

Theopolitics: Theology and Politics Needed to Understand World News TODAY

THEOPOLITICS IS A BROAD ATTEMPT to understand and extrapolate political action through the multidimensional lens of geopolitics[1] and theology. Theopolitics, *like* geopolitics, includes analysis of geographical, historical, and cultural characteristics that influence political behavior. Theopolitics, *unlike* geopolitics, extrapolates political action based on further philosophical and theological premises that God exists and acts in human history.

Geopolitical intelligence services increasingly provide inaccurate projections due to (1) the lack of a theological perspective or (2) a sociological tendency to subordinate religious ideas to political ideas. This interpretive tendency is accelerated by ongoing secularization of the public-political forum, which over the long run reduces the impact of religion and tends to subordinate religion to the long-recognized sociological function of cultural legitimization.

Secularization of the sacred has occurred to such an extent in the modern world that the values expressed in the secular temporal sphere have so influenced the spiritual sphere that over-time the two have become less diverse and increasingly difficult to distinguish. That is, religious beliefs have become less and less distinguishable from political beliefs. Religion has been so gradually secularized that the modern acceptance of *political-economic-cultural liberalism* first advanced in the public domain has, overtime, become normative in the religious domain[2].

This diffusion of the secular into the sacred and the subsequent sacralizing of the secular[3] (whereby religious institutions morph into, or become congruent with, economic-political institutions)

results in aggressive forms of *nationalism* justified by belief in a sacred or “Manifest Destiny” for one’s own nation leading to the conviction that it is endowed with a sacred mission among nations. In the historic process, secular economic interests and political values are transformed into sacred spiritual ideals that serve as the foundation for a crusading foreign policy. When this happens, it becomes increasingly difficult to distinguish religious perspectives from political perspectives. For example, the confusing neoconservative tendency to view America as “God’s Country”, the “City set on a hilltop”, or the equally confusing tendency to present secular American cultural-economic-political values (liberal left or conservative right) as Christian initiatives (human dignity, liberty, tolerance, rights, peace) and the subsequent promotion of American foreign policy as the light to the nations and the means of their liberty.

As a result of this confusion of church and nation, secularist ideology has both eroded authentic religion (which rightly transcends culture) and become as pervasive (wide-spread) as any religion. Consequently, secularism, or secular values are often presented as sacred values and accepted as religious ideas that represent the “will of God”. This transformation and deification of secular cultural values, ideas, sentiments and beliefs into religious values, sentiments, ideas and beliefs has advanced to such an extent that the United States Supreme Court is able to refer to “secular humanism” as a “religion”:

“Among religions in this country which do not teach what would generally be considered a belief in the existence of God are Buddhism, Taoism, Ethical Culture, Secular Humanism and others”
[\(note 11, Torcaso v Watkins, 1961\).](#)

The sacralizing of secular values gives rise to what sociologists refer to as “Civic Religion” – the spiritualization and subsequent reification of prevailing cultural-political beliefs and ideas (by means of regular public praise and avowal through such things as statues, commemoratives, memorials, monuments, national documents,

songs and holiday celebrations etc.) until they become so pervasive and commonly shared that they are accepted on face-value as sacred and deserving of religious respect until they morph with religion itself, a religion commonly referred to as secularism or “secular humanism”. Secular humanism is a humanism crafted without God but accepted as if coming from God and therefore used to justify wrongheaded foreign and domestic policy decisions because purely secular beliefs, values, traditions, political institutions etc. have been made to appear sacred. President Abraham Lincoln provides an exhilarating example of America’s “Civic religion”.

“Let every American, every lover of liberty, every well wisher to his posterity, swear by the blood of the Revolution, never to violate in the least particular, the laws of the country; and never to tolerate their violation by others. As the patriots of seventy-six did to the support of the Declaration of Independence, so to the support of the Constitution and Laws, let every American pledge his life, his property, and his sacred honor;—let every man remember that to violate the law, is to trample on the blood of his father, and to tear the character of his own, and his children’s liberty.”

