

# Marian Apparitions the Church & World Politics

Two hundred years of Marian Apparitions essential for understanding the signs of the times. The course details the release of Satan from the abyss (Rev. 20), his use of lies to “seduce the nations”, attempts to destroy the church, his confrontation with the Virgin Mary and the coming Triumph of her Immaculate Heart.

Why did the Mother of God appear to St. Catherine Laboure in Paris, France at the dawn of the French Revolution? Why were her messages continued and more fully developed at Lourdes and then again at Fatima and most recently in Buenos Aires, Argentina? What has she said about the end of the reign of Satan and how is that related to Freemasonry and the conversion of Russia promised at Fatima?

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The first of three masterful volumes in which Msgr. Hughes carefully traces the history of the Church from its founding until the 8th century expansion into pagan Gaul. Especially valuable when read alongside Hughes's History of the Ecumenical Councils.

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# **Msgr. Philip Hughes History of the Church**

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# **Msgr. Philip Hughes History of the Church**

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# Msgr. Phillip Hughes- The Church in Crisis: A History of the Ecumenical Councils

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The renowned Msgr. Phillip Hughes presents an outstanding approach to the development of dogma as well as Catholic and World History. Learn the questions and issues that impacted the Church and shaped world history as seen through the eyes of Her leaders whose mission it was, in every generation, to keep Her growing, to keep her one, holy Catholic and Apostolic, the “pillar and support of the truth” as attested to by sacred scripture (1 Tim 3:15) and as revealed in these precious pages.

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John Haffert’s E-Book: [“The World’s Greatest Secret”](#)

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## Orestes A. Brownson

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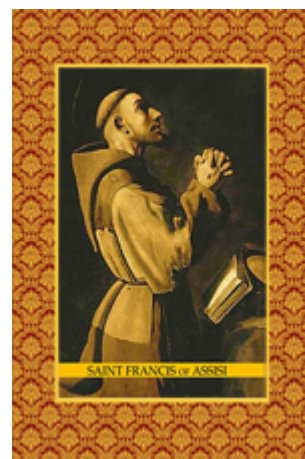
Like the Founding Fathers before Him, Brownson believed that God had a plan for America, that it was to be a model and beacon to the world.

However, unlike the Founders, Brownson insisted on the centrality of the Church in human affairs. He wrote "*The American Republic*" in 1865 to further his vision of a great America achieved by cooperation between Church and State.

Without Her, America could not achieve her manifest destiny to be a beacon of justice and authentic freedom.

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Orosius is not popular among historians, such as anti-Catholic Edward Gibbon, who made (or make) a living out of distorting history and defaming Christianity, but Orosius is growing increasingly popular in an age, such as ours, marked

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