

# Plato's Statesman

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In his "*Statesman*" Plato utilizes the Socratic method of dialogue in an attempt to find an answer to the perennial question: "What is the best type of government." At times tedious but in the end, as usual with Plato, rewarding!

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## POL 1223 Medieval World: The Birth of Christendom (3)

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### **POL 1223 Medieval World: The Birth of Christendom (3)**

(POL 1223) is a continuation of POL 1133. From a study of Ancient Politics, the course moves to a consideration of major historians, thinkers, and statesman in the Christian tradition. Special attention is given to the epochal shift resulting from the incarnation of the "King of Kings" and the establishment of his kingdom amid the Roman

Empire.

**Professor: Dr. David Marzak**  
**Founder and Director of The Kolbe Foundation**

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# Pope Leo XIII

ESSENTIAL FOR MODERN CHRISTIAN SOCIAL RENEWAL

**Pope Leo XIII is the modern patriarch** of Christian social thought. From the perspective of God's Law, he took a critical look at both capitalism and communism, which he argued are both in need of redemption. Having recourse to both natural and divine law, he was able to clarify the proper understanding of private property, the relationship of labor and capital, the demands of justice and charity, of democracy and the source of power and authority, of authentic freedom, and of the proper relationship between Church and State, the spiritual and temporal realms in a democratic society.

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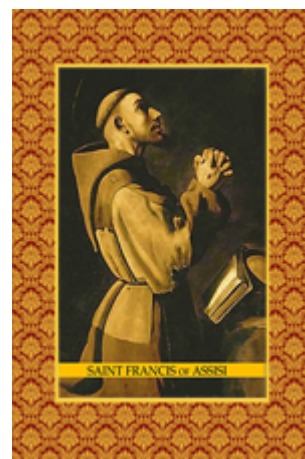
## Rev. Edward Cahill S.J.

The Framework of a Christian State is a rare find. Rev. Cahill has an encompassing understanding of Catholic social thought, of its historic contingencies, its development, dissolution, principles and possibilities for application.

His presentation is well documented and supported by valuable historical data that you have probably never heard before, that is according to moral norms implemented under the impulse of both natural law and Divine Law in Catholic countries before the advent of modernity.

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# Saint Augustine: The City of God

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IN TWO VOLUMES

One of the all time greatest Christian political treatises dealing with church and state relations, which Augustine referred to respectively as the “City of God” and the “City of Man”. Learn why the two are locked in perpetual strife and how the latter seeks to disguise the “enmity” by blaming the church for the world’s ills and misfortunes.

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# Saint Joan of Arc

**Explore church politics at its worse:** The condemnation of a Saint as a “schismatic”, “heretic” and “apostate”.

Put on trial by the show bishop of Beauvais, denied the Eucharist, pilloried by attorneys, professors, princes and the most learned and powerful men of the realm, young Jeanne d Arc stood her own on her own. Explore the letters, profuse legal documents, heinous accusations and between the lines adsorb the hatred and cloaked violence that in the end conspired to find the nineteen year old guilty followed by her burning at the stake, 30, May 1431.

Twenty Five years later her case was finally reviewed by Pope Calixtus and Joan was declared a martyr.

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# Saint Louis Marie de Montfort's Love of Eternal Wisdom

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"The Love of Eternal Wisdom": An essential and masterful treatise on the love of the Word for humanity, the mystery of the Incarnation, and the relationship between growth in wisdom and love of God leading the divinization of humanity.

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## Saint Pope John Paul II

ESPECIALLY FOR MARIAN APOSTELS OF THE ENDTIMES

**The Pope who consecrated the world** to the Immaculate Heart of Mary, the most significant papal event in the modern world. John Paul's social teachings are an integral part of his consecration. They are necessary reading for social transformation of the political, economic and social arenas, which he intended as blue prints for the *"architects of a new humanity"*.

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