

Is Jerusalem the Capital of Israel – Should it Be? Part One

[New Era World News and Global Intelligence Report](#) This article could easily be entitled: Is President Trump a Dispensational Zionist or just Theologically Illiterate?

PRESIDENT TRUMP HAS UNLEASHED an international and global sunami with his recent declaration that Jerusalem is the capital city of Israel. Every nation on earth (including the Vatican) except the United States and Israel has been opposed to the idea ever since Zionist nationalists cooperated with the British government to repopulate Palestine with Jewish immigrants in the wake of World War I. Prior to post-war British involvement, Jewish immigrants had already been returning to the Levant during the nineteenth century. Unlike later Zionist inspired and British supported immigrants, these earlier settlers came for religious motives; they were Orthodox Jews devoted to the Torah. They were *not* nationalist zealots willing to forcibly remove indigenous Muslim and Christian Arabs from their millennial homeland, nor were they part of the political-eschatological maneuver engineered by Zionist adepts, men and women who are experts at [pretending to be Jews but are not](#) ([Rev 3:9](#); [Rev 2:9](#)). Consequently, it should *not* be surprising that an increasing number of authentic Orthodox Jews are voicing their opposition to Zionist occupation of the Levant.

More Detailed Versions: (<https://www.youtube.com/watch?v=nMQ9C6vni0w>) and (<https://www.youtube.com/watch?v=awCOSRg-gks>)

According to scholars writing for the [Middle East Research](#)

Project:

“Most of them (pre-Zionist Jewish settlers) observed traditional, orthodox religious practices. Many spent their time studying religious texts and depended on the charity of world Jewry for survival. Their attachment to the land was religious rather than national, and they were not involved in—or supportive of—the Zionist movement that began in Europe and was brought to Palestine by immigrants”.

In the first decades of the twentieth century Britain and France (assisted by the United States and what would later become Saudi Arabia) cooperated to defeat the Ottoman Empire and Germany in World War I. “By the end of 1916, the French had spent 1.25 million gold francs in subsidizing the (Arab) revolt. (against the Ottoman Empire)” Likewise, [“by September 1918, the British were spending £220,000/month to subsidize the revolt.”](#) Britain promised their Hashemite (Arab) allies that following the war they would help the Arabs establish an independent state under indigenous rule in land carved from the defeated Ottoman Empire. Unfortunately for the Arabs, British authorities were simultaneously colluding with Zionist illusionists. Despite Arab hopes, by 1917, the same year the Mother of God appeared at Fatima, the British government inspired by its Foreign Minister, Lord Arthur Balfour, issued the *“Balfour Declaration”* thereby proclaiming its determined intent to establish a “Jewish national home in Palestine.”

Successful establishment of a nationalist Zionist project in the Levant required the cooperation of French adepts who complemented Balfour’s efforts by concluding the so-called *“Sykes-Picot Agreement”*. According to this agreement, former Ottoman controlled territories in the Levant were to be monitored by British and French forces who were to act as peace ministers in the newly manufactured Jewish and Arab enclaves. This agreement was immediately confirmed by the [League of Nations](#). Britain obtained what was referred to as a

“mandate” (the legal instrument that contained the internationally agreed-upon terms for administering the territory on behalf of the League of Nations) over what is today

- Jordan
- Iraq and
- Israel including the Gaza Strip and the West Bank of the Jordan River.

France, on the other hand, received the mandate over

- Syria (an ancient Christian region) including the Golan Heights and
- Lebanon (having a Christian majority)



Britain decided that the land west of the Jordan would be referred to as Palestine, and the area east of the ancient river would be referred to as “Transjordan”, which constituted three-fourths of the territory included in the Mandate to be ruled as *per* agreement by a Hashemite prince (Hashemite and Saud families vied for power throughout the region). Thus,

King Faysal's brother, Abdallah (Arab leader who assisted British against Ottoman Turks in WWI), became ruler of Transjordan – Faysal became King of Iraq after being defeated in Syria. The Sauds would consolidate power south to the Arabian Sea.

Despite assurances to its Hashemite allies to establish an independent Arab State, British authorities appeared to be more interested in the Zionist project, even if it meant disrupting the indigenous Palestinian population that had resided there for nearly two thousand years.

