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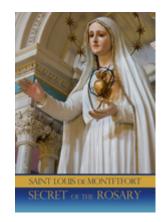
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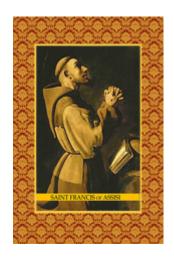
Orestes A. Brownson

Like the Founding Fathers before Him, Brownson believed that God had a plan for America, that it was to be a model and beacon to the world.

However, unlike the Founders, Brownson insisted on the centrality of the Church in human affairs. He wrote "The American Republic" in 1865 to further his vision of a great America achieved by cooperation between Church and State.

Without Her, America could not achieve her manifest destiny to be a beacon of justice and authentic freedom.

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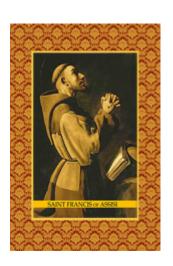


Paulus Orosius

Orosius provides a generous dose of truth about the state of the world before the arrival of Christ. Like his friend and mentor, St Augustine, he intended to show that the sack of Rome was not the result of abandoning pagan gods but because of these gods on account of the religious practices they demanded and lascivious lifestyles they encouraged and championed.

Orosius is not popular among historians, such as anti-Catholic Edward Gibbon, who made (or make) a living out of distorting history and defaming Christianity, but Orosius is growing increasingly popular in an age, such as ours, marked by an increasing desire for truth complemented by fair and balanced information.

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Plato's Republic

In the Republic Plato grapples What the question of virtue and its relationship to citizenship and rule in democratic, monarchic and aristocratic societies. Ultimately he is concerned with finding and answer to the best type of government, which he finds in the "Statesman" and with the

education and formation of virtuous rulers, which is the topic of the "Republic".

<u>Plato's "Republic"</u> is for FREE with a chapter by chapter video lecture series taught by EWTN's Dr. Richard Geraghty for \$5.99!

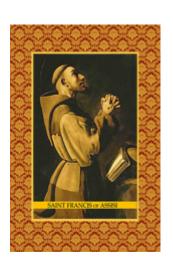
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Plato's Republic with Dr. Richard Geraghty

Plato's Statesman

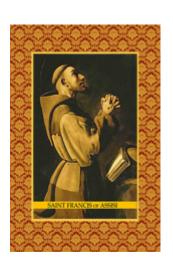
In his "Statesman" Plato utilizes the Socratic method of dialogue in an attempt to find an answer to the perennial question: "What is the best type of government." At times tedious but in the end, as usual with Plato, rewarding!



Pope Leo XIII

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The Framework of a Christian State is a rare find. Rev. Cahill has an encompassing understanding of Catholic social thought, of its historic contingencies, its development, dissolution, principles and possibilities for application.

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