

Flavius Josephus Wars of Jews

A MUST READ FOR UNDERSTANDING THE APOCALYPSE

Josephus' "History of the Jewish Wars", is an invaluable historical and theological resource!

Josephus was an eyewitness to the destruction of Jerusalem, one of the most significant events in human history: The fulfillment of end times prophecy, the end of the dominion of Satan, the end of the Levitical priesthood and the end of temple sacrifice, all foretold by Christ.

[SAMPLE ONE OF OUR "GREATEST BOOKS" FOR FREE](#)



Fyodor Dostoevsky's Brothers Karamazov

Highly acclaimed as one of the supreme literary achievements in human history!

"The Brothers Karamazov", is a passionate spiritual drama set in the context of 19th century Orthodox Russia faced with the dilemma of modernization. Dostoevsky presents an entire panoply of human emotion – despair, intrigue, doubt, joy, sensuality, guilt and elation all in some way related to existential acquiescence, or to the moral, psychological and spiritual imbroglios, intrigues, and illuminations that are integral to the human quest for meaning.

[Dostoevsk's "Brothers Karamazov" is FREE with a video lecture series taught by EWTN's Dr. Ronda Chervin for 5.99](#)

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Dr. Ronda
Chervin

G. K. Chesterton's Heretics

A collection of 20 brilliant essays on the topic of heresy composed by the wit filled pen of Mr. G.K. Chesterton.

Heresy, Chesterton jests "...is always a half-truth turned into a whole falsehood."

In the modern world, he observes, “The business of Progressives is to go on making mistakes, while the business of Conservatives is to prevent mistakes from being corrected.”

[Chesterton's "Heretics" is FREE with a video lecture series taught by EWTN's Dale Ahlquist for 5.99](#)



Mr. Dale Ahlquist:
President American
Chesterton Society

[VIEW MR. AHLQUIST'S VIDEO SERIES SYLLABUS](#)

G. K. Chesterton's Orthodoxy

Orthodoxy is the companion to Chesterton's Heretics both

written prior to his conversion from Anglicanism to Catholicism. In his own words, the book is “an explanation, not of whether the Christian faith can be believed, but of how he personally has come to believe it”.

Goethe's Faust

According to the Reformation Theology of 18th century Germany in which Goethe wrote his Legend of “*Dr. Faust*”, any sinner who makes a pact with the Devil will suffer the “second death” and eternal damnation.

Goethe, the “enlightened humanitarian, disagreed with this conception. For him Faust was not a presumptuous sensualist, but a titanic striver after truth, a representative of humanity's noblest aspirations, and, whatever his sins and errors might be, in the end he was to be saved” (Catholic Encyclopedia).

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Herodotus

"This is the publication of the research of Herodotus of Halicarnassus, so that the actions of people shall not fade with time, so that the great and admirable achievements of both Greeks and barbarians shall not go unrenowned, and, among other things, *to set forth the reasons why they waged war on each other.*"

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Hilaire Belloc's The French Revolution

Belloc sets down the political theory of the revolutionaries, which was " sort of a religious creed

supplying the motive force of the whole business". He treats of the new civil code, of the massacres, panics and capitulations as of the " quarrel between the Revolution and the Catholic Church ," which is turning in favor of the latter.

Hippocrates

The Greatest of all the ancient physicians. Enjoy the history of medicine and the wisdom of the Ancients that continues to this day in the form of the "Hippocratic Oath" and the Medical Treatises of one of the world's eminent empirical observers of the human body, of its ailments, cures, need for exercise, diet and a daily stroll, which he considered the best of exercises: "Walking is man's best medicine."

Jacques Maritain

There can be no Christian renewal without mastery of the question, What is Man? This is the essential question brilliantly examined in this book along with the role of beauty in the on-going development of man. Man, a being made to the image of God the "Creator", is divinized through "co-

creativity", which is a unique participation in goodness, truth and beauty having both ontological and political ramifications for human actualization as a member of the Body of Christ.

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