“Let reverence for the laws, be breathed by every American mother, to the lisping babe, that prattles on her lap—let it be taught in schools, in seminaries, and in colleges; let it be written in Primers, spelling books, and in Almanacs;—let it be preached from the pulpit, proclaimed in legislative halls, and enforced in courts of justice. And, in short, let it become the political religion of the nation; and let the old and the young, the rich and the poor, the grave and the gay, of all sexes and tongues, and colors and conditions, sacrifice unceasingly upon its altars”.[\[4\]](#)

The sacralizing of secular political-economic-social beliefs occurs on both the right and the left; it is the sacred political and cultural patrimony of the nation. Vestiges of the national ethos are evident in both the zealous liberal political commitment to liberty, which is

opposed by many conservatives, and by the equally zealous conservative political commitment to free-market capitalism opposed by liberals – although they differ, each carries its own version of and commitment to the secular-religious agenda of the nation known as liberalism, which has become a “civic religion” with its various sects and denominations. Although they differ one from the other, all are committed to political and cultural ecumenism that revolves around the basic tenets of liberalism or secular humanism. Although they are at odds with each other over cultural, political, economic and religious ideas, they are in agreement about such things as rule by the people, popular sovereignty, separation of church and state, secular constitutional law, liberty, the separation of powers, and American exceptionalism *et al.*

Therefore, both believe in and promote an active foreign policy that advances the exportation of American ideas abroad as if the secular values of the United States are some type of sacred patrimony necessary for the emancipation and development of mankind. Some are unable to realize that the United States is not an arm of the Church; its secular values are not the sacred patrimony of mankind nor are they the standard by which they are to judge the social dogma of Christianity or any dogma at all. The Secretary of State is not mandated by God to spread liberal ideas (cultural, political, and or economic) throughout the world, nor is America endowed with a God given destiny to replace His Church as the “city set on a hilltop” to be the “light of the nations” ([Matt 5:14](#)). These words were addressed to the Apostles and to their successors not to the Founding Fathers or the leaders of the Democratic, Republican or Libertarian parties whose ideas are subject to the scrutiny of the City that is the light of the world; it does not work correctly in converse.

It is the Church that is the teacher of the United States and of all states, especially of those peoples who profess to be “Christian”; it is not the state who is the teacher of the Church. The Holy Trinity did not commission the State Department to teach the nations, but They did commission the Church to do so:

The eleven disciples went to Galilee, to the mountain to which Jesus

had ordered them...Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."[\(Matt 28: 16-20\)](#)

The Necessity of Theopolitics for Accurate Global Analysis

Because the United States and Great Britain have been undeterred global leaders for nearly three centuries, the liberal values shared by these sister-nations have increasingly dominated international discourse and the outcome of political events for nearly three hundred years. As such foreign policy initiatives, geopolitical global analysis, and intelligence projections have been able to count on the dominance and consistency of Western liberal ideas and values when crafting insightful intelligence reports and successfully projecting future trends. This long-term dominance of Western liberal ideas and economic interests can no longer be counted upon. In fact, because Western intelligence agencies continue to count upon this fading historical dominance, they have entered into a new phase of confusion, which is becoming increasingly evident. Because of their high accuracy in the past, they have continued to depend on what has always worked before. They, and most other political-economic actors in the West, continue to act from an increasingly outdated mindset seemingly unaware of the signs that we are living at the dawn of a new era, a new time period of authentic Christian renewal. Consequently, they have entered a new phase of mistaken analysis and faulty projections, which, in part, helps explain the ongoing confusion of American foreign policy.

We are living at a pivotal moment of modern human history in which the backward relationship between the secular and sacred, discussed above, is being slowly reversed. That is, the spirit of nationalism (that reifies secular values, imbues them with a sacred identity, and thereby diminishes the voice of the Spirit) is being corrected by an

authentic outpouring of the Spirit. In the process, the temporal public square, rather than being increasingly secularized, as it has been for two hundred years, is being increasingly sacralized, but few people are aware of this ongoing reality due to the secular and anti-Christian commitment of media outlets committed to an opposition agenda.