Naturally, Arab Palestinians insisted upon self-rule in Palestine as they enjoyed in Transjordan, so too did the newly arriving Zionists in Palestine; nonetheless, although the Palestinians whose ancestors had lived upon and cultivated the land since the destruction of Jerusalem in 70 AD, although these same Palestinians had the stronger claim to self-rule, their claims were prejudicially ignored. Arabs living in Palestine therefore opposed the British Mandate because it thwarted their aspirations for self-rule. They understood that [“the last thing the Zionists really wanted was that all the inhabitants of Palestine should have an equal say in running the country.”](#)

Chaim Weizmann (Zionist leader and first president of Israel) had convinced Winston Churchill that representative government in Palestine (equal voting among Arabs and Jews) would have meant the end of the Jewish hopes for a National Home in Palestine. Thus, Churchill could be heard saying,

“The present form of (autocratic) government will continue (in Palestine) for many years. Step by step we shall develop representative institutions leading to full self-government, but our children's children will have passed away before that is accomplished.” ([David Hirst, “The Gun and the Olive Branch”](#)).

Jean Jacques Rousseau expressed a similar political astuteness over a century earlier. Although he seemed an advocate of representative government, no such government could exist in France until through annihilation, demographics favored a new secular elite and through education the people had been primed to vote the “correct” way.

Locating Jews on land previously belonging for centuries and millennia to Palestinians (Christians and Muslims) was probably *not* a good idea. Cognizant of this fact, British authorities were careful to name the area “Palestine” *not* “Israel”. The more populous indigenous farmers of Palestine were poor and defenseless peasants. Nonetheless, Zionist settlers had the support of international Jewish organizations and of the British government. Consequently, the land was plagued with continual but lopsided conflict, conflict that favored Zionist settlers to the detriment of native Palestinians.

The League of Nations Mandate created so much trouble for the British that following World War II they asked the region be transferred to the newly established United Nations. Thus, before the League of Nations mandate terminated in 1948 the United Nations had already adopted [Resolution 181](#) (November 29, 1947), which dealt with the future of Palestine. It envisaged the creation of separate Jewish and Arab states in Palestine, with Jerusalem being transferred to UN trusteeship.

British-Zionist forces operating within the UN did *not* wait long to implement their vision; on the last day of the League Mandate, they decided that Palestine (not including Transjordan) should be further divided to better represent the interest of both parties, *i.e.*, Jews and Arabs. They therefore proclaimed their intent to create two States one Jewish, the other Arab. At this time the Jews, who owned roughly six percent of the land in Palestine, were bequeathed nearly 55% of the land, a massive increase from the British mandate.

This ideological imbalance in favor of the Jews was waged

against the Palestinians from the beginning. Despite the fact that Palestinians outnumbered Jews nearly 2-1, the UN delegated the latter over half of the available land. However, in recognition of their spiritual patrimonies, **the UN was quick to re-affirm the League of Nations mandate that Jerusalem remain an International City** a holy site sacred to Muslims, Jews and Christians. Jerusalem was therefore declared as an “International City”. It has been recognized by every nation on earth including the Vatican and the United States ever since, that is until [President Trump](#) made his recent announcement.

The recognition of Jerusalem as an international city was more than a gesture; it is an international spiritual, religious and political necessity. Nonetheless, it was not enough to keep temporal peace. Because their Christian and Muslim ancestors had labored for centuries to cultivate their land and make it fruitful, because militant Zionists had no legal right to these lands and rested their case on some specious outdated and already fulfilled prophecies, and because Christians and Muslims Arabs outnumber Zionists nearly 2-1, the Palestinians were understandably distraught with the UN plan. UN backed British-Zionists had crafted a plan that permitted unwelcome Jewish foreigners to dispossess rightful owners of land that had been in Christian and Muslim hands for centuries, a plan that made Christians vagabonds in their own homeland, a plan that justified property confiscation by religious zealots backed by international dollars and British military power, by a plan lacking all moral support, justified by Social-Darwinism, by a supposedly outdated Law of the Jungle: “might makes right”, because of these things, the Palestinians rightfully felt persecuted. But that was only the beginning – the newly arriving Zionists would not respect the boundaries designated by the United Nations.

