of a woman giving birth to the savior of the world as a “sign” provided by God. Revelation begins with these words depicting a sign from God concerning the Virgin Mary and the birth of her son, Emmanuel:

*“A **great sign appeared in heaven**: A woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars: And being with child, she cried travailing in birth, and was in pain to be delivered.*

The woman depicted in Revelation 12 is the Mother of God. The Mother of God is a virgin, but Israel according to her own prophets is a whore and thus cannot be the woman revealed in Revelation 12. It is, according to Isaiah, a virgin that gave birth to God’s son, not an adulterous. But Hosea tells us, Israel is an adulterous:

*“Judge your mother, judge her: because **she is not my wife**, and I am not her husband. **Let her put away her fornications** from her face, and her adulteries from between her breasts. Lest I strip her naked, and set her as in the day that she was born: and I will make her as a wilderness, and will set her as a land that none can pass through, and will kill her with drought” ([Hosea 2: 2-5](#)).*

Other passages in the Old Testament that refer to the restoration of the marriage covenant between God and Israel are references to the New

Testament Church, the New Israel with whom Christ established the new and everlasting covenant forfeited by his espoused Israeli. The New Israel is the Bride of Christ ([Ephesians 5:25-27](#); [Revelation 21: 9-11](#); [Ephesians 5:32](#)). When the Old Testament speaks of a renewed covenant, it is clear that the reference is to church, as in [Hosea 2:16-18](#), notice the passage speaks of a future day and of a **new covenant while also** depicting Jesus as a Prince of Peace who espouses the New Israel *not by the "works" of the old law* but by "**faith**" of the new law ([Hosea 2:18-20](#)). The New Israel are those members of the Old Israel who accepted Christ and all of the gentiles who have been joined to Him as a result of Israel's rejection and their acceptance ([Romans 11:17-24](#)).

Clearly, the Prince of Darkness hates the Mother of Light, the Mother of all the children of God: [John 19: 26-27](#) and [Revelation 12:17](#), which reveals that the dragon or Satan

"...was angry against the woman: and went to make war with the rest of her seed, (those) who keep the commandments of God, and have the testimony of Jesus Christ."

Clearly, Satan hates the woman and her children depicted here as "the rest of her seed". What does the text mean by the "rest of her seed"? Ostensibly the text is hearkening back to Genesis 3:15 wherein God states that he will create enmity between the seed of the woman and the seed of Satan:

"I will put enmities between thee and the woman, and thy seed and her seed."

They are referred to as the rest of Her seed because **Jesus as depicted in Revelation 12: 4-5 is the first seed and the others are his brothers and sisters, the "rest of her seed" that make up the one Body of Christ, the sons and daughters of the Woman who is the Mother of all the children of God, the Mother of the Church, His mystical body, of which He is the Head.** Naturally as Mother of Jesus, she is also mother of His body, His church.

Jesus came forth from the Woman who had the dragon at her feet ready to devour Him at his birth through the evil designs of Herod who ordered the death of all the holy innocents in order to slaughter Christ at his birth [[Matthew 2:16](#)]. Herod failed and so did Satan. They failed because Christ is Son of God the Father and was caught up to heaven to sit on the throne of the Almighty safe from the ravenous claws of the serpent:

“And the dragon stood before the woman who was ready to be delivered; that, when she should be delivered, he might devour her son.”

“And she brought forth a man child, who was to rule all nations with an iron rod: and her son was taken up to God, and to his throne” ([Revelation 12: 4-5](#)).

Consequently, Satan makes war with the woman and the rest of her seed, her human sons and daughters in Christ her Divine Son.

Since Satan hates the woman and her seed, we should expect anything pertaining to her, especially special visits to earth to guide and nourish her children, to be surrounded with confusion, lies, deceit, forgeries and above all else, by hatred and disobedience. And this is exactly what is found, especially on the ultra-liberal and ultra-conservative fringes. Although polar opposites, what they share in common is an affinity for **disobedience** and a **perversion of God's mercy**, which is either (1) forgotten, shrouded in false piety or turned into an occasion for callousness and hatred toward sinners, a wish for their punishment and chastisement rather than love, mercy and compassion as flow from the Heart of Jesus or (2) an excessive tolerance leading to a false notion of love resulting in acceptance and even justification of sin.

End Part Two