Nonetheless, unreported world events indicate that a significant change is underway.

For example, have you heard of this?

The above video is only one of a vast array of accounts that are occurring around the globe and that are regularly reported in our Daily World News and detailed in our Weekly Intelligence Reports. As promised at Fatima, an Era of Peace is underway; Russia is being converted and a moment of Christian renewal is occurring around the globe as previously secular, liberal, and anti-Christian propaganda is being called into question and openly challenged by men and women who are beginning to realize that something is seriously wrong and that it is time to do something about it. The Catholic Church has elevated devotion to God's Divine Mercy granting this devotion its highest approbation by placing it on the universal liturgical calendar to be celebrated as "Divine Mercy Sunday", the first Sunday after Easter and by canonizing Sister Faustina, the nun to whom Jesus entrusted the message of His mercy for the Modern World. Jesus confided His fondness for Poland to Saint Faustina and the special role Poland will play in preparing the world for His coming:

"I bear a special love for Poland, and if she will be obedient to My will, I will exalt her in might and holiness. From her will come forth the spark that will prepare the world for My final coming"
[\(Diary, 1732\).](#)

The red and white of polish flag is an icon of the water and blood,

the red and white rays that flow as a font of mercy for mankind from the heart of Jesus opened on Mt. Calvary. Out of Poland will come the spark that will prepare the world for his "final coming." The fire has already been lit by this Divine Spark. Failure of the previously reliable Intelligence Community to understand or to seriously account for this spiritual and political verity (occurring daily before all eyes that are able to objectively discern world events) is the cause of their increasing inability to correctly forecast political events with much accuracy. American foreign policy is in a state of confusion. Around the world, people are expressing discontent with the liberal agenda of the American State Department, which is having a difficult time accepting the fact that many people do not share America's values or its "good guy" vision of itself. America is not the judge and jury of sovereign nations. Many people do not appreciate the political and economic agenda of liberalism or its idea of freedom, nor do they appreciate interference and political manipulation of their countries' sovereign affairs by the manipulative infusion of foreign aid that in the name of freedom works against freedom by enslaving unsuspecting people in debt and the bondage of cultural perversion contrary to their own national, cultural and spiritual patrimony.

Liberalism has been unceasingly at work for two hundred years gradually reaching a crescendo that is resounding throughout the world. Because liberalism has reached the crescendo stage, its take on political, economic, and moral ideas such as free enterprise, rule by secular law and irresponsible freedom are manifesting the fruit by which they are known. What once sounded good and appeared innocent to many people no longer sounds so good to so many. Not only in third world countries but also in the newly emerging democracies of Eastern Europe and in major countries of Western Europe, Christian men and women and those with a sense of morality, Christian and non-Christian are waking up to the alarming reality that they have been asleep too long and are beginning to rise in opposition. Before this can happen to any great extent, it is predictable that liberal forces will first work to oppose the unexpected turn of events and to keep them out of the news. When this is no longer feasible, it will attempt a race to

the finish line to complete its agenda before the opportunity slips away.

Just as the forces of anti-Christian, anti-Muslim and anti-Jewish liberalism were planning their victory maneuvers in the name of "Liberty", just when a liberal victory seemed at hand, Russia removed itself from the Western camp and began to reassert its Christian patrimony. It is the first country to recognize and understand the damage being done in the false name of freedom, mammon and God; they are incompatible ([Luke 16:13](#)). Fully aware of the political game and knowing how to manipulate it, Russia has become the vanguard of resistance to the liberal revolution.

The Russian turn-around was unexpected by everyone except the intelligence community of the Catholic Church. These men and women who understand scripture; who are well versed in philosophy and theology, social science and culture; who are in tune with the Fatima Message and to the hand of God working in history expected a Russian turn around, expected that Russia would be converted. That moment has arrived and it is changing everything.