ASIDE: The bond between Israel and England is deeply etched in

English lore, in its music and cultural mores. If anyone doubts the British resolve to back the Zionists, the link between Zionism and British Masonry (the architects of King Solomon's earthly temple), let him consider the unofficial British National Anthem, esp 1:01 and 2:08-2:28 in the musical video below:

Thus, within days of the UN partition, fighting broke out. Jewish nationalists backed by International Zionist Organizations, British support, and modern weaponry supplied through Czechoslovakia, simply out gunned their poorly equipped and under-trained peasant opponents. Not only did the Zionists occupy territories assigned to them by the UN, they continued an offensive assault throughout the West Bank claiming unprotected or poorly protected territories beyond established UN borders and thereafter claimed to legally incorporate them (despite their being in violation of International law) as part of Israel. It was not until then (1948-49) that Egypt, Iraq, Syria, and Jordan (all but Egypt under French and British influence) responded militarily in an unsuccessful attempt to rescue Arabs from Zionist seizure and control.

Palestine had been home to *both* Christians and Muslims for nearly two thousand years. Thus, the nomenclature "**Arab**" should *not* be misconstrued to mean Muslim; it **means both Muslim and Christian peoples of Arab descent. Palestine is the land where Christ preached the eternal Gospel**, where He suffered and died; it is the site where death was defeated: "*0 death, where is thy victory? 0 death, where is thy sting*" ([1 Cor 15:55](#))? **It is the land in which Christ established His everlasting Kingdom, the New Israel.** Thus, when Zionist nationalists lashed out against Palestinians in the name of God, they were (and are) spilling Christian blood, while Dispensational Protestant Preachers, who forge unbreakable

bonds between America and England, spin out an odd sort of eschatology calling for ever more money to be sent to support Israel against Christians.

Political-Zionist Cooperation: John Hagee Evangelical Pastor Crying for Military and Financial Support of Israel says Jewish people don't need Christ.

As a result of Zionist intransigence, the Palestinian state planned by the UN never materialized and no one stood up against this flagrant violation of International Law. Instead, in the aftermath of the 1947 onslaught, Palestine was again divided, this time into three parts, each governed by a different authority designated by a boundary referred to as the "Green Line". Israel expanded, grabbing nearly 20% of the land designated for the Palestinians; they now occupied nearly 80% of the entire land of Palestine despite substantial numeric inferiority. According to the UN's 1947 partition plan, Jerusalem was to be an international city. However, the 1949 UN sponsored armistice cut the city in two; Jordan was assigned East Jerusalem (including the old walled city home of major Christian, Jewish, and Muslim religious sites), the West Bank or "Hill Country" abutting the Jordan River and extending westward into the craggy regions of Palestine. Egypt assumed control of Gaza Strip. The Golan Heights remained in Syrian hands.

Despite the fact that Israel was referred to as a "state" no such designation was afforded the increasingly marginalized Palestinian Christians and Muslims.

Although no one manifestly assented to the idea that "might makes right"; it was certainly the determining principle in this early act of Israeli aggression. Despite UN Resolutions to the contrary, lands seized from nearly 700,000 fleeing Palestinian civilians were *never returned* to their rightful occupants who were forced by Jewish immigrants to become

fleeing refugees thereby affirming the accusation of hypocrisy hurled by Jesus at the Jews ([Matt 7: 1-6](#)).

“The first UN General Assembly [Resolution–Number 194](#)–affirming the right of Palestinians to return to their homes and property, was passed on December 11, 1948. It has been repassed no less than twenty-eight times since that first date. Whereas the moral and political right of a person to return to his place of uninterrupted residence is acknowledged everywhere, Israel has negated the possibility of return... [and] systematically and juridically made it impossible, on any grounds whatever, for the Arab Palestinian to return, be compensated for his property, or live in Israel as a citizen equal before the law with a Jewish Israeli” [The Origin of the Palestine-Israel Conflict, pg 12](#)).

Article 11 expressly “Resolves”:

*“... that the **refugees wishing to return to their homes and live at peace with their neighbours should be permitted to do so at the earliest practicable date**, and that compensation should be paid for the property of those choosing not to return and for loss of or damage to property which, under principles of international law or in equity, should be made good by the Governments or authorities responsible*

Zionists did not like being made refugees but had (and continue to have) little problem making others suffer the same plight. Lord Balfour had little problem dealing with charges of hypocrisy. According to him,

*“In Palestine we do not propose even to go through the form of consulting the wishes of the present inhabitants of the country...The four powers are committed to Zionism and **Zionism, be it right or wrong, good or bad**, is rooted in age-long tradition, in present needs, in future hopes, of far profounder import than the desire and prejudices of the*

700,000 Arabs who now inhabit that ancient land.” (Edward Said, [*“The Question of Palestine”*](#) pg. 16”).