Intelligence forecasters, if they are to be of any value, must adopt a valid, that is an empirically verifiable theological perspective and accept the consequences of factoring this perspective into their reports or they will continue their downward trend until they fail miserably. They can either discern and tell the truth or, like the prophets of Baal, remain committed to the power and economic benefit that makes them political sycophants of their overlords. Political correctness, and the intelligence community that supports it, work well when the Hand of Providence permits the implementation of their agenda and concurrently, when there are no men and women like Elijah to challenge them with the truth. Elijah saw the hand of God at work, a hand that the prophets of Baal failed to discern because they were not serving God and were providing intelligence to men interested in such things only to the extent that it served as a front to advance their own agenda. Intelligence forecasters such as these when unchallenged by the Spirit of Elijah are usually correct in their analysis, not because they possess any extra-special insight, but

because the combination of Divine permissiveness, military power, economic might, and media control make forecasting a somewhat easy business.

This is a situation that is rapidly changing. The divine hand of the Trinity appears to be providing a prophesied moment of grace, what some call a "New Evangelization, others an "Hour of Mercy", and what the Mother of God at Fatima referred to as an "Era of Peace". The Orthodox Church in Russia, various Protestant denominations in America and the Catholic Church throughout the world are in spiritual and social motion. There is a discernible spiritual energy in the air. Throughout the world societies are being affected by religious renewal, but, not as previously, by churches and religions that have become secularized, nor by a form of secular humanism that has become sacralized, but by authentic Trinitarian Christian renewal.[\[5\]](#) Although imperceptible in the West, this trend is increasingly evident in the East and is becoming more evident in Europe and throughout the globe.

Failure to take this ever increasing religious factor into account is the "Achilles Heel" of the contemporary intelligence community. Theological analysis, which factors in ongoing spiritual renewal **coupled with traditional geopolitical analysis** is needed. Theopolitical Intelligence (*Theopolitics*) is the intelligence of the future, the only intelligence that can be trusted for accuracy because it endeavors to discern the Hand of God at work in political, economic, social, and cosmological current events, the "signs of the times".

END NOTES

[\[1\]](#) Geopolitics studies the interaction of states based on geography (including topography and climate), which shape culture and impact political decision making. Because geography is stable, it is presumed that political reactions are predictable recurring events. These presumptions help the observer to understand political actions and to predict

conflict and probable response patterns between and among nations.

[2] For example, the Protestant tendency to equate capitalism with Christianity (conservatism) or of various denominations which at one time defended life in the womb but increasingly support a right to abortion: Quakers (American Friends Service Committee); Lutheran Church in America; Presbyterian Church; Reorganized LDS; Unitarian Universalist; United Church of Christ; United Methodist Church; the Episcopal Church; the Christian Church (Disciples of Christ) and the Moravian Church in America. SOURCE: Protestant Churches and Abortion, <http://www.life.org.nz/abortion/abortionreligiouskeyissues/christian-religions/>

The same could be said about feminism and female clerics, sexual orientation, and, in extreme cases, American Foreign Policy, and the quasi-religious myth of American exceptionalism (i.e. the City on a Hill motif).

[3] By sacralizing the secular, we mean that secular values becomes pervasive and increasingly sacrosanct, the standard by which even religious matters are judged.

According to Grondelski, December 2015, *"The Danger of Theocratic Majoritarianism"*:

"In the end, the decision to embrace secularism is as much a faith choice as is embracing a particular religion. Secularism after all, makes certain assumptions about the person, society, and the world out of which flows a certain axiology, a certain set of value judgments". In short, overtime, the secular becomes sacred.

[4] Abraham Lincoln, July 27, (1838) *The Perpetuation of Our Political Institutions*: Address Before the Young Men's Lyceum of Springfield, Illinois. <http://www.abrahamlincolnonline.org/lincoln/speeches/lyceum.htm>

[5] For example, according to Patriarch Kirill Primate of Moscow and All Russia:

“It is very important that all healthy forces of the society today unite for the true revival of Russia. The Church, science, art, culture, education, sport – all these things should work for strengthening spiritual foundations of our person.”

“The things which define the true revival are connected with the person’s spiritual life.”

Likewise, according to the President Putin, “First and foremost we should be governed by common sense. But common sense should be based on moral principles first. And it is not possible today to have morality separated from religious values.”

(http://content.time.com/time/specials/2007/personoftheyear/article/0,28804,1690753_1690757_1695787-3,00.html)

“We stand against legalization and legal justification of homosexual ‘marriages’ and other outrages in the sphere of ethics” (Interfax, Dec. 9).

Summary of Our Method

New Era Reports and Analyzes world news and global politics from the framework of cultural history, demography, geographical constraints (geopolitics) and from the framework of philosophical and theological analysis including the various ways that religious and political leaders, and their ideologies and ideas influence world

history, impact political decisions and inhibit or advance local, regional and global initiatives. Analysis of these factors enables us to understand political actions and to accurately extrapolate future trends. By integrally discerning the political-economic-social-spiritual ramifications implicit in these interrelated “signs of the times”, New Era provides robust Daily World News, insightful Quarterly Forecasts and in depth Weekly Intelligence Reports.

New Era Methodology

Theopolitical global intelligence is oriented toward understanding the underlying and oftentimes hidden or deeper causes of global events well enough to extrapolate a residual effect prior to its actualization. Intelligence forecasting involves more than simple reporting of isolated newsworthy events. Unlike news reporting, intelligence forecasting involves spiritual maturity and awareness of diverse philosophical, theological and political perspectives, as well as knowledge and understanding of historical occurrences that color the news and either increase or decrease its veracity and reliability depending on the mastery of these interrelated variables.

Intelligence forecasting begins with daily **global information gathering** but quickly moves to **verification** (by multi-variable sampling) followed by **data analysis** that facilitates **comparison and contrast** of divergent news sources (liberal, conservative, moderate, ultra-liberal, ultra-conservative, orthodox and heterodox) and then **synthesis** facilitated by philosophical, political, geopolitical, historical, and cultural inputs including religious inputs, including openness to the possibility of divine providence (especially when there is reason to believe it is ordaining rather than permissive and that human beings are co-participating). Intelligence processing proceeds with **logical judgment** culminating in an hypothesis that directs further research necessary to either reject or affirm the hypothesis. If the former, valuable information is provided, but no forecast is forthcoming. If the latter occurs, intelligence forecasting proceeds with presumed accuracy and predictive validity.

Summary of Intelligence Hierarchy

- **Broad Spectrum Information Gathering** (the news-knowledge)
- **Verification** (veracity – did it really happen and did it really happen as reported)
- **Analysis** (what are the components and the meaning of each piece in itself)
- **Comparison and Contrast** (comparison of divergent source materials to facilitate Propositional Judgement – that is how well is each variable understood in itself when related to other diverse units of data)
- **Synthesis** (making sense of all the data as a whole) assisted by
- Philosophical, Historical, Political, Psychological and Theological Inputs including the possibility that some people act from higher motives; human action is not fully understood by defaulting to a model of self-interest, practical utilitarian calculation or sentient manipulation or a combination of the two
- **Logical Judgment** (what does each piece mean in relationship to others and as a synthetic whole does it make logical sense-can it be built step by step into a logical conclusion that arises out of the variables by the rational work of the human mind)
- **Hypothesis Generated**
- **Research to negate or affirm hypothesis**
- **Forecasting** (If the individual components are well understood and the derived hypothesis is *logical* and *verified* by further research, a logical forecast should be forthcoming. If not both logical and verified, something has been misunderstood, the whole process is skewed (biased), or a variable is missing. If any one or all of these latter 3 apply, forecasting is likely to be inaccurate and the hypotheses should be rejected or, if warranted archived for further future research.