Furthermore,

“No British officers, consulted by the Commissioners, believed that the Zionist program could be carried out except by force of arms” ([*If America Knew*](#)).

Zionist leaders in Israel have been imbued with perverse ideas; they have relentlessly and illegally displaced Syrian

and Palestinian people from the Golan Heights, West Bank and Gaza. As early as 1921, Dr. Eder, a Member of the British Zionist Commission, made known that from the beginning:

“The Zionists made no secret of their intentions, for a member of the Zionist Commission, boldly told the Court of Inquiry, ‘there can be only one National Home in Palestine (not the promised two states), and that a Jewish one, and no equality in the partnership between Jews and Arabs, but a Jewish preponderance as soon as the numbers of the race are sufficiently increased.’ He then asked that only Jews should be allowed to bear arms” ([The Origin of the Palestine-Israel Conflict, pg 7](#)).

Even [David Ben-Gurion](#), founder of the State of Israel and its first Prime Minister, following an attempted Palestinian revolt recognized the hypocrisy of Zionism, what today we might call “Fake news”:

“...in our political argument abroad, we minimize Arab opposition to us,’ but he urged, ‘let us not ignore the truth among ourselves.’ The truth was that ‘politically we are the aggressors and they defend themselves... The country is theirs, because they inhabit it, whereas we want to come here and settle down, and in their view we want to take away from them their country, while we are still outside’.”

The British commitment to Zionism, even under false pretenses was clearly recognized by American intellect Noam Chomsky who reported that,

“The revolt was crushed by the British, with considerable brutality” ([The Fateful Triangle, pg 98](#)).

In the aftermath, Mahatma Gandhi declared that although the Zionists claimed that God had for-ordained their military conquest of Palestine,

*"A religious act cannot be performed with the aid of the bayonet or the bomb. They (the Zionists) can settle in Palestine only by the goodwill of the Arabs... As it is, **they are co-sharers with the British in despoiling a people who have done no wrong to them.** I am not defending the Arab excesses. I wish they had chosen the way of non-violence in resisting what they rightly regard as an unacceptable encroachment upon their country. But according to the accepted canons of right and wrong, nothing can be said against the Arab resistance in the face of overwhelming odds"* ([Virtual Jewish Library](#)).

Echoing Ben-Gurion, Menahem Begin, founder of [Likud](#) and the [sixth Prime Minister of Israel](#) (before the creation of the state of Israel, the leader of the Zionist militant group [Irgun](#)), Begin echoing Gurion informs us

*"...how 'in Jerusalem, as elsewhere, we were the first to pass from the defensive to the offensive...Arabs began to flee in terror...The Israelis now allege that the Palestine war began with the entry of the Arab armies into Palestine after 15 May 1948. **But that was the second phase of the war;** they overlook the massacres, expulsions and dispossessions which took place prior to that date (committed by the Zionists) and which necessitated Arab states' intervention"* ([The Origin of the Palestine-Israel Conflict, pg 10](#)).

Fake News is not something new; it has been operative for quite a while. Jordan's King Abdullah let the cat out of the bag when he informed Western sources that the Palestinians never stood a chance; their forces he said were "ill equipped and lacked any central command to coordinate their efforts". Moreover, he promised the British and the Israelis that

"His troops, the Arab Legion, the only real fighting force among the Arab armies, would avoid fighting with Jewish settlements. Yet Western historians record this as the moment

when the young state of Israel fought off “the overwhelming hordes’ of five Arab countries. In reality, the Israeli offensive against the Palestinians intensified” ([If America Knew](#)).

Concluding Part One, it may be stated that following the self-admitted 1947-48 Israeli aggression, Israel *again* showed its hypocrisy by refusing to concede to the Palestinians what it declared as a right for itself:

*“Palestinians were trying to save by negotiations what they had lost in the war—a **Palestinian state** alongside Israel. Israel, however... Israel [preferred] tenuous armistice agreements to a definite peace that would involve territorial concessions and the repatriation of even a token number of refugees. The refusal to recognize the Palestinians’ right to self-determination and statehood proved over the years to be the main source of the turbulence, violence, and bloodshed that came to pass” ([Israeli author, Simha Flapan, “The Birth Of Israel](#)).*

Vatican response to President Trump’s decree on Jerusalem:

Short of Israel becoming a Christian State (something New Era is closer to forecasting), President Trump’s unilateral move is more than misguided; it is politically anti-peace and theologically anti-Christian.

Part Two Continued