The Christian Renewal of Russia

We are living at a pivotal moment of human history in which the backward relationship between the secular and sacred, discussed in a previous article is being slowly reversed. That is, the spirit of nationalism (that reifies secular values, imbues them with a sacred identity, and thereby diminishes the voice of the Spirit) is being corrected by an authentic outpouring of the Spirit. In the process, the temporal public square, rather than being increasingly secularized, is being increasingly sacralized. It is being increasingly sacralized not by a religion that has become secularized, nor by a form of secular humanism that has become sacralized, but by authentic Trinitarian Christian renewal.[\[1\]](#) Although imperceptible in the West, this trend is increasingly evident in the East and is becoming more evident in Europe and throughout the globe.

According to Russian President, Vladimir Putin,

"We can see how many of the Euro-Atlantic countries are actually rejecting their roots, including the Christian values that constitute the basis of Western civilization. They are denying moral principles and all traditional identities: national, cultural, religious and even sexual. They are implementing policies that equate large families with same-sex partnerships, belief in God with the belief in Satan. The excesses of political correctness have reached the point where people are seriously talking about registering political parties whose aim is to promote pedophilia... I am convinced that this opens a direct path to degradation and

primitivism, resulting in a profound demographic and moral crisis.”[2]

Therefore, Vladimir Putin has vowed that it will be one of the tasks of Russia’s foreign policy to defend Christianity and Christians persecuted for their faith.

After Metropolitan Hilarion (Metropolitan of Volokolamsk, and Chairman of the Department of External Church Relations for the Russian Orthodox Church) informed Putin about the destruction of churches in Afghanistan, acts of terror committed against Christians in Syria and the bombing of churches in Iraq, he also expressed hope that the Russian government would defend persecuted Christians around the globe to which Putin replied,

“You needn’t have any doubt that that’s the way it will be.”[3]

Likewise, Hungarian Foreign Minister Peter Szijjarto believes Russia should join with other nations to defend Christianity. In a meeting with Nikolay Fyodorov, Deputy Speaker of the Russian Federation Council, Szijjarto said

“Christian values should be protected, both in Europe and in the East. And I believe that Russia should play a key role here.”[4]

Subsequently, over 50,000 Syrian Christians petitioned Russia for dual citizenship. In a letter to the Russian Foreign Ministry, the petitioners stated that,

“Russian citizenship would be an honor for any Syrian Christian who wished to acquire it.”

The petitioners also stated that,

“Our appeal does not mean that we have any mistrust in the Syrian army or government. However, we are scared of the conspiracy of the West and hateful fanatics who are waging a brutal war against our country.”

“It is for the first time since the Nativity of Christ that we Christians of Qalamoun living in the villages of Saidnaya, Maara Saidnaya, Maaloula and Maaroun are under threat of banishment from our land.”

“We see the Russian Federation as a powerful factor of global peace and stability. Russia pursues a firm line in the defense of Syria, its people and its territorial integrity.” [\[5\]](#)

Metropolitan Hilarion also believes that Orthodox and Catholic Christians should act together to defend the Christian faith.

“I would like to use this opportunity to call on my brethren from the Catholic Church to create a united front to defend Christian faith in all countries where it is persecuted and oppressed”.

“We see that supporters of militant secularism and atheism in Europe and America are trying to cause Christian faith to leave the life of society, banish Christian symbols, destroy the traditional Christian understanding of family and marriage as a union between a man and a woman, and question the very value of human life, from its birth to its natural end.”

“In Iraq, where up to 1.5 million Christians lived several years ago, only 150,000 Christians are left, and the others have been killed or driven away. There is intensive persecution of Christians going on in Egypt, Libya, Afghanistan, Pakistan, Nigeria, India, Indonesia, and other countries, both in the Middle East and in other regions.”

“The Christian communities of Syria and other countries of the Middle East are crying for help, while the Western media are ignoring these cries for help. As for politicians, they are turning a blind eye to this unprecedented persecution.” [\[6\]](#)

On March 13, 2015, Archbishop Silvano Tomasi, the Vatican’s top diplomat at the United Nations in Geneva, presented a joint statement to the UN Human Rights Council entitled *“Supporting the Human Rights of Christians and Other Communities, particularly in the Middle East,”* along with a call for an international force to stop the Islamic State from further assaults on Christians in Iraq and Syria. Surprisingly, this is the first time ever that the plight of Christians has been addressed by the Human Rights Council. [\[7\]](#)

Equally surprising, the statement was initiated by Moscow in cooperation with the Vatican and Lebanon. According to Rev. Stefan Igumnov, Secretary of the Synodal Department for External Church Relations for the Russian Orthodox Church,

“We can expect that cooperation in this sphere between Russia and the Holy See will continue developing. Russia and the Vatican are very influential members of the UN and their joint actions aimed at protecting Christians, especially if they are joined by other countries, can be fruitful.” [\[8\]](#)

Beginning with the collapse of communism in the 20th century as foretold by the Mother of God at Fatima, the modern era is

increasingly typified by signs of a Christian renewal in Russia and further dissolution of the West in the ongoing 21st century collapse of liberalism foreshadowing the beginnings of formative change leading to a New Era. Pope Francis voiced this social-cultural verity in Cathedral Santa Maria del Fiore during his November 2015 visit to Florence:

"... It is not useful to search (any longer) for solutions in conservatism or fundamentalism,"...We are not living an era of change, but a change of era."

Thus, if what the pope is saying is true (and we have much reason to believe that it is), religious analysis can no longer be limited to the increasingly antiquated sociological perspective of secular political conserver (conserver of cultural, political, or economic liberalism). At moments such as these, to continue viewing religion through a political or sociological lens[9] inhibits a fuller and more comprehensive understanding of what in fact is really going on.

If the intent of a news and intelligence service is a fuller more objective analysis approximating truth (and not a slip into ideology, rigid nationalism, or a limited sociological understanding of religion and social institutions), religion should no longer be simply explained as a social construct, as a secular or social-cultural phenomenon reduced to the role of political legitimization. Rather, the Church should be increasingly viewed as a free and spontaneous actor and shaper of social policy, cultural identity, and historic destiny.

The world is on the cusp of a change in Era precipitated by divine providence, what the Mother of God identified at Fatima as an "Era of Peace".

Because of the Message of Fatima, Saint John Paul II consecrated the entire world to the Immaculate Heart of Mary and then Pope Francis did the same. Without understanding Fatima and the role of Divine Providence in modern affairs,

the current changes underway (changes that are making American foreign policy and global politics increasingly difficult to grasp) cannot be properly understood. The modern world is moving away from its 18th-20th century moorings in secular liberalism toward a Christian spiritual renewal spearheaded by the Mother of God, the Queen of Peace.

At Fatima, the world was promised an “Era of Peace” beginning with the “conversion of Russia”. The purveyors of liberalism are working hard to keep us at war and from knowledge of the ongoing Christian evangelization initiated by the Mercy of God beginning in Poland and the return of Russia to its Christian patrimony with all of its ramifications for global politics and spiritual renewal.

ENDNOTES

[\[1\]](#) For example, according to Patriarch Kirill Primate of Moscow and All Russia:

“It is very important that all healthy forces of the society today unite for the true revival of Russia. The Church, science, art, culture, education, sport – all these things should work for strengthening spiritual foundations of our person.”

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“We stand against legalization and legal justification of homosexual ‘marriages’ and other outrages in the sphere of ethics” (Interfax, Dec. 9).

[2] <http://archive.larouchepac.com/node/28244>

[3] <http://www.interfax-religion.com/?act=news&div=9050>

[4] <http://www.interfax-religion.com/?act=news&div=12425>

[5] <http://www.interfax-religion.com/?act=news&div=10818>

[6] <http://www.interfax-religion.com/?act=news&div=10016>

[7]

<http://www.cruxnow.com/church/2015/03/13/vatican-backs-military-force-to-stop-isis-genocide/>

[8] <http://www.interfax-religion.com/?act=news&div=12072>

[9] Whereby authentic, not secular, religion is, in effect, removed from the public square and from political analysis.